

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                   |              |                          |                |              |                |             |                          |                   |               |      |
|-----------------------------------|--------------|--------------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|---------------|------|
| PROPERTY PARCEL NO.               |              | JOB ADDRESS              |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |               |      |
|                                   |              | <b>5921 Brandon Way</b>  |                |              |                |             | <b>4</b>                 |                   |               |      |
| LEGAL DESCRIPTION                 |              |                          |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY   | DATE |
|                                   |              |                          |                |              |                |             |                          |                   |               |      |
| TITLE AND NAME                    |              | 1/C                      | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY | DATE |
| GEN. CONTR. <b>Owner</b>          |              |                          |                |              |                |             |                          |                   |               |      |
| ELEC. CONTR.                      |              |                          |                |              |                |             |                          |                   | PLUMBING BY   | DATE |
| PLBG. CONTR.                      |              |                          |                |              |                |             |                          |                   |               |      |
| MECH. CONTR.                      |              |                          |                |              |                |             |                          |                   | MECHANICAL BY | DATE |
| ARCH. ENGR.                       |              |                          |                |              |                |             |                          |                   |               |      |
| OWNER <b>Ronnie Ronnie Ronnie</b> |              | CERTIFICATE OF OCCUPANCY |                |              |                |             |                          |                   |               |      |
| CONST. LOAN LENDER                |              |                          |                |              |                |             |                          |                   |               |      |
| BLDG. WIDTH                       | BLDG. LENGTH | TOTAL HEIGHT             | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         | ISSUED BY     | DATE |
|                                   |              |                          |                |              |                |             |                          |                   |               |      |
| SIDE YARDS                        | REAR YARDS   | SET BACK REQ.            | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED      |      |
|                                   |              |                          |                |              |                |             |                          |                   |               |      |

NATURE OF WORK:- **Const. bldg.**

|                                  |                          |                       |                       |                     |
|----------------------------------|--------------------------|-----------------------|-----------------------|---------------------|
| PERMIT NO. S.P. - <b>B-33655</b> | MICROFILM RECORD         |                       |                       |                     |
| ISSUED BY                        |                          |                       |                       |                     |
| ISSUANCE DATE <b>10-1-51</b>     | PLANS AND APPLICATION    | REEL NO. <b>R 484</b> | FRAME NO:- <b>472</b> | TO <b>473 comb.</b> |
| VALUATION <b>\$ 5,280</b>        | INSPECTION RECORD        | REEL NO.              | FRAME NO:-            | TO                  |
| R.U.F. FEE \$                    | JOB FILE                 | REEL NO.              | FRAME NO:-            | TO                  |
| S.M.I. FEE \$                    |                          |                       |                       |                     |
| PLAN CK. FEE \$                  |                          |                       |                       |                     |
| SEWER INCL. FEE \$               |                          |                       |                       |                     |
| PERMIT FEE \$                    | REMARKS AND/OR VARIANCES |                       |                       |                     |
| \$                               | <b>dwelling</b>          |                       |                       |                     |
| \$                               |                          |                       |                       |                     |
| TOTAL FEES \$                    |                          |                       |                       |                     |

