

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|------------------------------------|--------------|--------------------|----------------|-----------------------|----------------|---------------|--------------------------|--------------------------|-------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 5889 Bamford Drive | | | | | 5-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Southpark Townhouse Unit #1 Lot 73 | | | | | | | | | Saras | 2/28/78 |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. M.J. Brock & Sons | | | | 3350 Watt Avenue | 95821 | 695 | 488-4500 | G-4491 Saras | 2/28/78 | |
| ELEC. CONTR. Delta Electeic | | | | 2681 D 47th Avenue | | | 391-8388 | PLUMBING BY | DATE | |
| PLBG. CONTR. Crestmund Plumbing | | | | 7008 34th Street N.H. | 95660 | 5183 | 334-0650 | Saras | 2/28/78 | |
| MECH. CONTR. B.J. Heating | | | | Rt 2 Box 166 Woodland | 95695 | 14250 | 662-8601 | MECHANICAL BY | DATE | |
| ARCH. ENGR. Ogren & Juarez | | | | 1919 22nd Street | | | | Saras | 2/28/78 | |
| OWNER M.J. Brock & Sons | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LEND M.J. Brock & Sons | | | m | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | 240# comp | 479 | 950 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const Dwelling with carport 176 MP 201 RDF 5173

| | |
|-----------------|-------------|
| PERMIT NO. S.P. | 25995 |
| ISSUED BY | JK |
| ISSUANCE DATE | 8/2/77 |
| VALUATION | \$17,725.00 |
| R.D.F. FEE | \$ 158.00 |
| S.M.I. FEE | \$ 1.24 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 183.00 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ 342.24 |

| | | | |
|--|----------|-------------|-------------------|
| MICROFILM RECORD | | | |
| PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | R514F255 - fennel |
| INSPECTION RECORD | REEL NO. | FRAME NO.:- | |
| JOB FILE | REEL NO. | FRAME NO.:- | |
| # 489#637 | | | |
| REMARKS AND/OR VARIANCES | | | |
| mp. R235 F138-174 / Carport R333 F574-575 / Revision R333 F573 | | | |

