

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0202361**

**Insp Area: 4**

**Thos Bros:**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**Site Address: 3843 GRESHAM LN SAC**

**Parcel No: 225-1590-004**

**WESTBOROUGH 4-2 LOT 4**

**CONTRACTOR**

CHRISTOPHERSON HOMES INC.  
1315 AIRPORT BLVD.  
SANTA ROSA CA. 95403

**OWNER**

**ARCHITECT**

**Nature of Work: MP 2511 1 STORY 8 ROOM NSFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B-1 License Number 592027 Date 4.25.02 Contractor Signature A. Ruy

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**CITY OF SACRAMENTO**  
**APR 25 2002**  
**NORTH PERMIT CENTER**

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 4.25.02 Applicant/Agent Signature A. Ruy

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier S.C.I.F. Policy Number 2607505 Exp Date 10/02

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4.25.02 Applicant Signature A. Ruy

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION**

Project Address: 3843 Gresham Ln - Assessor Parcel # 225-1590-004  
 Lot Number: 4 Subdivision Westborough Village 4 - Phase 2

**OWNER INFORMATION:**

Legal Property Owner: <u>Westlake Village Unit 4 Investors</u>	Phone# <u>707-524-8222</u>
Owner Address: <u>1315 Airport Blvd.</u>	City <u>Santa Rosa</u> State <u>CA</u> Zip <u>95403</u>

CHRZ511

**CONTRACTOR INFORMATION:**

Contractor: <u>Christopherson Homes</u>	Lic. # <u>592027</u>	Phone # <u>707-524-8222</u>	Fax <u>707-524-8234</u>
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**PROJECT INFORMATION:**

Plan 3B-R

Land Use Zone <u>R1A</u>	Occupancy Group <u>R3</u>	Construction Type <u>VN</u>	Fed Code <u>1A</u>
No. of Stories: <u>1</u>	No. of Rooms: <del>8</del> <u>8</u>	Street Width: <u>31'</u>	
1 <sup>st</sup> Floor Area <u>2511</u>	2 <sup>nd</sup> Floor Area <u>NA</u>	Basement <u>NA</u>	Roof Material <u>Tile</u>
AREA IN SQUARE FOOT OF:			
	Dwelling/Living	<u>2511</u>	
	Garage/Storage	<u>673</u>	
	Decks/Balconies	<del>NA</del> <u>174</u>	
	Carports	<u>NA</u>	
<u>\$167,945.35</u>			
SCOPE OF WORK: <u>New S.F.D. w/ Attached Garage</u>			

FOR OFFICE USE ONLY

<input type="checkbox"/> Information Above Complete	<input type="checkbox"/> AR Flood Waiver Required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation Files Checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard Setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply:
<input type="checkbox"/> County Sewer		
<b>THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT</b>		
<input checked="" type="checkbox"/> 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE		
<input checked="" type="checkbox"/> 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION		
a) Assessors Parcel Number	c) Owners Name	
b) New Floor Area	d) Project Address	

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION

APPLICATION NO. \_\_\_\_\_ BLDG PERMIT NO. \_\_\_\_\_

GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER

*City*  
 SWD 2002-00298

THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION BUILDING USE

INSPECTION	RESIDENTIAL	SE	MF	U
CSD-1	720			
SRCSD	4500			
CONSTRUCTION				
IN-LIEU				
<b>TOTAL FEE</b>	<b>5220</b>			

APN: 225-150-004

DESCRIPTION: Westborough Village 4-Phase 1 **2** LOT **4**

SUBDIVISION: 3843 Gresham Ln.

PROPERTY ADDRESS: 3843 Gresham Ln.

OWNER: MacLacke Village Unit 4 Investors, GP

MAILING ADDRESS: 1300 Airport Blvd.

CITY-STATE-ZIP: Santa Rosa, CA 95403 PHONE: 707-524-3222

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE: *Andrew Ruy*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

# CERTIFICATION OF INSULATION

PART I GENERAL	ADDRESS OF TRACT		SACRAMENTO BUILDING PRODUCTS									
	Christopher Kou LOT # 204  3843 Greaham		<input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675									
			DATE INSULATION COMPLETED									
PART II AREAS INSULATED	WALLS			CEILING			FLOORS					
	(                      SQUARE FEET)			(                      SQUARE FEET)			(                      SQUARE FEET)					
	TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION					
	MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>					
	FORM <b>BATTS</b>			FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>					
	MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.					
	MANUFACTURER			MANUFACTURER			MANUFACTURER					
	CT	OC	JM	CT	OC	JM	CT	OC	JM			
	BAGS											
	R - VALUE INSTALLED	APPLIED THICKNESS		R - VALUE	APPLIED THICKNESS		R - VALUE	APPLIED THICKNESS				
13	3 1/2		38 38	12 14 1/4								
KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE												
MATERIAL <b>FIBERGLASS</b>			FORM <b>BATTS</b>			R VALUE			MANUFACTURER			
									CT	OC	JM	
AIR INFILTRATION SEALANT												
MATERIAL						MANUFACTURER						
<b>Foam</b>						<b>HILTI</b>			<b>HANDY FOAM</b>			
THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.												
PART III CERTIFICATION	SIGNATURE — INSULATION CONTRACTOR					TITLE		DATE				
	<i>[Signature]</i>					MANAGER		9/26/02				
	SIGNATURE — GENERAL CONTRACTOR					TITLE		DATE				
REMARKS												

INSTALLATION CARD  
Diamond Wall One Coat System  
Omega Products International, Inc.

