

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------------------|--|---------------------------|--|-------------------------|--------------------|
| 3-23-73 | Bldg. \$6,700.00 | A-2125 \$60.00 | Const.addn.& convert /ptn.of attic for dwlg. | Judi L. Carmen | Owner 537-Blackwood | <i>Vasti</i> | 8-27-73 |
| 12-3-71 | Bldg.\$500 | <i>I 16585</i> H-4537 \$24. | Reapir termite damage | Carnes | <i>Harrod 9.11.73</i> Crest Termite Co. | <i>Collins</i> COURT | 8-27-73 6-22-73 |
| 4-17-80 | BMPE \$6703.00 | H-2560 \$140.00 | Room Add Dw1.. | C. Carnes Same | Owner | <i>Seras</i> | 3/19/82 BMPE |
| 5-30-80 | E \$250.00 | H-3671 \$20.00 | ChangeElect Service Dw1.H-13248 | C. Carnes Same | Owner | <i>NASCA</i> | 2.15.83 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|--------------------------|------------|---------------------|------------|---------------------|
| A-2125 | <i>R 248 F 112</i> | | | | |
| A-2125 | R 363 F 66-67 | | | | |
| H-4537 | R 316 F 130 | | | | |
| | <i>R 375 F 193</i> | | | | |
| H-2560 | R 620 F 347 | | | | |
| H-3671 | <i>D 625 F 412</i> | | | | |
| H-2560 | <i>R 726 F 397-99</i> | | | | |
| H-3671 | <i>R 786 F 293</i> | | | | |

final.
found

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|------------------------------------|---------------------|------------------------|---------------|--------------|------------------|--------------------------|---------------|------|--|
| JOB ADDRESS | | 537 - Blackwood Street | | | | Area 6 | | | |
| SUBDIVISION | | | | | | REMARKS AND/OR VARIANCES | | | |
| LOT NO. | | ASSESSORS PARCEL NO. | | | | | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | | | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | | | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | | | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | | | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | | | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | | | | | |
| USE ZONE | | PARKING SPACES REQD. | | | | | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. | | | | | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | | | | | |
| | FRONT | FT. REAR | FT. | | | | | | |
| TITLE | NAME | | | LICENSE NO. | ADDRESS | | | | |
| OWNER | | | | | | | | | |
| GEN. CONTRACTOR | | | | | | | | | |
| ARCHITECT | | | | | | | | | |
| ENGINEER | | | | | | | | | |
| ELECT. CONTR. | | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | |
| VALUATION | | PERMIT FEE:- | | | PLAN CHECK FEE:- | | PENALTY FEE:- | | |
| | | | | | PERMIT NO. | | DATE:- | | |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | | R.D.F. FEE:- | | | | | |
| TOTAL FEES: | | | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE | |
| | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | | DATE:- | | | | |
| MICROFILM RECORD | PLANS & APPLICATION | | REEL NO:- | FRAME NO:- | TO | | | | |
| | INSPECTION RECORD | | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO | |