

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 0213893

Insp Area: 3

Thos Bros: 317 F3

Site Address: 3524 19TH AV SAC

Parcel No: 020-0211-010

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR AGENT

ELDON GROW
85 CALLE ARBOLEDA
ELK GROVE CA 95624

OWNER

SOIN BAL K/URMIL
1 WILD FLOWER LN
SANTA CRUZ CA 95065

ARCHITECT

Nature of Work: NEW SINGLE FAMILY RESIDENCE W/ ATT GARAGE

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name Lender's Address

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class License Number C000006211 Date Contractor Signature

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date 2-26-03 Owner Signature [Signature]

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 2-26-03 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of coverage or self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier's policy number are:

Carrier Policy Number Exp Date

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2-26-03 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

OWNER-BUILDER VERIFICATION

ATTENTION PROPERTY OWNERS

An owner-builder building permit has been applied for in your name and bearing your signature.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

- 1. I personally plan to provide the major labor and materials for construction of the proposed Improvement (yes) (yes or no) _____
- 2. I (have) (have not) _____ signed an application for A building permit for the proposed work.
- 3. I have contracted with the following person (firm) to provide the proposed construction:

Name L. C. Owens Address 85 - MILLER LICKGROVE 95824
ELDON GROW
 City SARASOTA Telephone 916-685-0683
ELICKGROVE 95824
 Contractors License No. _____

- 4. I plan to provide portions of the work, but I have hired the following person to coordinate, Supervise, and provide the major work.

Name _____ Address _____
 City _____ Telephone _____
 Contractors License No. _____

- 5. I will provide some of the work but I have contracted (hired) the following to provide the Work indicated:

Name	Address	Phone	Type of work

Signed Pat Lewis

Job Address 3524-19th AVE SACRAMENTO CA 95820

Permit No: _____

CERTIFICATION OF INSULATION

PART GENERAL

LOT #
 3524-19th Ave
 15/20

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1399 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 98505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED

WALLS		ATTICES		ROOFS	
(SQUARE FEET)		(SQUARE FEET)		(SQUARE FEET)	
MATERIAL FIBERGLASS		MATERIAL FIBERGLASS		MATERIAL FIBERGLASS	
FORM BATTS		FORM BATTS & BLOW		FORM BATTS	
MANUFACTURER'S PRODUCT I.D.		MANUFACTURER'S PRODUCT I.D.		MANUFACTURER'S PRODUCT I.D.	
OCF		OCF		OCF	
R-VALUE INSTALLED		APPLIED THICKNESS		APPLIED THICKNESS	
MATERIAL FIBERGLASS		FORM BATTS		MANUFACTURER OCF	
MATERIAL		MANUFACTURER W R GRACE			
SIGNATURE - INSULATION CONTRACTOR		TITLE MANAGER		DATE	
SIGNATURE - GENERAL CONTRACTOR		TITLE		DATE	

REMARKS:
Copy too light to read



CITY OF SACRAMENTO

DEPARTMENT OF PLANNING AND DEVELOPMENT

1221 J Street

Sacramento Ca 95814

Administration
Room 300 449-5571
Building Inspections
Room 200 449-5718
Planning
Room 200 449-5604

WATER DEVELOPMENT FEE WAIVERS

Applicant: BAL SOIN Date _____

Property Address: 3481 3524 19TH AVE Sac. City

APN: 020-0211-010 Phone _____

Number of Units: 1 Zoning: R-1

This project qualifies because it is in a:

REDEVELOPMENT AREA orange
 DESIGNATED INFILL AREA OR yellow 3 4/10

INFILL AREA AND MEETS ALL OF THE FOLLOWING:

1. The site is located in a neighborhood where the median year of housing construction 1965 or earlier as shown on the Neighborhood Statistics Boundary Map or the applicant has proof to the satisfaction of the Planning Director that the median age of housing within 500 feet of the site was developed prior to 1965; and
2. The lot is surrounded on three sides by existing or approved development; and
3. The project is consistent with the General Plan or more specific plan designation; and
4. The site is no more than 5 acres in size for single family development or 2 acres for multiple family development; and
5. The site has City sewer, water and drainage services or is within proposed or existing assessment district for these services. The services provided are capable of serving the proposed development to the satisfaction of the Public Works Director.

