

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--|-------------------------|--|----------------|--------------|----------------|-----------------------------------|-------------------------------------|------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS 6272 - Denslow Way | | | | | INSPECTION AREA 5 | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION 235 Lot 236, Valley Hi. #4 | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY <i>Swarabrough</i> | DATE <i>9/17/76</i> | | |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY <i>Swarabrough</i> | DATE <i>9/24/76</i> | |
| GEN. CONTR. | Building Systems | 2544-Cottage Way | | 95825 | 276594 | 485-9333 | PLUMBING BY <i>Swarabrough</i> | DATE <i>9/24/76</i> | |
| ELEC. CONTR. | " " | | | | | | MECHANICAL BY <i>Swarabrough</i> | DATE <i>9/17/76</i> | |
| PLBG. CONTR. | " " | | | | | | CERTIFICATE OF OCCUPANCY | | |
| MECH. CONTR. | " " | | | | | | ISSUED BY | DATE | |
| ARCH. ENGR. | David Cameron | 2314 - Capital Ave. | | | | | | | |
| OWNER | Building Systems | 2544-Cottage Way | | 95825 | | 485-9333 | | | |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | shake | 1671 | 1671 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- **Const. dwelling & att. gar. Gar-480 sq. ft.**

| | | | |
|-------------------|---------------------|--------------------------|--|
| PERMIT NO. S.P. - | D-1091 | MICROFILM RECORD | |
| ISSUED BY | Overton | PLANS AND APPLICATION | REEL NO. 235 FRAME NO. 21 |
| ISSUANCE DATE | 2-19-76 | INSPECTION RECORD | REEL NO. 327 FRAME NO. 327 |
| VALUATION | \$ 30,100.00 | JOB FILE | REEL NO. TO |
| R.D.F. FEE | \$ 191.00 | | |
| S.M.I. FEE | \$ 2.17 | | |
| PLAN CK. FEE | \$ | | |
| SEWER INCL. FEE | \$ | | |
| PERMIT FEE | \$ 213.00 | REMARKS AND/OR VARIANCES | |
| | \$ | | |
| | \$ | | |
| TOTAL FEES | \$ 406.17 | | |

