



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                     |                |              |                |               |                          |                          |  |
|---------------------|--------------|---------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO. |              | JOB ADDRESS         |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |  |
|                     |              | 4674 Buckingham Way |                |              |                |               |                          | BUILDING BY              |  |
| LEGAL DESCRIPTION   |              | OCCUP. GR.          | CONST TYPE     | VAR. NO.     | FIRE ZONE      |               |                          | DATE                     |  |
| TITLE AND NAME      |              | 1/C                 | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            |  |
| GEN. CONTR.         |              |                     |                |              |                |               |                          | DATE                     |  |
| ELEC. CONTR.        |              |                     |                |              |                |               |                          | PLUMBING BY              |  |
| PLBG. CONTR.        |              |                     |                |              |                |               |                          | DATE                     |  |
| MECH. CONTR.        |              |                     |                |              |                |               |                          | MECHANICAL BY            |  |
| ARCH. ENGR.         |              |                     |                |              |                |               |                          | DATE                     |  |
| OWNER               |              |                     |                |              |                |               |                          | CERTIFICATE OF OCCUPANCY |  |
| CONST. LOAN LENDER  |              |                     |                |              |                |               |                          | ISSUED BY                |  |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |  |
|                     |              |                     |                |              |                |               | CENSUS TRCT. NO.         |                          |  |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |  |
|                     |              |                     |                |              |                |               |                          |                          |  |

**NATURE OF WORK:-**

|                    |  |                          |          |            |    |
|--------------------|--|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  |  | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY          |  |                          |          |            |    |
| ISSUANCE DATE      |  | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       |  | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      |  | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |  |                          |          |            |    |
| PLAN CK. FEE \$    |  |                          |          |            |    |
| SEWER INCL. FEE \$ |  |                          |          |            |    |
| PERMIT FEE \$      |  | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 |  |                          |          |            |    |
| \$                 |  |                          |          |            |    |
| TOTAL FEES \$      |  |                          |          |            |    |