

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------|--------------|----------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 2613 Harkness Street | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Los 281 Homeland blk. 18 | | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER J. H. Jensen | | | 5048 11th Ave. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| 34 | 26 | 15 | 1 | comp. | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:-

Const. dwlg. & gar.

| | | | | |
|-----------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - 909 | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE 8-31-25 | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 2400. | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | R512F119 | | | |
| PERMIT FEE \$ 5.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | Dwelling | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|---------------------|---------------------------|-------------------------|------------|----------|
| 4-21-27 | bidg. \$394. | 260 | Add screen porch | Grace Balkan Owner | Nelson & Gandy Owner | | |
| 9-29-47 | bidg. \$555. | B-20134 | Addn for room | J. B. Staggs | Nelson & Gandy | | |
| 4-11-50 | bidg. \$150. | B-28479 | Remodel porch. | J. B. Staggs | Owner | | |
| 5-20-55 | bidg. \$1,000. | C-1853 | Remodel kitchen | Virginia Soehren | W. G. bush | Jones | 12-28-55 |
| 8-15-69 | bidg. \$200. | G-4421 \$5. | Repair pest damage | Virginia Soehren | Midstate Termite | Fuller | 9-8-69 |
| 2-13-64 | bidg. \$500. | E-6211 \$5. | Repair termite dam. | Virginia Soehren | Valley Termite | Hammons | 12-28-64 |
| 10-6-80 | Elect. \$450 | H-7430 \$20 | Elect Service | Christopher Kuntz | Owner | Milgrom | 10-8-80 |
| 10-8-80 | B \$700. | H-7523 \$30.00 | Install Insulation | C. Kurtz | Lees Roofing I | Barbata | 10-14-80 |
| | | | DwL | Same | 3400 W. Capitol Ave | | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| G-4421 | R 266 F 596 | H-7430 | 8642898 | | |
| E-6211 | R 137 F 163 | | | | |
| 260 | R 512 F 120 | #1523 | 86428377 | | |
| B-20134 | R 512 F 120 | H7523 | | | |
| B-28479 | R 512 F 120 | | | | |
| C-1853 | R 512 F 120 | | | | |
| B-4421 | R 512 F 120 | | | | |
| E-6211* | R 512 F 120 | | | | |