

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |              |                     |                |                      |                |             |                          |           |                          |                |
|--|--------------|---------------------|----------------|----------------------|----------------|-------------|--------------------------|-----------|--------------------------|----------------|
| PROPERTY PARCEL NO.                    |              | JOB ADDRESS         |                |                      |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |                |
|  |              | 8145 Center Parkway |                |                      |                |             | 5                        |           |                          |                |
| LEGAL DESCRIPTION                      |              |                     |                |                      | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE           |
| Lot 1024 Valley Hi Unit #10            |              |                     |                |                      |                |             |                          |           | <i>Barbato</i>           | <i>4-16-73</i> |
| TITLE AND NAME                         |              |                     | 1/C            | ADDRESS              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE           |
| GEN. CONTR. <b>Owner</b>               |              |                     |                |                      |                |             |                          |           |                          |                |
| ELEC. CONTR.                           |              |                     |                |                      |                |             |                          |           | PLUMBING BY              | DATE           |
| PLBG. CONTR.                           |              |                     |                |                      |                |             |                          |           |                          |                |
| MECH. CONTR.                           |              |                     |                |                      |                |             |                          |           | MECHANICAL BY            | DATE           |
| ARCH. ENGR.                            |              |                     |                |                      |                |             |                          |           |                          |                |
| OWNER <b>Hitchcock &amp; Mansfield</b> |              |                     |                | <b>P.O. Box 9637</b> |                |             |                          |           | CERTIFICATE OF OCCUPANCY |                |
| CONST. LOAN LENDER                     |              |                     |                |                      |                |             |                          |           | ISSUED BY                | DATE           |
| BLDG. WIDTH                            | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR.         | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |                |
|  |              |                     | <b>1</b>       |                      |                |             |                          |           |                          |                |
| SIDE YARDS                             | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.          | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |                |
|  |              |                     |                |                      |                |             |                          |           |                          |                |

NATURE OF WORK:-  
**Const dwelling and att. gar. Plan #164**

|                                 |                          |                     |                       |               |
|---------------------------------|--------------------------|---------------------|-----------------------|---------------|
| PERMIT NO. S.P. - <b>H-8094</b> | MICROFILM RECORD         |                     |                       |               |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. <b>333</b> | FRAME NO:- <b>596</b> | TO <b>607</b> |
| ISSUANCE DATE <b>7-25-72</b>    | INSPECTION RECORD        | REEL NO.            | FRAME NO:-            | TO            |
| VALUATION \$ <b>26,200</b>      | JOB FILE                 | REEL NO.            | FRAME NO:-            | TO            |
| R.D.F. FEE \$                   |                          |                     |                       |               |
| S.M.I. FEE \$                   |                          |                     |                       |               |
| PLAN CK. FEE \$                 |                          |                     |                       |               |
| SEWER INCL. FEE \$              |                          |                     |                       |               |
| PERMIT FEE \$ <b>98.00</b>      | REMARKS AND/OR VARIANCES |                     |                       |               |
| \$                              |                          |                     |                       |               |
| \$                              |                          |                     |                       |               |
| TOTAL FEES \$                   |                          |                     |                       |               |

*R 889P 310*

