

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|-------------------------|---|---------------------------|---|---|-------------------------------|
| 1-9-75 | Plbg \$100 | C-191 \$7.50 | Replace sewer Apt. | S.M. Cimaroli | Owner | <i>[Signature]</i> | 1-13-75 |
| 3-7-29 | Bldg. \$330. | 4213 | Reroof | J. L. Morton | Star Roof Co. | | |
| 11-19-47 | Bldg. \$750. | B-20584 | Remodel interior of bldg. | g. Ray Boyce | Owner | | |
| 9-20-79 | Bldg. \$600.00 | G-9380 \$30.00 | Reroof with 25 year specification compo | James Strawkamp Same | Lifetime Shingle 4000 Deeble Street 95820 | NO FINAL INSPECTION CALLED BY PERMITEE. | |
| 10-2-79 | B.M.P.E. \$45,000. | G 9977 \$422.00 2488 | As per work write-up | James Straukamp, same. | Owner | <i>[Signature]</i> | 5/19/81 5/19/81 11/5/80 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-191 | R403F143 | G-9380 | R771F130 closed | | |
| C191 | R403F428 final | | | | |
| G-9380 | R591F545 | | | | |
| G 9977 | R593F563 | | | | |
| G-9977 | R672F493-494 plans | | | | |
| G9977 | R X4F130 final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|
| PROPERTY PARCEL NO. | | | | | | | | | | JOB ADDRESS 2100 I Street | | | | | | | | | |
| INSPECTION AREA | | | | | | | | | | 2 | | | | | | | | | |
| BUILDING BY | | | | | | | | | | DATE | | | | | | | | | |
| ELECTRICAL BY | | | | | | | | | | DATE | | | | | | | | | |
| PLUMBING BY | | | | | | | | | | DATE | | | | | | | | | |
| MECHANICAL BY | | | | | | | | | | DATE | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | OWNER | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | ISSUED BY | | | | | | | | | |
| TITLE AND NAME | | | | | | | | | | DATE | | | | | | | | | |
| ADDRESS | | | | | | | | | | DATE | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | DATE | | | | | | | | | |
| OCCUP. GR. | | | | | | | | | | DATE | | | | | | | | | |
| CONST TYPE | | | | | | | | | | DATE | | | | | | | | | |
| VAR. NO. | | | | | | | | | | DATE | | | | | | | | | |
| FIRE ZONE | | | | | | | | | | DATE | | | | | | | | | |
| BUILDING BY | | | | | | | | | | DATE | | | | | | | | | |
| ELECTRICAL BY | | | | | | | | | | DATE | | | | | | | | | |
| PLUMBING BY | | | | | | | | | | DATE | | | | | | | | | |
| MECHANICAL BY | | | | | | | | | | DATE | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | DATE | | | | | | | | | |
| OWNER | | | | | | | | | | DATE | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | DATE | | | | | | | | | |
| BLDG. WIDTH | | | | | | | | | | DATE | | | | | | | | | |
| BLDG. LENGTH | | | | | | | | | | DATE | | | | | | | | | |
| TOTAL HEIGHT | | | | | | | | | | DATE | | | | | | | | | |
| NO. OF STORIES | | | | | | | | | | DATE | | | | | | | | | |
| ROOF CONSTR. | | | | | | | | | | DATE | | | | | | | | | |
| AREA 1st FLOOR | | | | | | | | | | DATE | | | | | | | | | |
| TOTAL AREA | | | | | | | | | | DATE | | | | | | | | | |
| C.S.D. | | | | | | | | | | DATE | | | | | | | | | |
| C.I. CASE | | | | | | | | | | DATE | | | | | | | | | |
| CENSUS TRCT. NO. | | | | | | | | | | DATE | | | | | | | | | |
| SIDE YARDS | | | | | | | | | | DATE | | | | | | | | | |
| REAR YARDS | | | | | | | | | | DATE | | | | | | | | | |
| SET BACK REQ. | | | | | | | | | | DATE | | | | | | | | | |
| USE ZONE | | | | | | | | | | DATE | | | | | | | | | |
| PARK'G REQ. | | | | | | | | | | DATE | | | | | | | | | |
| SPACES | | | | | | | | | | DATE | | | | | | | | | |
| TREES RMVD. | | | | | | | | | | DATE | | | | | | | | | |
| EXISTING BLDG'S SAME LOT | | | | | | | | | | DATE | | | | | | | | | |
| HOW USED | | | | | | | | | | DATE | | | | | | | | | |
| NATURE OF WORK:- | | | | | | | | | | DATE | | | | | | | | | |
| PERMIT NO. S.P. - | | | | | | | | | | DATE | | | | | | | | | |
| ISSUED BY | | | | | | | | | | DATE | | | | | | | | | |
| PLANS AND APPLICATION | | | | | | | | | | DATE | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | DATE | | | | | | | | | |
| INSPECTION RECORD | | | | | | | | | | DATE | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | DATE | | | | | | | | | |
| JOB FILE | | | | | | | | | | DATE | | | | | | | | | |
| S.M.I. FEE | | | | | | | | | | DATE | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | DATE | | | | | | | | | |
| SEWER INCL. FEE | | | | | | | | | | DATE | | | | | | | | | |
| PERMIT FEE | | | | | | | | | | DATE | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | DATE | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | DATE | | | | | | | | | |
| Apt. | | | | | | | | | | DATE | | | | | | | | | |

2100 I Street

2-H