

(This section contains multiple blank horizontal lines for handwritten entries.)

| | | | | | | | |
|-----------------|-----------------------|----------|-----------|----|----|------------------|--|
| ISSUED BY | | | | | | MICROFILM RECORD | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO. | TO | TO | TO | |
| VALUATION | INSPECTION RECORD | REEL NO. | FRAME NO. | TO | TO | TO | |
| R.O.F. FEE | JOB FILE | REEL NO. | FRAME NO. | TO | TO | TO | |
| S.M.I. FEE | | | | | | | |
| PLAN CK. FEE | | | | | | | |
| SEWER INCL. FEE | | | | | | | |
| PERMIT FEE | | | | | | | |
| TOTAL FEES | | | | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | | | |
|---------------------|--|-------------------|--|------------------|--|--------------------------|--|---------------|--|--------------------------|--|---------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | | | | | | | |
| INSPECTION AREA | | FINAL INSPECTIONS | | | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | | | |
| BUILDING BY | | DATE | | FIRE ZONE | | VAR. NO. | | CONST TYPE | | OCCUP. GR. | | | |
| TITLE AND NAME | | 1/C | | ADDRESS | | ZIP | | CITY LIC. NO. | | TEL. NO. | | ELECTRICAL BY | |
| DATE | | | | | | | | | | | | ELECTRICAL BY | |
| GEN. CONTR. | | | | | | | | | | | | ELECTRICAL BY | |
| ELEC. CONTR. | | | | | | | | | | | | ELECTRICAL BY | |
| PLBG. CONTR. | | | | | | | | | | | | PLUMBING BY | |
| MECH. CONTR. | | | | | | | | | | | | PLUMBING BY | |
| ARCH. ENGR. | | | | | | | | | | | | MECHANICAL BY | |
| OWNER | | | | | | | | | | | | MECHANICAL BY | |
| CONST. LOAN LENDER | | | | | | | | | | | | MECHANICAL BY | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | | ROOF CONSTR. | | AREA 1st FLOOR | | TOTAL AREA | |
| C.I. CASE | | C.S.D. | | CENSUS TRCT. NO. | | EXISTING BLDG'S SAME LOT | | HOW USED | | SIDE YARDS | | REAR YARDS | |
| SET BACK REQ. | | USE ZONE | | PARK'G REQ. | | SPACES | | TREES RMVD. | | CERTIFICATE OF OCCUPANCY | | ISSUED BY | |
| DATE | | | | | | | | | | | | DATE | |