7645 Franklin Blvd. A-5

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 1/22/76 | P. $150. | D-396 $7.50 | Disposal Changeout | Dal Glynn | John's Plbg. | Saunders | 2-19-76 |
| | | | Dwlg. | Same | 2127-25th Street | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| D-396 | B434F210 | | | | |
| D396 | D436F572 | | | | |

find

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 7645 Franklin Blvd. | 5 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot #132 - Southgate Meadows #1 Meets & Bounds Sacto, CA | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. Besco Const. | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER Center Development | | 4 25 Thornton Ave Fremont Ca | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | 1 | | | 1110 | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | R-1 | | | | | |

NATURE OF WORK:- Const. Dwlg. & att gar

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Calloway | 6/30/65 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

| | |
|---|---|
| PERMIT NO. S.P. - | E-3456 |
| ISSUED BY | |
| ISSUANCE DATE | 3/15/63 |
| VALUATION | $ 10,600. |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 40.00 |
| | $ |
| | $ |
| TOTAL FEES | $ 40.00 |

MICROFILM RECORD

| | | | |
|---|---|---|---|
| ~~PLANS AND~~ APPLICATION | REEL NO. 118 | FRAME NO:- 387 | TO 390 |
| INSPECTION RECORD | REEL NO. R85-R218 | ~~FRAME~~ NO: 219 Contains | |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

REMARKS AND/OR VARIANCES

BI-FI-R