

2251 - Hawthorne Street

RECORD OF SUBSEQUENT PERMITS ISSUED

CARD #1  
2251 Hawthorne

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                      | PRESENT OWNER AND ADDRESS     | CONTRACTOR & ADDRESS  | FINALED BY | DATE       |
|----------|------------------------------|--------------------|-------------------------------------|-------------------------------|---|------------|------------|
| 12-12-74 | B-P \$20,000.                | B-9706 \$15        | Install fire spr. system in hosp.   | Community Hospital same       | Plbg. inspected by fire dept. of Sacto. Central Pacific Spr 1100-65hh St. | closed     | 9/30/76    |
| 6-18-75  | B-E-P-M no mech \$7,750.     | C-4622 \$67.       | Install mobile office trailer       | Comm. Hosp. of Sacto same     | Owner F6013   | Crowder    | 7-16-75 E. |
| 6-25-75  | P.E. \$2,477                 | C-4832 \$32.       | Electrical & Plumbing Fixtures      | Community Hospital F6012      | Luppen & Hawley 7400 14th Avenue  | Crowder    | 7-16-75 P. |
| 7-15-75  | Plbg \$800                   | C-5405 \$15.       | Connect Sewer                       | Community Hospital            | Luppen & Hawley   | Reynoso    | 3-8-76 P.  |
| 10/1/75  | P.E. \$9,800.                | C-7964 \$81.       | Lighting drainage & Irrigation      | Community Hospital            | R.C. Collet Box 1069 Woodland, CA   | Crowder    | 2-6-76 E.  |
| 10/14/75 | P. \$1,845.                  | C-8276 \$25.       | Sewer Line                          | Community Hosp. Same          | ABC Service 205-22nd Street   | Stell      | 3-27-78 P. |
| 11/24/75 | P. \$1000.                   | C-9595 \$15.       | Sewer pipe                          | Community Hosp.               | ABC Service   | Reynoso    | 3-8-76     |
| 1-30-76  | Bldg. \$1,200.               | D-602 \$20.        | Const. partn. in office at hospital | Community Hospital same       | Gordon Marchal 1520-Silica Ave.   |            |            |
| 10-15-75 | E. \$1800.                   | C-8366 \$25.       | Replace exist. lighting             | Community Medical center same | Luppen & Hawley 7400-14th Ave.  | Crowder    | 11-10-75   |
| 12-28-62 | Bldg. \$92,000.              | B-2456 \$88.       | Const. addn. to Comm Medical Cen.   | Dr. W.K. Eaton                | Murchison Const. Chapin   |            | Jan. '66   |
| 10-23-67 | Bldg. \$500.                 | F-8836 \$5.        | Reroof portn hospital               | Comm. Medical cent. Hosp.     | Alex Engardt Roof 1349-56th St.   | Chapin     | 3-12-68    |
| 2-24-76  | E. \$1,000.                  | D-1172 \$15.       | Inst. floor & wall outlets-comm.    | Comm. Med. Hospital same      | Luppen & Hawley 7400-14th Ave.  | Crowder    | 3-14-76 E. |
| 3-9-77   | Elect \$200.                 | E-1677 \$20.       | Correcting elect. vio # 188         | Comm. Med. Prop. same         | Owner same  | Charles    | 6-15-77 E. |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS.   | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|-----------------------|------------|---------------------|
| B-9706     | R402 F196-199       | C-7964     | R507 F517 final       | D-1172     | R 439 F 397 final   |
| C-4622     | R417 F180-186       | C-4832     | R507 F516 final       | E-1677     | R 475 F 110         |
| C-4832     | R417 F478           | C-8366     | R 427 F 338           | E-1677     | R507 F518 final     |
| C-5405     | R419 F638           | C-8366     | R 429 F 391- final    | C-4622     | R507 F515 final     |
| C-7964     | R426 F398 - 402     | B-2456     | R 188 F 222-255       | C-5405     | R507 F517 final     |
| C-8276     | R427 F238           | B-8836     | R 227 F 186           | C-9595     | R507 F518 final     |
| C-9595     | R430 F224           | D-1172     | R 437 F 042           | C-8276     | R698 F94 final      |
| D-602      | R435 F046           | C-8836     | R 437 F 042 comb.     | B-9706     | R698 F94 final      |
|            |                     | B-2456     | R 437 F 042-043 comb. |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

CARD #1

|                     |              |                         |                |              |                |               |                          |           |                          |      |
|---------------------|--------------|-------------------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS             |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 2251 - Hawthorne Street |                |              |                |               | 6                        |           |                          |      |
| LEGAL DESCRIPTION   |              |                         |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                     | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                         |                |              |                |               |                          |           |                          |      |
| ELEC. CONTR.        |              |                         |                |              |                |               |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                         |                |              |                |               |                          |           |                          |      |
| MECH. CONTR.        |              |                         |                |              |                |               |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                         |                |              |                |               |                          |           |                          |      |
| OWNER               |              |                         |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                         |                |              |                |               |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT            | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                         |                |              |                |               | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.           | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |           | HOW USED                 |      |
|                     |              |                         |                |              |                |               |                          |           |                          |      |

NATURE OF WORK:-

|                    |  |                  |             |    |  |
|--------------------|--|------------------|-------------|----|--|
| PERMIT NO. S.P. -  |  | MICROFILM RECORD |             |    |  |
| ISSUED BY          |  |                  |             |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION  | REEL NO.         | FRAME NO.:- | TO |  |
| VALUATION \$       | INSPECTION RECORD  | REEL NO.         | FRAME NO.:- | TO |  |
| R.D.F. FEE \$      | JOB FILE   | REEL NO.         | FRAME NO.:- | TO |  |
| S.M.I. FEE \$      |  |                  |             |    |  |
| PLAN CK. FEE \$    |  |                  |             |    |  |
| SEWER INCL. FEE \$ |  |                  |             |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES   |                  |             |    |  |
| \$                 | <b>Hospital</b>  |                  |             |    |  |
| \$                 | <i>2-19-76 SLD office to work; occupied w/p no record of</i>                         |                  |             |    |  |
| TOTAL FEES \$      | <i>5/den filed per memo 2-23-76 notice of 2d final inspection sent per C.A. Tol.</i> |                  |             |    |  |