Project Address  
CHICKADEE BLVD  
5843 BRUSHAM LN LOT 204  
THE WOODS

IOBO Evaluation Service, Inc.  
Report ER-4004

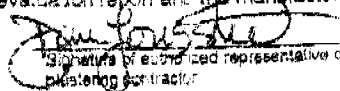
Date Completed 10/02

Plastering Contractor

Name: ENERGETIC LATH & PLASTER  
Address: 2917 ORANGE GROVE AVE 95660  
Telephone No. (916) 488-8455

Approved contractor number as issued by Omega Products Int'l. Inc. 318

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report and the manufacturer's instructions.

  
Signature of authorized representative of  
plastering contractor

10/2/02  
Date

This installation card must be presented to the building inspector after completion of work and before final inspection.



**WALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE	9/2/02	JOB NO.	3687.32	WEATHER		TEMP.	° at	AM
PROJECT	Westlake 4/ Christopherson Homes			Technician I	<input type="checkbox"/>	Staff E/G	<input type="checkbox"/>	
LOCATION	Natomas			Technician II	<input type="checkbox"/>	Project E/G	<input type="checkbox"/>	
TYPE OF WORK	Anchor bolt load tests			Technician III	<input type="checkbox"/>	Senior E/G	<input type="checkbox"/>	
Inside 50 mi. radius	<input type="checkbox"/>	Outside 50 mi. radius	<input type="checkbox"/>	Nuclear Densities	<input type="checkbox"/>	Principal E/G	<input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
DB						# 59		

OBSERVATIONS:

Lot # 202, Gresham Ln.  
 1 each HD14A-7/8" a.b. at n.w. corner of middle west bedroom.

Lot # 203, Gresham Ln.  
 1 each HTT 22 5/8" a.b. at s.w. corner hallway south of stair case.

1 each PH08-7/8" a.b. at n.w. corner of north back door.

~~Lot # 204, Gresham Ln.~~  
 1 each, HTT 22 5/8" a.b. at s.w. corner closet in n.w. room.

5/8" tension tested to 5,800 LBS.  
 7/8" tension tested to 10,900 LBS.

Values based on Simpson allowable design loads.  
 All passed.

**FIELD REPORT**

Signed: *Dan R. [Signature]*



**WALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 8/26/02		JOB NO. 3687.32		WEATHER		TEMP. ° at ° at		AM PM	
PROJECT WASTELAKE 4				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK TENSION LOAD TESTING				Technician III <input checked="" type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
MSJ		2					#51		20
OBSERVATIONS: ON SITE THIS AM FOR TENSION LOAD TESTING OF HTT-27 5/8" @ HALF DEPTH <sup>SLIP</sup> EMBEDDED INTO FOUNDATION FOR LOT # 204. TOTAL OF THREE ANCHORS WERE TESTED TO 1.5 X 80% WORKING LOAD 7900# ALL OK EXCEPT FAILURE @ KITCHEN DEN AREA FAILURE OCCURRED 3" LONG I REMOVED ANCHOR I INFORMED FRED W/ CRISWELL HOME OF MY FINDINGS									
<b>FIELD REPORT</b>					Signed <u>MSJ</u>				

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>	
Property Owner's Name	Westlake Village Unit 4 Investors, A CLP
Owner's Address	1315 Airport Blvd., Santa Rosa, CA 95403
Project Address	3843 Gresham Ln
Parcel Number	225-1690-004
Subdivision Name	Westborough Village 4 - Phase X (2)
Number of Units	1
Print Applicant's Name	Andrea Ruiz
Title of Applicant	Construction Administrator
Date	1-3-02
Applicant's Signature	<i>A. Ruiz</i>
Telephone Number	707-524-8222
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>	
Plan Identification Number	02023612
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial
Square Feet of Chargeable Building Area	7511
Signature	
Title	B. Inc. P
Date	2/25/02
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>	
District Certification Number	02-1434
Fees Collected:	
Residential:	7511 Sq. Ft. X \$ 3.25 = \$ 8411.85
Apartment/Condominium:	Sq. Ft. X \$ = \$
Commercial/Industrial:	Sq. Ft. X \$ = \$
<p><b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.</p>	
Applicant Signature:	<i>A. Ruiz</i> Date: 1-3-02

