

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------|--------------|------------------|---------------------|--------------|----------------|---------------|------------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7255 Amherst St. | | | | | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| lot 316 Oakmont Terrace | | | | | | | | | Court | 7-25-58 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. onwer | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Alcan Realty | | | 1921 Stockton Blvd. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1152 sq ft | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:- **Const dwelling and gar Plan #152**

| | | | |
|---------------------------------|----------------------------------|---------------------------------|------------------------------|
| PERMIT NO. S.P. - C-8555 | MICROFILM RECORD | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 42 | FRAME NO:- 195 TO 196 |
| ISSUANCE DATE 4-16-58 | INSPECTION RECORD <i>Conbase</i> | REEL NO. R 4 1 3 F 3 0 4 | FRAME NO:- TO |
| VALUATION \$ 10,700. | JOB FILE | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE \$ | | | |
| S.M.I. FEE \$ | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 31.00 | REMARKS AND/OR VARIANCES | | |
| \$ | form 4-22-58 Court | | |
| \$ | frame 6-6-58 Court | | |
| TOTAL FEES \$ | | | |