

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                          | PRESENT OWNER AND ADDRESS  | CONTRACTOR & ADDRESS                        | FINALED BY | DATE       |
|---------|------------------------------|--------------------|---|----------------------------|---|------------|------------|
| 1-22-74 | Bldg. \$500                  | B-192 \$10         | Enclose patio area with screen Dwelling | Mr & Mrs Wakefield         | Robert Anderson<br>2312 Louis Dr. Palo Alto | Risolo     | 4-8-74     |
| 9/20/77 | P. \$ 688.00                 | E-7448 \$ 30.00    | Sprinklers system-Dwlg                  | James Wakefield<br>Same    | Capital Nursery<br>4700 Freeport Blvd.      | Rotnalk    | 10/14/77 P |
| 8/16/61 | BLDG. \$3,800.               | D-9365 \$13.50     | CONST. BEDROOM & BATH TO SIDE OF DWLG.  | JAMES A. WAKEFIELD<br>SAME | EMPIRE CONST. CO.<br>1617 18th ST.          | COURT      | 2/5/62     |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-192      | R374F205            |            |                     |            |                     |
| B-192      | R382F021 Final      |            |                     |            |                     |
| E-7448     | R495F497            |            |                     |            |                     |
| E-7448     | R499F083 Final      |            |                     |            |                     |
| D-9365     | R87 F535-543        |            |                     |            |                     |
| C-7197     | R518F020 - final    |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|  |              |                   |                |                  |                |               |                          |                   |                          |        |
|--|--------------|-------------------|----------------|------------------|----------------|---------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.                      |              | JOB ADDRESS       |                |                  |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|  |              | 1240 Kaylar Drive |                |                  |                |               | 3                        |                   |                          |        |
| LEGAL DESCRIPTION                        |              |                   |                |                  | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| LOT 20 NOONANS SOUTH A LAND PARK TERRACE |              |                   |                |                  |                |               |                          |                   | JONES                    | 4/8/58 |
| TITLE AND NAME                           |              |                   | 1/C            | ADDRESS          |                | ZIP           | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE   |
| GEN. CONTR. STODDARD CONST.              |              |                   |                | 5308 VALHALLA    |                |               |                          |                   |                          |        |
| ELEC. CONTR.                             |              |                   |                |                  |                |               |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.                             |              |                   |                |                  |                |               |                          |                   |                          |        |
| MECH. CONTR.                             |              |                   |                |                  |                |               |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR. SPARKS & THADEN              |              |                   |                | 831 H ST.        |                |               |                          |                   |                          |        |
| OWNER JAMES A. WAKEFIELD                 |              |                   |                |                  |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER                       |              |                   |                |                  |                |               |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH                              | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | <del>ROOMS</del> | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |        |
|  |              |                   | 1              | ROOMS: 6         |                | 1,471 SQ. FT. |                          |                   |                          |        |
| SIDE YARDS                               | REAR YARDS   | SET BACK REQ.     | USE ZONE       | PARK'G REQ.      | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|  |              |                   | R-1            |                  |                |               | 452 GAR.                 |                   |                          |        |

NATURE OF WORK:- CONST. DWLG. & GAR.

|                   |            |
|-------------------|------------|
| PERMIT NO. S.P. - | C-7797     |
| ISSUED BY         |            |
| ISSUANCE DATE     | 11/27/57   |
| VALUATION         | \$ 13,000. |
| R.D.F. FEE        | \$         |
| S.M.I. FEE        | \$         |
| PLAN CK. FEE      | \$         |
| SEWER INCL. FEE   | \$         |
| PERMIT FEE        | \$ 36.00   |
|                   | \$         |
|                   | \$         |
| TOTAL FEES        | \$         |

| MICROFILM RECORD      |             |                |        |
|-----------------------|-------------|----------------|--------|
| PLANS AND APPLICATION | REEL NO. 38 | FRAME NO:- 903 | TO 918 |
| INSPECTION RECORD     | REEL NO.    | FRAME NO:-     | TO     |
| JOB FILE              | REEL NO.    | FRAME NO:-     | TO     |

REMARKS AND/OR VARIANCES  
~~XXXXXXXXXXXX~~ DWELLING

*R 518 P 027 - final*