

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                      |              |                  |                |              |                |               |                          |                   |                          |         |
|----------------------|--------------|------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.  |              | JOB ADDRESS      |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                      |              | 2073 63rd Avenue |                |              |                |               | 5                        |                   |                          |         |
| LEGAL DESCRIPTION    |              |                  |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
|                      |              |                  |                |              |                |               |                          |                   | Court                    | 4/18/56 |
| TITLE AND NAME       |              | 1/C              | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner    |              |                  | 3020 V Street. |              |                |               |                          |                   |                          |         |
| ELEC. CONTR.         |              |                  |                |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.         |              |                  |                |              |                |               |                          |                   |                          |         |
| MECH. CONTR.         |              |                  |                |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.          |              |                  |                |              |                |               |                          |                   |                          |         |
| OWNER Lawrence Const |              |                  |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER   |              |                  |                |              |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH          | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                      |              |                  | 1              |              |                | 1239          |                          |                   |                          |         |
| SIDE YARDS           | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                      |              |                  |                |              |                |               |                          |                   |                          |         |

NATURE OF WORK:- Erect dwlg and att gar

|                          |           |                          |          |            |    |
|--------------------------|-----------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - C-3049 |           | MICROFILM RECORD         |          |            |    |
| ISSUED BY                |           | PLANS AND APPLICATION    | REEL NO. | FRAME NO.  |    |
| ISSUANCE DATE            | 11/10/55  | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| VALUATION                | \$ 11,000 | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE               | \$        |                          |          |            |    |
| S.M.I. FEE               | \$        |                          |          |            |    |
| PLAN CK. FEE             | \$        |                          |          |            |    |
| SEWER INCL. FEE          | \$        |                          |          |            |    |
| PERMIT FEE               | \$ 31.00  | REMARKS AND/OR VARIANCES |          |            |    |
|                          | \$        |                          |          |            |    |
|                          | \$        |                          |          |            |    |
| TOTAL FEES               | \$        | Dwelling                 |          |            |    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                | FINALED BY     | DATE    |
|---------|------------------------------|--------------------|-----------------|---------------------------|-------------------------------------|----------------|---------|
| 8-11-75 | Bldg. \$1,100                | C-6343 \$20        | Reroof Dwelling | H.P. Hansen               | Route Roofing<br>2285 John Still Dr | <i>Allen</i>   | 9-24-75 |
| 9/2/76  | P. \$ 450                    | D-6967 \$ 20.00    | Dishwasher-Dwlg | H.P. Hansen               | John's Pbg.<br>2127 25th Street.    | <i>Facella</i> | 9/28/76 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.  | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|----------------------|------------|---------------------|------------|---------------------|
| C-6343     | R422R497<br>R426R152 |            |                     |            |                     |
| D-6967     | R457F100             |            |                     |            |                     |
| D-6967     | R457F391             |            |                     |            |                     |

*Final*

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