

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                              |              |                   |                |              |                          |             |                          |                   |                |                |
|------------------------------|--------------|-------------------|----------------|--------------|--------------------------|-------------|--------------------------|-------------------|----------------|----------------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS       |                |              |                          |             | INSPECTION AREA          | FINAL INSPECTIONS |                |                |
|                              |              | 4655 Barbee Way   |                |              |                          |             | 5                        |                   |                |                |
| LEGAL DESCRIPTION            |              |                   |                |              | OCCUP. GR.               | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY    | DATE           |
| Southgate Meadows #4 Lot 218 |              |                   |                |              |                          |             |                          |                   | <i>Chapman</i> | <i>7-18-65</i> |
| TITLE AND NAME               |              | 1/C               | ADDRESS        | ZIP          | CITY LIC. NO.            | TEL. NO.    |                          | ELECTRICAL BY     | DATE           |                |
| GEN. CONTR. Besco            |              |                   |                |              |                          |             |                          |                   |                |                |
| ELEC. CONTR.                 |              |                   |                |              |                          |             |                          | PLUMBING BY       | DATE           |                |
| PLBG. CONTR.                 |              |                   |                |              |                          |             |                          |                   |                |                |
| MECH. CONTR.                 |              |                   |                |              |                          |             |                          | MECHANICAL BY     | DATE           |                |
| ARCH. ENGR.                  |              |                   |                |              |                          |             |                          |                   |                |                |
| OWNER Brookvale, Inc.        |              | 2777 Alvarado St. |                |              | CERTIFICATE OF OCCUPANCY |             |                          |                   |                |                |
| CONST. LOAN LENDER           |              |                   |                |              |                          |             | ISSUED BY                |                   | DATE           |                |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR           | TOTAL AREA  | C.S.D.                   | C.J. CASE         |                |                |
|                              |              |                   | 1              |              |                          | 1,177       |                          |                   |                |                |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.     | USE ZONE       | PARK'G REQ.  | SPACES                   | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                |                |
|                              |              |                   |                |              |                          |             |                          |                   |                |                |

NATURE OF WORK:- Const. dwlg. & att. gar. Plan 503

|                        |                          |                           |                                     |
|------------------------|--------------------------|---------------------------|-------------------------------------|
| PERMIT NO. S.P. E-9697 | MICROFILM RECORD         |                           |                                     |
| ISSUED BY              | PLANS AND APPLICATION    | REEL NO. <i>104811845</i> | FRAME NO. <i>346</i> <i>Chapman</i> |
| ISSUANCE DATE 2-25-65  | INSPECTION RECORD        | REEL NO.                  | FRAME NO. TO                        |
| VALUATION \$ 11,900.00 | JOB FILE                 | REEL NO.                  | FRAME NO. TO                        |
| R.D.F. FEE \$          |                          |                           |                                     |
| S.M.I. FEE \$          |                          |                           |                                     |
| PLAN CK. FEE \$        |                          |                           |                                     |
| SEWER INCL. FEE \$     |                          |                           |                                     |
| PERMIT FEE \$ 43.00    | REMARKS AND/OR VARIANCES |                           |                                     |
| \$                     | Dwelling                 |                           |                                     |
| \$                     |                          |                           |                                     |
| TOTAL FEES \$          |                          |                           |                                     |

