

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|--------|------------------------------|------------------------|---------------------------------|---------------------------|----------------------|------------|--------|
| 4-7-76 | E \$250 | D-2361 \$7.50 78872 | Change service - dryer dwlg. | Lee T. Smith Same | Owner | Helmreich | 4-9-76 |
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| D-2361 | RA40F589 | | | | |
| D2361 | RA1F237 | | | | |
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RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|---------------------|--|--------------|--|--------------------------|--|-----------------|--|------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | 668 Ford Road | | INSPECTION AREA | | A-6 | |
| LEGAL DESCRIPTION | | OCCUP. GR. | | CONST TYPE | | VAR. NO. | | BUILDING BY | |
| TITLE AND NAME | | ADDRESS | | ZIP | | CITY LIC. NO. | | ELECTRICAL BY | |
| GEN. CONTR. | | ELEC. CONTR. | | PLBG. CONTR. | | MECH. CONTR. | | MECHANICAL BY | |
| ARCH. ENGR. | | OWNER | | CONST. LOAN LENDER | | ISSUED BY | | DATE | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | | ROOF CONSTR. | |
| AREA 1st FLOOR | | TOTAL AREA | | C.S.D. | | C.I. CASE | | CENSUS TRCT. NO. | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | | PARK'G REQ. | |
| SPACES | | TREES RMVD. | | EXISTING BLDG'S SAME LOT | | HOW USED | | NATURE OF WORK:- | |
| MICROFILM RECORD | | ISSUED BY | | PLANS AND APPLICATION | | REEL NO. | | FRAME NO. | |
| VALUATION | | \$ | | INSPECTION RECORD | | REEL NO. | | FRAME NO. | |
| R.O.P. FEE | | \$ | | JOB FILE | | REEL NO. | | FRAME NO. | |
| S.M.I. FEE | | \$ | | PLAN CK. FEE | | \$ | | | |
| SEWER INCL. FEE | | \$ | | PERMIT FEE | | \$ | | | |
| TOTAL FEES | | \$ | | REMARKS AND/OR VARIANCES | | \$ | | | |