

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|-----------------------------------|--------------|----------------------|---------------------------|--------------|----------------|-------------|--------------------------|--------------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 313 - East Ranch Rd. | | | | | 1 | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 43, Campus Commons East Ranch | | | | | | | | <i>Welmsich</i> | <i>3/11/77</i> |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | <i>G-7973 Welmsich</i> | <i>3/11/77</i> |
| ELEC. CONTR. Welco Elect. | | | 7637-Fair Oaks Bl. Carm. | 95608 | 0642900 | 944-1930 | | PLUMBING BY | DATE |
| PLBG. CONTR. Pierce Plumbing | | | 7553 1/2-Auburn Bl. C.H. | 95610 | 0487700 | 967-6214 | | <i>Rec</i> | <i>3/10/77</i> |
| MECH. CONTR. Beutler S.M. | | | 2401-Gold River Rd., R.C. | 95670 | 058100 | 488-8960 | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | <i>Rec</i> | <i>3/10/77</i> |
| OWNER Robert C. Powell Dev. | | | 3500-American River Dr. | 95825 | OP8330 | 485-9121 | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 2 | shake | 885 | 1872 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- Const. dwelling & att. gar. MP#2 RDF 5174

| | | | | | |
|--------------------------|-----------------------|--------------------------|-------------|----|--|
| PERMIT NO. S.P. D-7627 | | MICROFILM RECORD | | | |
| ISSUED BY J.K. | | | | | |
| ISSUANCE DATE 9-24-76 | PLANS AND APPLICATION | REEL NO. <i>D457F460</i> | FRAME NO.:- | TO | |
| VALUATION \$35,850. | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO | |
| R.D.F. FEE \$ 191.00 | JOB FILE | REEL NO. | FRAME NO.:- | TO | |
| S.M.I. FEE \$ 2.52 | | <i>D075F397 final</i> | | | |
| PLAN CK. FEE \$ | | REMARKS AND/OR VARIANCES | | | |
| SEWER INCL. FEE \$ 20.00 | | | | | |
| PERMIT FEE \$ 281.50 | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ 495.02 | | | | | |

