

**CITY OF SACRAMENTO**

1231 I Street, Sacramento, CA 95814

**Permit No: 0006523**

**Insp Area: 2**

**Site Address: 14 DONNA MARIE CT SAC**

Parcel No: 031-0660-024

Sub-Type: ASFR

Housing (Y/N): N

**CONTRACTOR**

MARK OTANI  
7723 DUTRA BEND DR  
SACRAMENTO CA 95831

**OWNER**

WONG ANTHONY R/SHERI L.  
14 DONNA MARIE CT  
SACRAMENTO CA 95831

**ARCHITECT**

**Nature of Work: ADDITION OF FAMILY AND MASTER BEDROOM AND KITCHEN REMODEL**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason \_\_\_\_\_

Date 7-20-00  Owner Signature [Signature]

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 7-20-00  Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier

Policy Number

Exp Date

This section need not be completed if the permit is for \$100 or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7-20-00  Applicant Signature [Signature]

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



**MATRISCOPE / SMITH-EMERY**  
Engineering Laboratories & Consultants

3102 Industrial Blvd.  
West Sacramento, CA 95691  
(916) 375-6700  
Fax: (916) 375-6702  
E-mail: web@matriscope.com

February 28, 2001  
File No. 1070

Mr. Anthony Wong  
Interstate Materials  
14 Donna Marie Court  
Sacramento, CA 95831

**Subject: Epoxy Bolt – Pull Tests**  
**14 Donna Marie Court – Permit No. 0006523R**  
**Sacramento, California**

Dear Mr. Wong:

Pursuant to your request a representative from our firm performed anchor pull testing in accordance with Section 1923 of the 1997 UBC. Proof load test was performed on one 5/8" bolt located on the right side of opening in kitchen. No movement or elongation was observed, OK.

Respectively submitted,

**MATRISCOPE/SMITH-EMERY**

Gary C. Balbi, CET  
Vice President

Raja Rodrigo, CE



cc: City of Sacramento, Building Department  
1231 "I" Street, Room 200  
Sacramento, Ca 95814-2904

GCB/Anchor master

Date of Request: 6/13/00  
By: \_\_\_\_\_

**CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST**

Project  
Address: 14 Donna Marie Court Sacramento, CA 95831

Assessor's Parcel Number: 031-0660-024

Previous Use: Residence

Description of Request/Proposed Use: Addition to Residence

Is This a Change of Use? No

Prior Applications for Project Site(P#, Z#, DRPB#): \_\_\_\_\_  
Zoning Designation: R-1

Comments: Setbacks / lot coverage OK

Are There Any Planning Issues?: (circle one) YES  NO

- \* Staff Site Plan Check Required? (Circle one) YES  NO
- \* Field Inspection Required? (Circle one) YES  NO
- \* Design Review/Preservation Required?: (Circle one) YES  NO

Planning Review by/Date: WJ Bourke 6/13/00

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL

# Certification of Compliance

## School District Development Fees

*(Print or Type) If Printing, press hard for four copies*

**PART I To be completed by the APPLICANT**

OWNER'S NAME Anthony & Sheri Wong  
 OWNER'S ADDRESS 14 Donna Marie Court Sacramento, CA 95831  
 PROJECT ADDRESS 14 Donna Marie Court Sacramento, CA 95831  
 PARCEL NUMBER 031-0660-024 LOT NO. \_\_\_\_\_  
 SUBDIVISION NAME \_\_\_\_\_  
 NUMBER OF UNITS \_\_\_\_\_

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE Sheri Wong  
 TITLE OF APPLICANT Homeowner  
 DATE July 6 2000 PHONE NUMBER (916) 437-004

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 000000  
 BUILDING TYPE  
 RESIDENTIAL (  ) APARTMENT/CONDOMINIUM (  ) COMMERCIAL/INDUSTRIAL (  )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA 1725  
 SIGNATURE [Signature]  
 TITLE \_\_\_\_\_ DATE 6 13 00

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT \_\_\_\_\_  
 DISTRICT CERTIFICATION NO. \_\_\_\_\_  
 EXEMPT \_\_\_\_\_ COMMENTS \_\_\_\_\_  
 RESIDENTIAL/APT/CONDO \_\_\_\_\_ SQ FT X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 COMMERCIAL/INDUSTRIAL \_\_\_\_\_ SQ FT X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 OTHER FEE \_\_\_\_\_ TYPE \_\_\_\_\_ SQ FT X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 TOTAL FEES COLLECTED \_\_\_\_\_ = \$ 1725.16

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE \_\_\_\_\_  
 TITLE City Clerk DATE 7/6/00

Original: School District      1st copy: School District      2nd copy: Building Department      3rd copy: Applicant