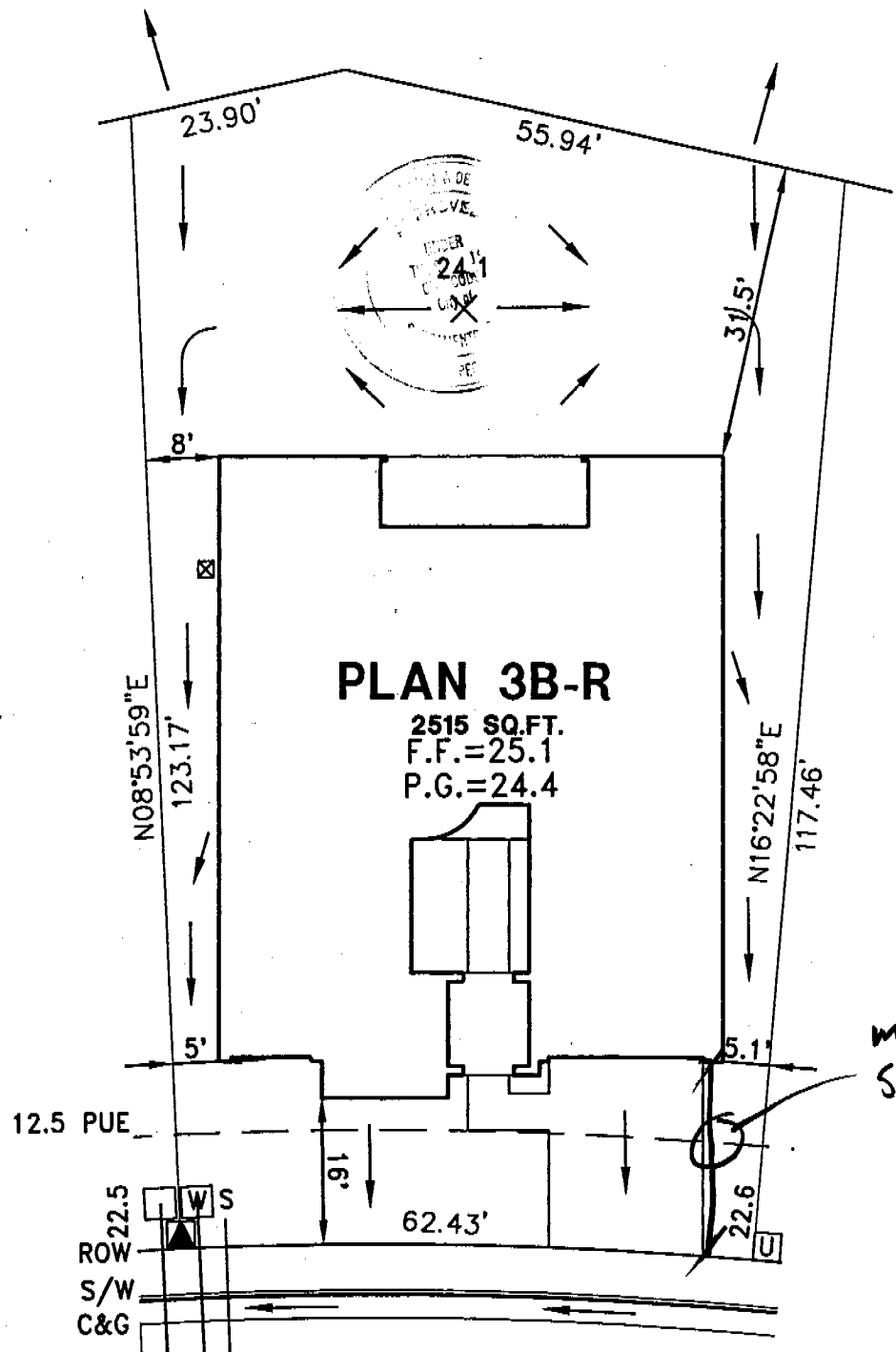
This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: *Michael Morman* DATE: 4/25/02  
 TITLE: Michael Morman  
Facilities Planning Director



SCALE: 1" = 20'



**PLAN 3B-R**  
 2515 SQ.FT.  
 F.F.=25.1  
 P.G.=24.4

*min. garage,  
 setback 20'*

3843 GRESHAM LANE  
 A.P.N. : 225-1590-004  
 LOT COVERAGE: 34.2%  
 LOT SQUARE FOOTAGE: 8669  
 STREET WIDTH: 36'

GRESHAM LANE

▲ = TRANSFORMER  
 □ = UTILITY SERVICE BOX

UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THIS PLOT WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHARGES TO OR USES OF THIS PLOT. ALL CHANGES TO THIS PLOT MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE OF THIS PLOT PLAN IS NOT GUARANTEED. NOR IS IT A PART OF ANY POLICY, REPORT, OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

SIGNED(BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_  
 SIGNED(BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_

**WOOD RODGERS INC.**  
 ENGINEERING PLANNING MAPPING SURVEYING  
 3301 C STREET, BLDG. 100-B, SACRAMENTO, CA 95816  
 PHONE: (916) 341-7760 FAX: (916) 341-7767

**WESTBOROUGH VILLAGE 4 PHASE 2**  
 LOT 4  
 PLAN 3B-R  
 CITY OF SACRAMENTO, CALIFORNIA  
 JAN 2002 DRAWN:CMD CHECKED: [Signature] 1122.043