

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C).

Lenders Name California Pacific Bank  
Lenders Address 601 Montgomery St. S.F., Ca. 93444

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B-1 Lic. Number 592818  
Date 6-23-97 Contractor [Signature]  
(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & P C for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_  
(Signature)

In issuing this building permit, the applicant represents, and the City relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative of this city to enter upon the abovementioned property for inspection purposes.

Date 6-23-97 Signature of Applicant or Agent [Signature]

BUILDING SITE ADDRESS

7184 Rotella Dr.

SUITE

INSP. AREA

3124R

ASSESSOR

PARCEL NO. 038-0053-003

COMMUNITY

PLAN NO.

PLAN CHECK NO.

2875

|                     |                             |              |                 |
|---------------------|-----------------------------|--------------|-----------------|
| NAME OF APPLICANT   | ADDRESS                     | ZIP CODE     | PHONE NO.       |
| LICENSED CONTRACTOR | <u>5127 Phoenix East Ct</u> | <u>95628</u> | <u>967-9825</u> |
| PROPERTY OWNER      | <u>Skyline Dev.</u>         |              |                 |
| ARCH. ENGR.         | <u>Bellonst J.V.</u>        |              |                 |
|                     |                             | LICENSE NO.  |                 |

|                                                                                                                                                                                                                                                                         |              |               |                |             |             |            |           |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|----------------|-------------|-------------|------------|-----------|--------------|
| NO. OF STORIES                                                                                                                                                                                                                                                          | NO. OF ROOMS | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA  | GARAGE AREA | PATIO AREA | USE ZONE  | STREET WIDTH |
| <u>2</u>                                                                                                                                                                                                                                                                | <u>8</u>     | <u>Tile</u>   | <u>1118</u>    | <u>1878</u> | <u>441</u>  | <u>100</u> | <u>R1</u> | <u>44-0</u>  |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL <input type="checkbox"/> SITE <input type="checkbox"/> FIRE |              |               |                |             |             |            |           |              |

NATURE OF WORK IN DETAIL  
complete construction new home  
Master plan - 1878  
FLOOD STATUS (A-99) SPECIAL CONDITIONS ATTACHMENTS:

CITY OF SACRAMENTO PERMIT SERVICES  
BUILDING INSPECTION DIVISION 264-7619

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier NE  
Policy Number \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 6-23-97 Applicant: [Signature]  
(Signature)

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEES.

|                        |    |                     |                                                                                                                                                                                                              |
|------------------------|----|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VALUATION              | \$ | <u>105,953.00</u>   | OCCUP. GROUP<br><u>R-3</u><br>CONSTR. TYPE<br><u>VN</u><br>FIRE SP.<br><u>NO</u><br>FED CODE<br><u>1A</u><br>PERMIT NO.<br><u>97</u><br><u>1</u><br><u>1</u><br><u>5</u><br><u>4</u><br><u>0</u><br><u>R</u> |
| ISSUED BY:             |    | <u>WJ</u>           |                                                                                                                                                                                                              |
| DATE ISSUED            |    | <u>8/12/97</u>      |                                                                                                                                                                                                              |
| BUILDING PERMIT FEE    | \$ | <u>1,099.40</u>     |                                                                                                                                                                                                              |
| PLUMBING CHECK FEE     | \$ | <u>369.57</u>       |                                                                                                                                                                                                              |
| S.M.I. FEE             | \$ | <u>10.60</u>        |                                                                                                                                                                                                              |
| CONST. EXCISE TAX      | \$ | <u>847.62</u>       |                                                                                                                                                                                                              |
| CITY BUS LICENSE       | \$ | <u>42.38</u>        |                                                                                                                                                                                                              |
| TECH. FEE              | \$ | <u>58.76</u>        |                                                                                                                                                                                                              |
| WATER DEV. FEE         | \$ | <u>1,835.00</u>     |                                                                                                                                                                                                              |
| CITY SEWER DEV. FEE    | \$ | <u>COUNTY SEWER</u> |                                                                                                                                                                                                              |
| REG. SEWER FEE         | \$ | <u>224.00</u>       |                                                                                                                                                                                                              |
| RESIDENTIAL CONST. TAX | \$ | <u>385.00</u>       |                                                                                                                                                                                                              |
| FAS                    |    | <u>51.00</u>        |                                                                                                                                                                                                              |
| TOTAL FEES             | \$ | <u>4329.26</u>      |                                                                                                                                                                                                              |

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.