

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|  |              |  |                |              |                |                                    |                          |                             |                        |
|--|--------------|--|----------------|--------------|----------------|------------------------------------|--------------------------|-----------------------------|------------------------|
| PROPERTY PARCEL NO.                    |              | JOB ADDRESS<br><b>1437 Fruitridge Road</b> |                |              |                | INSPECTION AREA<br><b>4</b>        | FINAL INSPECTIONS        |                             |                        |
| LEGAL DESCRIPTION                      |              |  |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.                           | FIRE ZONE                | BUILDING BY<br><b>Jones</b> | DATE<br><b>10/7/55</b> |
| TITLE AND NAME                         |              | 1/C  | ADDRESS        |              | ZIP            | CITY LIC. NO.                      | TEL. NO.                 | ELECTRICAL BY               | DATE                   |
| GEN. CONTR. <b>Collin and Crawford</b> |              |  |                |              |                |                                    |                          |                             |                        |
| ELEC. CONTR.                           |              |  |                |              |                |                                    |                          | PLUMBING BY                 | DATE                   |
| PLBG. CONTR.                           |              |  |                |              |                |                                    |                          |                             |                        |
| MECH. CONTR.                           |              |  |                |              |                |                                    |                          | MECHANICAL BY               | DATE                   |
| ARCH. ENGR.                            |              |  |                |              |                |                                    |                          |                             |                        |
| OWNER <b>Joe Iwata</b>                 |              |  |                |              |                |                                    |                          | CERTIFICATE OF OCCUPANCY    |                        |
| CONST. LOAN LENDER                     |              |  |                |              |                |                                    |                          | ISSUED BY                   | DATE                   |
| BLDG. WIDTH                            | BLDG. LENGTH | TOTAL HEIGHT                               | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA<br><b>1,324 sq. ft.</b> | C.S.D.                   | C.I. CASE                   |                        |
|  |              |  |                |              |                |                                    | CENSUS TRCT. NO.         |                             |                        |
| SIDE YARDS                             | REAR YARDS   | SET BACK REQ.                              | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.                        | EXISTING BLDG'S SAME LOT | HOW USED                    |                        |
|  |              |  |                |              |                |                                    |                          |                             |                        |

NATURE OF WORK:- **Erect dwlg and att. garage**

|                                 |                         |          |             |    |
|---------------------------------|-------------------------|----------|-------------|----|
| PERMIT NO. S.P. - <b>C-2289</b> | <b>MICROFILM RECORD</b> |          |             |    |
| ISSUED BY                       | PLANS AND APPLICATION   | REEL NO. | FRAME NO.:- | TO |
| ISSUANCE DATE <b>7/8/55</b>     | INSPECTION RECORD       | REEL NO. | FRAME NO.:- | TO |
| VALUATION <b>\$12,250.00</b>    | JOB FILE                | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$                   |                         |          |             |    |
| S.M.I. FEE \$                   |                         |          |             |    |
| PLAN CK. FEE \$                 |                         |          |             |    |
| SEWER INCL. FEE \$              |                         |          |             |    |
| PERMIT FEE \$                   |                         |          |             |    |
| \$                              |                         |          |             |    |
| \$                              |                         |          |             |    |
| TOTAL FEES \$                   |                         |          |             |    |

**058202 - final**

REMARKS AND/OR VARIANCES  
**DWELLING**

