

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |                                  |                                       |                            |                              |                               |                             |                          |   |                        |
|--|----------------------------------|---------------------------------------|----------------------------|------------------------------|-------------------------------|-----------------------------|--------------------------|---|------------------------|
| PROPERTY PARCEL NO.<br><b>006-065-16</b> |                                  | JOB ADDRESS<br><b>1715 - I Street</b> |                            |                              |                               | INSPECTION AREA<br><b>2</b> | FINAL INSPECTIONS        |   |                        |
| LEGAL DESCRIPTION<br><b>F-2 V-n spr</b>  |                                  |                                       |                            |                              | OCCUP. GR.                    | CONST TYPE                  | VAR. NO.                 | FIRE ZONE<br><b>8 2</b>                 |                        |
| TITLE AND NAME                           |                                  | 1/C                                   | ADDRESS                    |                              | ZIP                           | CITY LIC. NO.               | TEL. NO.                 | BUILDING BY<br><b>Barbato</b>           | DATE<br><b>7-26-74</b> |
| GEN. CONTR.                              | <b>Paul Christman</b>            |                                       | <b>8141-36th Ave.</b>      |                              |                               |                             | <b>383-1845</b>          | ELECTRICAL BY<br><b>McDonnell F1234</b> | DATE<br><b>7-25-74</b> |
| ELEC. CONTR.                             |                                  |                                       |                            |                              |                               |                             |                          | PLUMBING BY<br><b>Nystrom</b>           | DATE<br><b>4-18-75</b> |
| PLBG. CONTR.                             |                                  |                                       |                            |                              |                               |                             |                          | MECHANICAL BY<br><b>Nystrom</b>         | DATE<br><b>4-18-75</b> |
| MECH. CONTR.                             |                                  |                                       |                            |                              |                               |                             |                          | CERTIFICATE OF OCCUPANCY                |                        |
| ARCH. ENGR.                              | <b>Bill Isaacson</b>             |                                       | <b>2444-Glendale Lane</b>  |                              |                               |                             | <b>488-5622</b>          | ISSUED BY<br><b>J Barbato</b>           | DATE<br><b>4-18-75</b> |
| OWNER                                    | <b>Mr. &amp; Mrs. Lyle LeLoe</b> |                                       |                            |                              |                               |                             |                          |   |                        |
| CONST. LOAN LENDER                       |                                  |                                       |                            |                              |                               |                             |                          |   |                        |
| BLDG. WIDTH<br><b>80</b>                 | BLDG. LENGTH<br><b>115</b>       | TOTAL HEIGHT<br><b>22</b>             | NO. OF STORIES<br><b>1</b> | ROOF CONSTR.<br><b>Metal</b> | AREA 1st FLOOR<br><b>8850</b> | TOTAL AREA<br><b>8850</b>   | C.S.D.                   | C.I. CASE                               |                        |
| SIDE YARDS                               | REAR YARDS<br><b>5'</b>          | SET BACK REQ.                         | USE ZONE<br><b>C-3</b>     | PARK'G REQ.                  | SPACES                        | TREES RMVD.                 | EXISTING BLDG'S SAME LOT | HOW USED                                |                        |

NATURE OF WORK:- **Const. warehouse bldg.**

|                                 |   |                          |                                |
|---------------------------------|---|--------------------------|--------------------------------|
| PERMIT NO. S.P. - <b>B-1533</b> | MICROFILM RECORD  |                          |                                |
| ISSUED BY <b>Mathews</b>        | PLANS AND APPLICATION   | REEL NO. <b>R380F009</b> | FRAME NO. TO                   |
| ISSUANCE DATE <b>3-13-74</b>    | INSPECTION RECORD   | REEL NO.                 | FRAME NO. TO                   |
| VALUATION \$ <b>68,000.</b>     | JOB FILE  | REEL NO. <b>394</b>      | FRAME NO. <b>362 - 564-569</b> |
| R.D.F. FEE \$                   | <b>FINAL R411F502</b>   | REEL - <b>504</b>        | FRAME                          |
| S.M.I. FEE \$ <b>4.76</b>       |   |                          |                                |
| PLAN CK. FEE \$ <b>171.75</b>   |   |                          |                                |
| SEWER INCL. FEE \$              |   |                          |                                |
| PERMIT FEE \$ <b>343.50</b>     | REMARKS AND/OR VARIANCES  |                          |                                |
| \$                              | <b>4-29-75 Certificate of Occupancy requested for permit B-7192</b> |                          |                                |
| \$                              | <b>sent certificate to Associated Supply Co., at P.O. Box 2358,</b> |                          |                                |
| \$                              | <b>Barbato signed certificate 1st</b>                               |                          |                                |
| TOTAL FEES \$ <b>520.01</b>     |   |                          |                                |

