

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|---------------------------|---|----------------|--------------|-------------------|-----------------|--------------------------|--------------------------|------------------------------|----------------|
| PROPERTY PARCEL NO. | | 1350 - Commons Dr. JOB ADDRESS 2288 Swathmore Drive Swathmore Dr. | | | | | INSPECTION AREA 1 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot 706 Campus Commons 7-A | | | | | OCCUP. GR. I-1 | CONST TYPE 5 | VAR. NO. | FIRE ZONE | BUILDING BY <i>Calrad</i> | DATE 7-3-74 |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE | |
| GEN. CONTR. | Robert Powell Development | 354 Hartnell Place | | 95825 | 004670 | 929-3141 | | <i>White F0909</i> | 6-21-74 | |
| ELEC. CONTR. | Welco Electric | 7637 Fair Oaks Blvd. Carm | | 95608 | 080682 | 944-1930 | | PLUMBING BY | DATE | |
| PLBG. CONTR. | Peterson Plumbing | P.O. Box 4058 Modesto | | 95352 | 095571 | 523-3266 | | <i>Reynoso</i> | 7-2-74 | |
| MECH. CONTR. | Peterson Plumbing | P.O. Box 4058 Modesto | | 95352 | 095571 | 523-3266 | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | Dreyfuss & Blackford | 3540 Folsom Blvd. | | 95816 | 083730 | 452-5661 | | <i>Reynoso</i> | 7-2-74 | |
| OWNER | Powell-Teichert | 354 Hartnell Place | | 95825 | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | Citizens Savings & Loan | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| 30 | 32 | 24 | 2 | wd.shg | 868 | 1839 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Construction of Dwelling and garage 410 sq.ft.
MP# 7000

| | | | | | |
|-------------------|----------------|--------------------------|--------------------------|------------------------|----|
| PERMIT NO. S.P. - | B-389 | MICROFILM RECORD | | | |
| ISSUED BY | ZIMMERMAN | | | | |
| ISSUANCE DATE | 1-31-74 | PLANS AND APPLICATION | REEL NO. <i>375</i> | FRAME NO.:- <i>417</i> | TO |
| VALUATION | 27,100.00 | INSPECTION RECORD | REEL NO. <i>R389F108</i> | FRAME NO.:- | TO |
| R.D.F. FEE | 5159 \$ 191.00 | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE | \$ 1.90 | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 199.50 | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ 392.40 | | | | |

