

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------|--------------|---------------------------|--------------------------------------|--------------|----------------|---------------|------------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 4610 Cedarwood Way | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 118 - Southgate Meadows #2 | | | | | | | | | Larsen | 5-29-64 |
| TITLE AND NAME | | 1/2 | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Besco | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Brookvale, Inc. | | | 4725 - Thorton Avenue Fremont Calif. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | 1 | | | | | | | |

NATURE OF WORK:-
 Const. dwelling & garage Plan 241

| | | | | |
|------------------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. E-6417 | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE 3-5-64 | PLANS AND APPLICATION | REEL NO. 138 | FRAME NO:- 538 | TO |
| VALUATION \$ 13,600.00 | INSPECTION RECORD | REEL NO. 128 | FRAME NO:- 613 | TO 620 |
| R.U.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | R- 492 F- 496 - Final | | | |
| PERMIT FEE \$ 49.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | Dwelling | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

