

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|------------------------|--------------|--------------------|----------------|-----------------------------|----------------|---------------|--------------------------|--------------------------|----------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 8226 La Sombra Way | | | | | 5-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 5, Valley Hi 24 | | | | | | | | | <i>Wentz</i> | <i>4/28/79</i> |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| Edelstein Construction | | | | 9444 Laguna Creek Dr., E.G. | | | 685-6171 | <i>Wentz</i> | <i>4/28/79</i> | |
| GEN. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| ELEC. CONTR. | | | | | | | | <i>Wentz</i> | <i>4/28/79</i> | |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| MECH. CONTR. | | | | | | | | <i>Wentz</i> | <i>4/28/79</i> | |
| ARCH. ENGR. | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| OWNER | | | same as above | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | ISSUED BY | DATE |
| | | | 1 | shake | | 1600 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Construct new dwelling with att. garage. MP-7. RDF-5173. Street width - 44'

| | | | | |
|---------------------------|---------------------------|----------|-------------|------------------------------|
| PERMIT NO. S.P. - F-12040 | MICROFILM RECORD | | | |
| ISSUED BY J. Krueger | PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | <i>R57 8P6 34 - 35 final</i> |
| ISSUANCE DATE 12-26-78 | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$31,440.00 | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$ 385.00 | | | | |
| S.M.I. FEE \$ 2.20 | <i>R552 P362</i> | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ County | <i>M.P. 2533P 039-052</i> | | | |
| PERMIT FEE \$ 344.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ 1,045.60 | | | | |

