



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                       |  |                |  |                 |  |
|---------------------------------------|--|----------------|--|-----------------|--|
| PROPERTY PARCEL NO.                   |  | JOB ADDRESS    |  | INSPECTION AREA |  |
| 2024 Bidwell                          |  |                |  | 3               |  |
| LEGAL DESCRIPTION                     |  |                |  |                 |  |
| 2024 Bidwell                          |  |                |  |                 |  |
| TITLE AND NAME                        |  |                |  |                 |  |
| S.W. Makney                           |  | ADDRESS        |  | ZIP             |  |
| GEN. CONTR.                           |  | CITY LIC. NO.  |  | TEL. NO.        |  |
| ELEC. CONTR.                          |  | CITY LIC. NO.  |  | TEL. NO.        |  |
| PLBG. CONTR.                          |  | CITY LIC. NO.  |  | TEL. NO.        |  |
| MECH. CONTR.                          |  | CITY LIC. NO.  |  | TEL. NO.        |  |
| ARCH. ENGR.                           |  | CITY LIC. NO.  |  | TEL. NO.        |  |
| OWNER                                 |  | CITY LIC. NO.  |  | TEL. NO.        |  |
| Solam A. Makney                       |  | CITY LIC. NO.  |  | TEL. NO.        |  |
| CERTIFICATE OF OCCUPANCY              |  |                |  |                 |  |
| ISSUED BY                             |  |                |  |                 |  |
| DATE                                  |  |                |  |                 |  |
| BLDG. WIDTH                           |  |                |  |                 |  |
| BLDG. LENGTH                          |  |                |  |                 |  |
| TOTAL HEIGHT                          |  |                |  |                 |  |
| NO. OF STORIES                        |  |                |  |                 |  |
| ROOF CONSTR.                          |  |                |  |                 |  |
| AREA 1st FLOOR                        |  |                |  |                 |  |
| TOTAL AREA                            |  |                |  |                 |  |
| C.S.D.                                |  |                |  |                 |  |
| C.I. CASE                             |  |                |  |                 |  |
| SIDE YARDS                            |  |                |  |                 |  |
| REAR YARDS                            |  |                |  |                 |  |
| SET BACK REQ.                         |  |                |  |                 |  |
| USE ZONE                              |  |                |  |                 |  |
| PARK'G REQ.                           |  |                |  |                 |  |
| SPACES                                |  |                |  |                 |  |
| TREES RMVD.                           |  |                |  |                 |  |
| EXISTING BLDG'S SAME LOT              |  |                |  |                 |  |
| HOW USED                              |  |                |  |                 |  |
| NATURE OF WORK: New dwelling & garage |  |                |  |                 |  |
| PERMIT NO. S.P. - B-5414              |  |                |  |                 |  |
| ISSUED BY                             |  |                |  |                 |  |
| ISSUANCE DATE 4-27-10                 |  |                |  |                 |  |
| VALUATION \$ 1,200.                   |  |                |  |                 |  |
| R.O.F. FEE \$                         |  |                |  |                 |  |
| S.M.I. FEE \$                         |  |                |  |                 |  |
| PLAN CK. FEE \$                       |  |                |  |                 |  |
| SEWER-INCL. FEE \$                    |  |                |  |                 |  |
| PERMIT FEE \$                         |  |                |  |                 |  |
| TOTAL FEES \$                         |  |                |  |                 |  |
| PLANS AND APPLICAT. INSPECTION RECORD |  |                |  |                 |  |
| REEL NO. 4485                         |  | FRAME NO. 1419 |  | TO              |  |
| REEL NO.                              |  | FRAME NO.      |  | TO              |  |
| JOB FILE                              |  | REEL NO.       |  | FRAME NO.       |  |
| REMARKS AND/OR VARIANCES              |  |                |  |                 |  |