

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                        | FINALED BY     | DATE             |
|----------|------------------------------|--------------------|---|---------------------------|---|----------------|------------------|
| 8-16-66  | Bldg. \$11,000               | F-5089 \$40        | Install sprinkler system in comm. bldg.               | 7-Up Bottling co. same    | Grinnell Co. 601-Brannon St.                | Riolo          | 4-19-67          |
| 4-2-68   | Bldg. \$8,500                | F-9945 \$34        | Const. pole type bldg. for storage area               | 7-Up Bottling Co. same    | San Antonio Const. P.O.Box 837 Williams, CA | Barbato        | 4-12-68          |
| 5-5-69   | Bldg. \$24,700               | G-3296 \$82        | Const. pole bldg. for storage of trucks               | 7-Up Bottling Co. same    | San Antonio Const. P.O.Box 837 Will.        | Barbato        | 3-24-71          |
| 6-19-72  | Bldg. \$100,000              | H-7543 \$230       | Const. addn. to warehouse bldg.                       | 7-Up Bottling Co. same    | John F. Otto, Inc. 4330-24th St.            | Hammons        | 9-21-73          |
| 6-18-73  | Plbg \$2,900                 | A-5016 \$32.       | Plbg. Warehouse                                       | 7-Up Bottling Co.         | Robert Walker, Inc. Collins                 |                | 8-29-73          |
| 12-10-73 | Bldg. \$5,000                | A-9679 \$46.       | Foundation for Addn.                                  | 7-Up Bottling Co.         | John F. Otto 4330-24th St.                  | Collins        | 12-26-73         |
| 10-29-76 | B-M / \$14,700               | D-8589 \$162       | Plant Addn.   | 7-Up Bottling Co.         | J.F. Otto 4330 24th St.                     |                |                  |
| 10/29/76 | E. \$ 500.00                 | D-8592 \$ 20.00    | Wiring for storage rm (sugar Storage)                 | 7-Up Bottling Co., Same   | Owner Same                                  |                |                  |
| 10/29/76 | B.M. \$ 14,700.00            | D-8589 \$ 162.00   | Const. Addition to Bottling Plant                     | 7-Up Bottling Co., Same   | J. F. Otto                                  | Nephew Washato | 3/9/77<br>3/8/77 |
| 11-9-76  | Plbg \$3,000                 | D-8870 \$64        | Inst water piping                                     | Seven up co               | Ind Plbg 1133 Bluemfeld                     | Nephew         | 9/9/77           |
| 9-24-82  | RPE \$4500.                  | J-4112C \$122.     | Inst 150 HP steam boiler for process steam bottle co. | 7-UP Bottle Co. Same      | Owner                                       | D. Ebel        | 10-13-82         |

NO FINAL INSPECTION CALLED BY PERMITEE 5-14-88

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO.        | REEL AND FRAME NOS.   | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|-------------------|-----------------------|------------|---------------------|
| F-5089     | R201 F275-279       | A-9679            | R 371 F100            | D-8589     | R555 F369           |
| F-9945     | R235 F457-461       | A-9679            | R 384 F195            |            |                     |
| G-3296     | R259 F375-377       | <del>D-8589</del> |                       | D-8870     | R555 F369           |
| H-7543     | R331 F243-249       | D-5892            |                       |            |                     |
| H7543      | 2407 F191-192       | D-8589            | R461 F274             | J-4112C    | R 748 F246          |
| G3296      | "                   | D-8870            | R462 F015 -616-photos |            |                     |
| F9945      | "                   | D-8670            | R462 F295 (Re-photo)  | J4112      | 1031 F028           |
| F5089      | "                   |                   |                       |            |                     |
| A-5016     | R3852-526           | D-8589            | R462 F317-314-Plans   |            |                     |
| A 5016     | R-362F 80           |                   |                       |            |                     |

Use Reel 353 } Final  
Frames 584-591 } Plans

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|  |            |                    |                    |                |              |                 |                          |                  |
|--|------------|--------------------|--------------------|----------------|--------------|-----------------|--------------------------|------------------|
| PROPERTY PARCEL NO.                                  |            | JOB ADDRESS        |                    |                |              | INSPECTION AREA | FINAL INSPECTIONS        |                  |
|  |            | 2939 - Academy Way |                    |                |              | A-6             |                          |                  |
| LEGAL DESCRIPTION                                    |            |                    |                    |                | OCCUP. GR.   | CONST TYPE      | VAR. NO.                 | FIRE ZONE        |
| Lot 1 & ptns. of Lot 2 & 3, Blk. 48, Book 13, Map#49 |            |                    |                    |                | F-2          | V-n.hr          | spr.                     |                  |
| TITLE AND NAME                                       |            | 1/C                | ADDRESS            |                | ZIP          | CITY LIC. NO.   | TEL. NO.                 | BUILDING BY      |
| GEN. CONTR. Erickson Const.                          |            |                    | 977 - Arden Way    |                |              |                 |                          | Calloway         |
| ELEC. CONTR.   |            |                    |                    |                |              |                 |                          | DATE             |
| PLBG. CONTR.   |            |                    |                    |                |              |                 |                          | ELECTRICAL BY    |
| MECH. CONTR.   |            |                    |                    |                |              |                 |                          | DATE             |
| ARCH. ENGR.  |            |                    |                    |                |              |                 |                          | PLUMBING BY      |
| OWNER 7-Up Bottling Co.                              |            |                    | 2939 - Academy Way |                |              |                 |                          | DATE             |
| CONST. LOAN LENDER                                   |            |                    |                    |                |              |                 |                          | MECHANICAL BY    |
|  |            |                    |                    |                |              |                 |                          | DATE             |
| BLDG. WIDTH  |            | BLDG. LENGTH       | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR  | TOTAL AREA               | C.S.D.           |
|  |            |                    |                    | 1              |              |                 | 36,000 sq. ft            |                  |
|  |            |                    |                    |                |              |                 | 6,300 Mezz.              | CENSUS TRCT. NO. |
| SIDE YARDS   | REAR YARDS | SET BACK REQ.      | USE ZONE           | PARK'G REQ.    | SPACES       | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED         |
|  |            |                    | M-2                |                |              |                 |                          |                  |

NATURE OF WORK:- Const. 7-Up warehouse & bottling area

|                          |   |  |
|--------------------------|---|--|
| PERMIT NO. S.P. - F-4391 | <b>MICROFILM RECORD</b>                                 |  |
| ISSUED BY                | PLANS AND APPLICATION                                   | REEL NO. 196      FRAME NO:- 11      TO 94       |
| ISSUANCE DATE Jun-3-66   | INSPECTION RECORD                                       | REEL NO.              FRAME NO:-              TO |
| VALUATION \$ 258,000     | JOB FILE  | REEL NO. 206      FRAME NO:- 192      TO         |
| R.D.F. FEE \$            |   | <i>#407 F193-194 Cambria</i>                     |
| S.M.I. FEE \$            |   | <i>1031 F027</i>                                 |
| PLAN CK. FEE \$          |   |  |
| SEWER INCL. FEE \$       |   |  |
| PERMIT FEE \$            | <b>REMARKS AND/OR VARIANCES</b>                         |  |
| \$                       | FRAME: 7-29-66 Calloway                                 |  |
| \$                       | SHEET ROCK: 8-19-66 Court                               |  |
| TOTAL FEES \$ 377.50     | 3-6-74 - sent notice no record of final insp - Hammous. |  |
|                          | 3-26-74 - sent notice no final insp - B.H. - M.L.       |  |