

## RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO.            |              | JOB ADDRESS           |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |         |
|--------------------------------|--------------|-----------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|---------|
| LEGAL DESCRIPTION              |              |                       |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |         |
| Lot 166                        |              | River City Commons    |                |              |                |             |                          |                   |                          | Henry   | 6-19-80 |
| TITLE AND NAME                 |              | ADDRESS               |                | ZIP          | CITY LIC. NO.  | TEL. NO.    |                          |                   | ELECTRICAL BY            | DATE    |         |
| GEN. CONTR. Streng Bros. Homes |              | 8817 Williamson Drive |                | 95624        | 21889          | 392-9780    | 6740                     |                   | Henry                    | 6-19-80 |         |
| ELEC. CONTR.                   |              | Elk Grove, CA         |                |              |                |             |                          |                   | PLUMBING BY              | DATE    |         |
| PLBG. CONTR.                   |              |                       |                |              |                |             |                          |                   | Henry                    | 6-19-80 |         |
| MECH. CONTR.                   |              |                       |                |              |                |             |                          |                   | MECHANICAL BY            | DATE    |         |
| ARCH. ENGR. Carter Sparks      |              | 255 Valley Rd. #5     |                | 95821        |                | 482-2982    |                          |                   | Henry                    | 6-19-80 |         |
| OWNER same as contractor       |              |                       |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |         |         |
| CONST. LOAN LENDER             |              |                       |                |              |                |             |                          |                   | ISSUED BY                | DATE    |         |
| BLDG. WIDTH                    | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |         |         |
|                                |              |                       | 1              | tar&grvl     |                | 1291        |                          |                   |                          |         |         |
| SIDE YARDS                     | REAR YARDS   | SET BACK REQ.         | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |         |
|                                |              |                       | garage         | area: 266    |                |             |                          |                   |                          |         |         |

NATURE OF WORK: construct new dwelling with attached garage MP: 912 street width: 44'

B R E P M R

| PERMIT NO. S.P.   |             | MICROFILM RECORD         |          |            |    |
|-------------------|-------------|--------------------------|----------|------------|----|
| G6131             |             |                          |          |            |    |
| ISSUED BY Krueger |             |                          |          |            |    |
| ISSUANCE DATE     | 7/3/79      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$24,700.00 | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ 315.00   | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ 1.73     |                          |          |            |    |
| PLAN CK. FEE      | \$          |                          |          |            |    |
| SEWER INCL. FEE   | \$ county   |                          |          |            |    |
| PERMIT FEE        | \$ 302.00   |                          |          |            |    |
| const. tax        | \$ 247.00   | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$          | final R634F451-452       |          |            |    |
| TOTAL FEES        | \$ 865.73   |                          |          |            |    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE. | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|------|------------------------------|---------------------|----------------|---------------------------|----------------------|------------|------|
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
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