

BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

| | | | | | |
|-------------------------------|--|-------------------|------------------|--|--|
| PERMIT NO. <i>#5635</i> | LOCATION <i>1117 - Swanston Ave.</i> | | | | |
| DATE <i>2/9/37</i> | PURPOSE <i>Erect new dwg.</i> | | | | |
| ZONE <i>2-Family</i> | OWNER <i>Mrs. E. O. Robinson Jr.</i> | | | | |
| | ARCH'T. | | | | |
| | CONTR. <i>Mabrey & McQuir 823 - A St.</i> | | | | |
| VAL. <i>5000⁰⁰</i> | STORIES <i>2</i> | ROOMS <i>5</i> | APTS. | | SIZE |
| LIGHT SHAFTS | | | | | <i>Area 1200^{sq} @ 3⁵⁰</i> |
| VENT SHAFTS | | | | | |
| OWNER'S INSPECTOR | | | | | |
| LATH | | | | | |
| FIRE ESCAPES | | | | | |
| STAND PIPES | | | | | |
| | | | ELEVATOR SHAFTS | | |
| | | | BOILER ROOMS | | |
| | | | SPRINKLER SYSTEM | | |
| | | | GAS VENTS | | |
| | | | CHIMNEYS | | |
| | | | SKYLIGHTS | | |

| DATE | CON. ITION OF WORK—REMARKS |
|---------|---|
| 2/10/37 | 1 ST INSP. Form in place ^{OK} A.W. Campbell |
| 3/15/37 | 2 ND INSP. Frame ^{OK} A.W. Campbell |
| 3/25/37 | 3 RD INSP. INT. & EXT. LATH ^{INC. GARAGE OK} ATTACHED A.W. Campbell |
| 4/29/37 | 4 TH INSP. Duly with Garage Attached to same |
| | Completed ^{OK} |
| | Issued Final Insp. & Certificate of Occupancy |
| | Struct. Closed up ^{OK} |
| | |
| 4/29/37 | COMPLETE AND O. K. <i>A.W. Campbell</i> INSPECTOR |