

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|------------------------------------|---|---------------------------|--|-----------------------------|----------|
| 1-23-74 | Elect. \$195. \$10 | B-195 \$10. | Inst sub-panel to Commercial Bldg. | Cutting Inc. | W.D.C. Electric 2731 Rice Avenue | <i>Mite</i> | 1-24-74 |
| 10-7-57 | Bldg. \$2,500.00 | <i>I 12213</i> C-7480 \$11. | Remodel Existing store | Blue Chip Stamp | Jack Pyuyn | BERRY | 10-24-57 |
| 2-5-59 | Bldg. \$1,000. | D-967 \$6.00 | Relocate toilets | Blue Chip Stamps | E.A. Corum & Son | | |
| 9-14-60 | Bldg. \$400.00 | D-6762 \$3.00 | Construct awning | Blue Chip Stamps | Fred Carnie & Son | BARBATO | 10-24-60 |
| 8-15-60 | Bldg. \$10,000 | D-6565 \$28.50 | New Exterior | Blue Chip Stamp | Fred Guth & Schmidt | BARBATO | 10-26-60 |
| 9-6-60 | Bldg. \$1,700. | D-6699 \$8.50 | Remodel Exist | Blue Chip Stamp | Owner | CALLOWAY | 3-3-61 |
| 8-14-67 | Bldg. \$2,000. | F-8217 \$13. | Const partitions for officers in meat cutting plant | Ray Corum | Owner | FULLER | 3-28-68 |
| 5-22-70 | Bldg. \$600 | G-6911 \$10. | Repair auto damage to saddle shop | Ray Corum | Cal Sac Constr Co. | CALLOWAY | 8-14-70 |
| 7-9-75 | Bldg. \$633 | C-5244 \$15. | Reroof | Ray Corum | Hester Roofing P.O.Box 20193 | <i>completed Fuller</i> | 7-15-75 |
| 2-10-82 | Elect. \$1400. | I-10752C \$42.50 <i>H-12232</i> | 600 amp panel change & upgrade | Master Motors same | River City Elect. Box 255282 95865 | <i>Williams 2/10/82</i> | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|------------------------------|------------------------|---|------------|---------------------|
| B-195 | R 374 F 296 R 375 F 001 | C-5244 <i>C5244</i> | R 419 F 256 R 420 F 112 R 708 F 295 | | |
| C-7480 | R 34 F 676-677 | I-10752C | R 714 F 482 | | |
| D-967 | R 51 F 804-805 | | | | |
| D-6762 | R 74 F 836-837 | | | | |
| D-6565 | R 73 F 894-896 | | | | |
| D-6699 | R 74 F 426-427 | | | | |
| F-8217 | R 222 F 417-418 | | | | |
| G-6911 | R 281 - F 542 R 376 F 255 | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 3409 Broadway | | | | | FIRE ZONE | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | | | |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY | DATE |
| GEN. CONTR. | | | | | | | | | ELECTRICAL BY | DATE |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| ARCH. ENGR. | | | | | | | | | ISSUED BY | DATE |
| OWNER | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ | REMARKS AND/OR VARIANCES | | | |
| | \$ | Commercial Bldg. | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |