

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|------------------------------|--------------|--------------------------------|----------------|--------------|----------------|---------------|-----------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 924 Bell Avenue & 5601 Capstan | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 215 Riverside Estates #2 | | | | | | | | | JONES | 10-25-60 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | James D. Slade 2610 Louisiana | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | CERTIFICATE OF OCCUPANCY | |
| | | | | | | | | | ISSUED BY | DATE |
| SIDE YARDS | | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Const Duplex and garages

| | | | | | |
|-------------------|--------------|--------------------------|----------|----------|-----------------------|
| PERMIT NO. S.P. - | D-5151 | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 4-4-60 | PLANS AND APPLICATION | REEL NO. | 68 | FRAME NO:- 307 TO 313 |
| VALUATION | \$ 19,300.00 | INSPECTION RECORD | COMBINE | REEL NO. | 41934 |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | | FRAME NO:- TO 312 |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 48.50 | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

| | | |
|-------|---------|-------|
| FORM | 5-12-60 | COURT |
| JOIST | 5-17-60 | COURT |
| FRAME | 6-22-60 | JONES |
| LATH | 7-5-60 | JONES |