Fee Waiver Denied By: _____ Date _____

Fee Waiver Authorized By: Monica May Date 2-14-03

Certification of Compliance
School District Development

Part I—To be completed by the APPLICANT

Owner's Name/Address Bob Smith
 Project Address 3524-19th Ave
 Parcel Number 026-0211-016 Lot No. 10
 Subdivision Name Fillin Lot No. of Units 1
 Applicant's Signature [Signature] Title OWNER
 Phone No. 739-0861 Date 2-14-2003

Notice to Applicant: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

Part II—To be completed by the BUILDING DEPARTMENT

Plan Identification Number 02-13893
 Building Type (check one) Residential Apartment/Condominium Commercial/Industrial
 Square Feet of Chargeable Building Area 1503
 Signature/Title [Signature] Date 2/7/03

Part III—To be completed by the SCHOOL DISTRICT

School District [Signature] Certificate No. 11161
 Exempt Comments _____
 Residential/Apartment/etc. 1503 Square ft. x \$ 192 = \$ 288516
 Commercial/Industrial 0 Square ft. x \$ 0 = \$ 0
 Total fees collected [Signature] 2/14/03 = \$ 288516

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

Signature [Signature] Date 2/14/03

White & Canary—School District • Pink—Building Department • Goldenrod—Applicant

[Signature] 2/14/03

DIVISION OF WATER - CITY OF SACRAMENTO

TURN OFF ORDER

Date 6/24/94

Acct. No. 001-0306443-003 Address 3524 19th Ave Phone _____

Description Turn off water - condemnation vacancy
eff 6/23/94

C/S = 44' EULL - 3' SSPL 19th Ave

Tap Location _____ Signed Lisa Swenson

Report TURNED WATER OFF AT C/S
LOCATION ABOVE IS CORRECT

Repair No. _____ Signed L. B. Villa Date 6-29-94
Water/Sewer Div. Employee

IF WATER IS LEFT "ON" AT CITY CURB STOP AT TIME OF SERVICE DISCONNECTION, APPROVAL IS

AUTHORIZED BY: _____ Date _____
Signature of owner/agent

WATER SERVICE RECORD

Address: 3524 19th Ave Tap# _____

Parcel# _____ Page# 37

Subd. Round No. (415) Lot# ftn 14

Tap Size: 1" Main Loc. _____ Main Size: _____

Mtl. PVC Date Installed: _____ Date Inactive: _____

Corp Stop Loc. 8' W WPL 316th St - 44' EULL 3524 19th Ave
26' W SSPL 19th Ave

Curb Stop Loc. Same as 19th Ave

Residential _____ Commercial _____ Meter _____

Multiple Service Addresses: _____

Call Pat 264-5371

SEWER REPAIR ORDER

No. 225458

Address 3524 19th Ave

Date 12-2-94

Description or Complaint Locate sewer line for Demolition Contractor

Richard Orser - 408-425-0474 Signed Champion

Report MARKED % TO GRADE FOR HOUSE THAT'S BEING DEMOLISHED

Main location is IN STREET Size 8" Depth 2'

M. H. or Flusher location is IN BOOK Number 409 1, KK17 Page 407-KK17

Tap Location is between upstream MH _____ downstream MH 407-KK17

Service enters property 1'E-W-LL & 72' W. OF MH 407-KK17 Depth at P.L. _____

C. O. Location is 7'S.S.R. & 56' WWC OF 35th ST

CHARGE TO Name _____ Completion Date 12-5-94

MAP Dept. or budget No. 3342 Signed Wiegman

RECORD Address _____

Rev 12/88 WD Form 53