

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------|--------------|-----------------|----------------|--------------|----------------|-------------|--------------------------|--------------------------|-------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 5960 Annrud Way | | | | | A-3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| S.L.P. Hills #9 lot 897 | | | | | | | | | Court | 1-22-60 |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | | DATE |
| Baker & Garcia | | 7479 Henrietta | | | | | | | | |
| GEN. CONTR. | | | | | | | | PLUMBING BY | | DATE |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY | | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | 4990 Emerson | | | | | | CERTIFICATE OF OCCUPANCY | | |
| Joe Harp | | | | | | | | ISSUED BY | | DATE |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1605 sq ft | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:- Const dwelling and gar

| | | | |
|--------------------------|--------------------------|------------------------------|-----------------------|
| PERMIT NO. S.P. - D-3444 | MICROFILM RECORD | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 60 | FRAME NO:- 871 TO 874 |
| ISSUANCE DATE 9-24-59 | INSPECTION RECORD | REEL NO. RA13F357 | FRAME NO:- TO |
| VALUATION \$ 15,700. | JOB FILE | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE \$ | | | |
| S.M.I. FEE \$ | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 42.50 | REMARKS AND/OR VARIANCES | | |
| \$ | form 9-30-59 Calloway | | |
| \$ | joist 10-6-59 Calloway | | |
| \$ | frame 11-10-59 Jones | | |
| \$ | lath 11-13-59 Calloway | | |
| TOTAL FEES \$ | | | |

