

BUILDING INSPECTIONS DIVISION

JOB ADDRESS

3124 Iberian Drive

AREA
6C

| FINAL INSPECTIONS | |
|------------------------------------|-----------------------|
| BUILDING BY <i>Beals</i> | DATE <i>6/4/81</i> |
| ELECTRICAL BY <i>4/39 Beals</i> | DATE <i>6/4/81</i> |
| PLUMBING BY <i>Beals</i> | DATE <i>6/4/81</i> |
| MECHANICAL BY <i>Di Loreta</i> | DATE <i>6/3/81</i> |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE |

| | |
|--|---|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 173, Rancho Silva |
| NAME OF FIRM | ADDRESS |
| CONTRACTOR Pacific Scene, Inc. | 600 W. North Market Blvd. |
| OWNER Same | |
| ARCH. ENGR. Buzard/Henning & Assoc. | 4883 Ronson Court, San Diego |
| CONST. LOAN LENDER Wells Fargo Bank | 600 B Street, San Diego |

| | | |
|-------------------|---------------------|-----------------------|
| ZIP CODE 95834 | ACCT. NO. 094444 | PHONE NO. 925-8000 |
| ZIP CODE 92111 | | 278-6855 |
| ZIP CODE 92101 | | 238-6338 |

| | |
|-----------------------|------------------------|
| MICROFILM RECORD | MP <i>MP 19421-500</i> |
| REEL NO. | FRAME NO:- TO |
| REEL NO. | FRAME NO:- TO |
| REEL NO. | FRAME NO:- TO |
| REEL NO. | FRAME NO:- TO |
| REEL NO. | FRAME NO:- TO |
| REEL NO. | FRAME NO:- TO |
| REEL NO. | FRAME NO:- TO |
| <i>R657F586</i> | <i>R X9F421 final</i> |
| <i>R673F629 plans</i> | |

| | | | | | | | |
|---|------------------------|------------------------|--------------------|--------------------|------------|----------|------------------------------|
| NO. OF STORIES 2 | ROOF COVERING compo | AREA 1ST FLOOR 1045 | TOTAL AREA 1480 | GARAGE AREA 274 | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| NATURE OF WORK IN DETAIL | | | | | | | |
| Construct new dwelling with attached garage. | | | | | | | |
| MP S-204 ("0" lot line) | | | | | | | |
| Street Width 44' | | | | | | | |

PERMIT-#
H
9
7
7
0
OCCUP. GROUP
CONST. TYPE
OFFICE COPY
REV. 9/79

| | |
|--------------------------|-------------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$ 28,150.00 |
| | ISSUED BY: Ritchie |
| | DATE ISSUED 12-29-80 |
| | BUILDING PERMIT FEE \$ 326.00 |
| | PLAN CHECK FEE \$ |
| | RDF FEE \$ 385.00 |
| | S.M.I. FEE \$ 1.97 |
| | REG. SEWER FEE \$ county |
| | BRIDGE FEE \$ |
| | CONST. TAX \$ 281.50 |
| | WDF 70.00 |
| | TOTAL FEES \$ 1,064.47 |

