

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                       |                |              |                |                 |                          |                          |         |
|---------------------|--------------|-----------------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS           |                |              |                | INSPECTION AREA |                          | FINAL INSPECTIONS        |         |
|                     |              | 5524 Callister Avenue |                |              |                | 1               |                          |                          |         |
| LEGAL DESCRIPTION   |              |                       |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE    |
|                     |              |                       |                |              |                |                 |                          | Buckius                  | 7-25-50 |
| TITLE AND NAME      |              | 1/C                   | ADDRESS        |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner   |              |                       |                |              |                |                 |                          |                          |         |
| ELEC. CONTR.        |              |                       |                |              |                |                 |                          | PLUMBING BY              | DATE    |
| PLBG. CONTR.        |              |                       |                |              |                |                 |                          |                          |         |
| MECH. CONTR.        |              |                       |                |              |                |                 |                          | MECHANICAL BY            | DATE    |
| ARCH. ENGR.         |              |                       |                |              |                |                 |                          |                          |         |
| OWNER E.E. Stewart  |              |                       |                |              |                |                 |                          | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER  |              |                       |                |              |                |                 |                          | ISSUED BY                | DATE    |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |         |
|                     |              |                       |                |              |                |                 |                          |                          |         |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.         | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |         |
|                     |              |                       |                |              |                |                 |                          |                          |         |

NATURE OF WORK: Erect New Dwelling & gar

|                           |                          |                 |               |    |
|---------------------------|--------------------------|-----------------|---------------|----|
| PERMIT NO. S.P. - B-78995 | MICROFILM RECORD         |                 |               |    |
| ISSUED BY                 |                          |                 |               |    |
| ISSUANCE DATE 5-7-        | PLANS AND APPLICATION    | REEL NO. R405F3 | FRAME NO. 220 | TO |
| VALUATION \$ 9,000.00     | INSPECTION RECORD        | REEL NO.        | FRAME NO. -   | TO |
| R.D.F. FEE \$             | JOB FILE                 | REEL NO.        | FRAME NO. -   | TO |
| S.M.I. FEE \$             |                          |                 |               |    |
| PLAN CK. FEE \$           |                          |                 |               |    |
| SEWER INCL. FEE \$        |                          |                 |               |    |
| PERMIT FEE \$             | REMARKS AND/OR VARIANCES |                 |               |    |
| \$                        | FORM                     | 5-24-50         | Jones         |    |
| \$                        | FRAME                    | 6-8-50          | Jones         |    |
| TOTAL FEES \$             |                          |                 |               |    |

5524 Callister Avenue

RECORD OF SUBSEQUENT PERMITS ISSUED.

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                     | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                                 | FILED BY      | DATE     |
|---------|------------------------------|--------------------|------------------------------------|---------------------------|--|---------------|----------|
| 2-7-58  | Bldg. \$2,100                | C-8160 \$11        | Const 1 rm addn Dwelling           | E. Stewart                | Kiser & Goodridge<br>3022 Del Paso                   | <i>Jimmy</i>  | 2-27-58  |
| 12/9/76 | B. \$ 1000                   | D-9694 \$ 30.00    | Structural Permit repair work-Dwlg | Mr & Mrs. Keema Same      | Valley Permite Pest Control/4080 24th Street., Sacto | <i>Manual</i> | 12/29/76 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-8160     | 2140 F79-702        |            |                     |            |                     |
| E 2160     | 8405 R 24 (CMB) 03  |            |                     |            |                     |
| D-9694     | 8465 R 82           |            |                     |            |                     |
| D-9694     | 8467 R 544          |            |                     |            |                     |

*Final*