

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9909374**  
**Insp Area: 4**

**Site Address: 10 CROSSLEY CT SAC**  
Parcel No: 274-0470-024 HERITAGE PLACE LOT 49

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
EPOCH INC  
1203 THE ESPLANADE  
HERO CA 95926

OWNER

ARCHITECT

**Nature of Work: NEW HOME. MP1543, 7 ROOMS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name: 1st Bank Lender's Address: 1527 Douglas Blvd Roseville

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class: B License Number: 663708 Date: 3/27/99 Contractor Signature: [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, \_\_\_\_\_, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, \_\_\_\_\_, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date: \_\_\_\_\_ Owner Signature: \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date: 3/27/99 Applicant Agent Signature: [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: STATE FUND Policy Number: 1242812-98 Exp Date: 10/01/1999

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code I shall forthwith comply with those provisions.

Date: 3/27/99 Applicant Signature: [Signature]

**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

Release 10  
 Lot # 49

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

Property Owner's Name		EPTAK Homes / Tract # 7 LLC	
Owner's Address		1263 The Highlands	
Project Address		<del>3600 ...</del> 10 Crossley Court	
Parcel Number		274-0470-025	
Subdivision Name		Heritage Place	
Number of Units		2	
Print Applicant's Name		Thomas Urie	
Title of Applicant		VP	
Date		3/11/99	
Applicant's Signature			
Telephone Number		916 7303	
<b>COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number			
Building Type (Check One)			
<input checked="" type="checkbox"/> Residential		<input type="checkbox"/> Apartment/Condominium	
<input type="checkbox"/> Commercial/Industrial			
Square Feet of Chargeable Building Area		1543	
Signature			
Title		Date	
		8-11-99	
<b>COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number		00-1108	
Fees Collected:			
Residential:	1670 1543	Sq. Ft. X \$ 1.93	= \$ 2972.99
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature:		Date: 8-11-99	

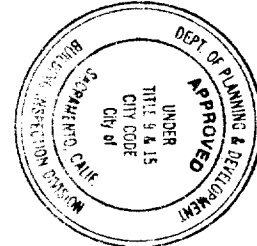
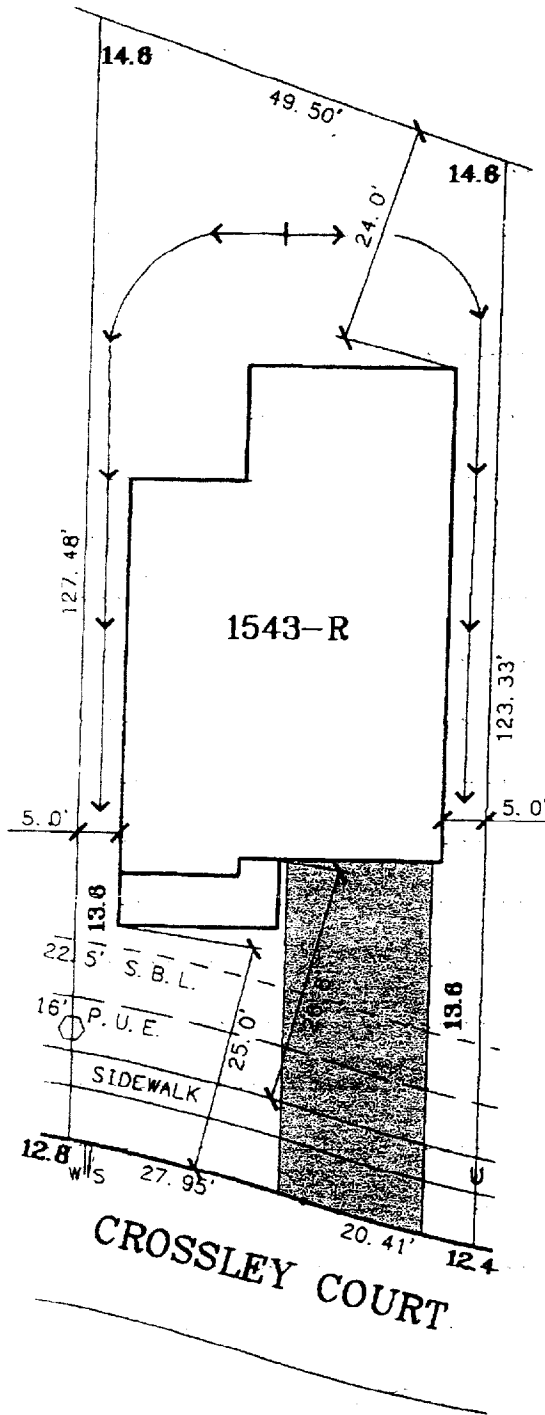
This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE:  DATE: 8/11/99

TITLE: VP





This set of plans or specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.  
 The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

SCALE: 1" = 20'

LOT AREA: 5,887 SQ.FT.

DRAWN: 4-6-99

A. P. N.

ADDRESS : 10 CROSSLEY COURT

APPROVED BY \_\_\_\_\_

**The Spink Corporation**

2590 VENTURE OAKS WAY  
 SACRAMENTO, CA. 95833

PH:(916)925-5550 FAX:(916)921-9274

**HERITAGE PLACE  
 UNIT NO. 2**

**LOT 49  
 PLAN 1543**

**RIVERSGATE**

CITY OF SACRAMENTO, CA.  
 CLIENT: EPICK HOMES #1, L.L.C.

JOB NO.: 2808-004