

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE              | NATURE OF WORK                              | PRESENT OWNER AND ADDRESS                      | CONTRACTOR & ADDRESS                         | FINALED BY                        | DATE                                 |
|---------|------------------------------|---------------------------------|---|--|--|-----------------------------------|--------------------------------------|
| 6/20/79 | E. \$100.00                  | G-5602 \$20.00<br><i>H-2706</i> | Extend service riser to clear 18' over pool | Shirley Surrlett<br>same                       | LeRoy Electric<br>5825 Dewey Road<br>95824   | <i>Haines</i>                     | <i>6/25/79 E</i>                     |
| 6/25/79 | P. \$200.00                  | G-5756 \$20.00<br><i>H 2706</i> | Reront sewer                                | Michael Surrlett<br>6121 Holstein Way<br>95831 | Owner  | <i>Diloreto</i><br><i>Haines</i>  | <i>4-29-80 P</i><br><i>6-25-79 E</i> |
| 2-1-80  | PE \$500.00                  | H-605 \$20.00                   | Install Solar Heating Dwl.                  | Joe Chan Same                                  | Solar Energy Sales<br>10087 E. Mills Stn Rd. | <i>Cancel</i><br><i>no refund</i> | <i>1-5-81</i>                        |

MICROFILM RECORD

| PERMIT NO.                    | REEL AND FRAME NOS.                | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS.           |
|-------------------------------|------------------------------------|------------|---------------------|------------|-------------------------------|
| G-5602                        | <i>R579F261</i>                    |            |                     |            |                               |
| G-5756                        | <i>R577F640</i>                    |            |                     |            |                               |
| H-605                         | <i>R619F448</i>                    |            |                     |            |                               |
| <i>H 5756</i><br><i>H 605</i> | <i>R719F166</i><br><i>R654F532</i> |            |                     |            | <i>final</i><br><i>Cancel</i> |
| <i>H 5602</i>                 | <i>R719F167</i>                    |            |                     |            | <i>final</i>                  |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                         |  |                   |  |                          |  |
|-------------------------|--|-------------------|--|--------------------------|--|
| PROPERTY PARCEL NO.     |  | JOB ADDRESS       |  | INSPECTION AREA          |  |
|                         |  | 6121-Holstein Way |  | 3                        |  |
| LEGAL DESCRIPTION       |  |                   |  |                          |  |
| Lot 1042 S.L. Hills #10 |  |                   |  |                          |  |
| TITLE AND NAME          |  | ADDRESS           |  | DATE                     |  |
| Owner                   |  | Same              |  | 3/12/63                  |  |
| GEN. CONTR.             |  | ELEC. CONTR.      |  | DATE                     |  |
| Owner                   |  |                   |  |                          |  |
| ELEC. CONTR.            |  | PLBG. CONTR.      |  | DATE                     |  |
|                         |  |                   |  |                          |  |
| MECH. CONTR.            |  | MECH. CONTR.      |  | DATE                     |  |
|                         |  |                   |  |                          |  |
| ARCH. ENGR.             |  | ARCH. ENGR.       |  | DATE                     |  |
|                         |  |                   |  |                          |  |
| OWNER                   |  | 7360-E. Parkway   |  | CERTIFICATE OF OCCUPANCY |  |
| Ruben Reich             |  |                   |  |                          |  |
| CONST. LOAN LENDER      |  | NO. OF STORIES    |  | ISSUED BY                |  |
|                         |  | ROOMS             |  | DATE                     |  |
|                         |  | 7                 |  |                          |  |
| BLDG. WIDTH             |  | AREA 1st FLOOR    |  | TOTAL AREA               |  |
|                         |  | 400-garage        |  | 2,491 sq. ft.            |  |
| BLDG. LENGTH            |  | TOTAL AREA        |  | C.S.D.                   |  |
|                         |  |                   |  | C.I. CASE                |  |
| SIDE YARDS              |  | SPACES            |  | EXISTING BLDG'S SAME LOT |  |
|                         |  | TREES RMVD.       |  | HOW USED                 |  |
| REAR YARDS              |  | PARK'G REQ.       |  |                          |  |
|                         |  | USE ZONE          |  |                          |  |
| SET BACK REQ.           |  | 1                 |  |                          |  |
| TOTAL HEIGHT            |  | 7                 |  |                          |  |

|                          |  |                                |  |
|--------------------------|--|--------------------------------|--|
| NATURE OF WORK:-         |  | Const. dwlg. & attached garage |  |
| PERMIT NO. S.P. -        |  | E-2235                         |  |
| ISSUED BY                |  | MICROFILM RECORD               |  |
| ISSUANCE DATE            |  | 9/11/62                        |  |
| VALUATION                |  | \$ 21,900.00                   |  |
| R.O.P. FEE               |  | \$                             |  |
| S.M.I. FEE               |  | \$                             |  |
| PLAN CK. FEE             |  | \$                             |  |
| SEWER INCL. FEE          |  | \$                             |  |
| PERMIT FEE               |  | \$ 73.00                       |  |
| TOTAL FEES               |  | \$                             |  |
| REMARKS AND/OR VARIANCES |  | DWEELLING                      |  |

|                       |              |               |    |     |
|-----------------------|--------------|---------------|----|-----|
| PLANS AND APPLICATION | REEL NO. 107 | FRAME NO. 462 | TO | 467 |
| INSPECTION RECORD     | REEL NO. 513 | FRAME NO. 315 | TO |     |
| JOB FILE              | REEL NO.     | FRAME NO.     | TO |     |