

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------|-------------------|---------------------|----------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 688 Brickyard Drive | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 19 Basford Estates Unit #1 | | | | | | | | | <i>Riolo</i> | <i>#1-9-74</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | Lee Basford | | 668 Rivercrest Drive | | 95831 | 75329 | 428-7853 | | <i>Goodall</i> | <i>10-3-74</i> |
| ELEC. CONTR. | Ace Electric | | 4695 24th Street | | 95822 | 76894 | 452-4787 | | PLUMBING BY | DATE |
| PLBG. CONTR. | J C Becker | | 5930 Stanley Avenue | | 95826 | 75352 | 332-8600 | | <i>DiZorello</i> | <i>12-12-73</i> |
| MECH. CONTR. | C & M Sheet Metal | | 9265 Fruitridge Road | | 95821 | 78532 | 381-1815 | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | <i>DiZorello</i> | <i>12-12-73</i> |
| OWNER | Lee Basford | | 668 Rivercrest Drive | | 95831 | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | U.C.B. | | 10th & Mall | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| 74 | 58 | 17 | 1 | Shakes | 2085 | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 25' | 16' | 25' | | | | | | | | |

NATURE OF WORK:- New Dwelling Att garage. 473 patio 173

| | | | | | |
|-------------------|--------------|--------------------------|--------------------------|--------------------------------------|--|
| PERMIT NO. S.P. - | A-6752 | MICROFILM RECORD | | | |
| ISSUED BY | Zimmerman | | | | |
| ISSUANCE DATE | 8-16-73 | PLANS AND APPLICATION | REEL NO. <i>260</i> | FRAME NO.:- <i>292</i> TO <i>300</i> | |
| VALUATION | \$ 30,800.00 | INSPECTION RECORD | REEL NO. | FRAME NO.:- | |
| R.D.F. FEE | \$ 191.00 | JOB FILE | REEL NO. <i>R380F107</i> | FRAME NO.:- | |
| \$M.I. FEE | \$ 2.18 | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ 60.00 | | | | |
| PERMIT FEE | \$ 213.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES | \$ 466.18 | | | | |

