

**THIS IS A 2 PART FORM
WRITE ON A FIRM SURFACE**

**USE BLACK INK BALL POINT PEN — PRESS FIRMLY
SIGN PERMIT APPLICATION**

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (See 8007, C.A.C.)

Lenders Name N/A
Lenders Address N/A

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect:

License Class C-45 Lic. Number 7553304
Date _____ Contractor _____
(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended as offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees provided that such improvements are not intended as offered for sale. If however, the building or improvement is sold within one year of completion, the owner/builder will have the burden of proving before the District Board of Appeals, for the purposes of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to complete the project. No other persons are performing work on the project. I have no other employees performing work on the project. I have no other contracts for such projects with contractors licensed pursuant to the Contractors License Law.

I, _____ D.N.I. for the reason _____

Date _____ Signature _____
I, as owner of the property, hereby declare, under penalty of perjury, that the above information is true and correct. I understand that the Contractors License Law applies to the work to be performed and that I am responsible for obtaining the necessary permits and for complying with all applicable laws and regulations. I understand that the Contractors License Law applies to the work to be performed and that I am responsible for obtaining the necessary permits and for complying with all applicable laws and regulations. I understand that the Contractors License Law applies to the work to be performed and that I am responsible for obtaining the necessary permits and for complying with all applicable laws and regulations.

Date _____ Signature of Applicant or Agent Bill Manner

SITE ADDRESS

1707 "J" Street

SUITE C-2 S21151

INSP AREA

ASSESSOR PARCEL NO. 006-0066-017

PERMIT NO. 0003614

NAME OF APPLICANT

ADDRESS

ZIP CODE

PHONE NO.

LICENSED CONTRACTOR Ad-Art Electronic Sign Corp

3133 N. Ad-Art Way

95215

BUSINESS OWNER

1707 "J" Street

95814

931-0860

SIGN INFORMATION

- ATTACHED
- ILLUMINATED
- INDIVIDUAL LETTERS
- METAL
- PLASTIC
- WOODEN
- INTERIOR/ELECT.
- NON ILLUMINATED
- PAINTED ON BUILDING
- POLE
- PROJECTING
- SINGLE FACED
- BILLBOARD / STRDIVISION
- LOGO
- DOUBLE FACED
- VINYL/FATOR FOAM
- REFACE

SIGN COPY

OFFICE MAX
PARKING

SIGN A

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION

PERMIT SERVICES

264-7619

WORKERS COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers compensation as provided for by Section 4300 of the Labor Code for the performance of work for which the permit is issued.

I have, and will maintain, workers compensation for my employees as required by Section 4300 of the Labor Code. My workers' compensation insurance policy is in full force and effect.

Carrier: Travelers Insurance
Policy Number: 80669605

This section need not be completed if the permit is for one hundred dollars (\$100) or less. I verify that on the performance of the work for which this permit is issued, I will not employ any persons, including myself, as to become subject to the workers' compensation law of California, and agree that I should be considered as the contractor for purposes of the provisions of Section 4300 of the Labor Code. I shall contract in compliance with these provisions.

Date _____ Signature Bill Manner

I certify that I have read this application and declare to the best of my knowledge, information and belief, and that of the persons immediately connected with the completion of this application, that the facts stated therein are true and correct. I understand that the Contractors License Law applies to the work to be performed and that I am responsible for obtaining the necessary permits and for complying with all applicable laws and regulations.

Date _____ Signature of Applicant or Agent Bill Manner

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS

TOTAL FEES \$

75.00

DESCRIPTION OF SERVICE	DATE	AMOUNT
PERMIT FEE	4/16/01	75.00
TOTAL		75.00

RECEIVED BY: Bill Manner DATE: 4/16/01

ISSUED BY: Bill Manner DATE: 4/16/01

FOR APPROVAL OF: Bill Manner DATE: 4/16/01

FOR APPROVAL OF: Bill Manner DATE: 4/16/01



SITE PLAN
SCALE: 1"=30'

17th STREET

3' OFFICEMAX LTRS.
EXISTING

J STREET

3' OFFICEMAX LTRS.
EXISTING

OFFICEMAX

161'-3"

160'-4 1/4"



This set of plans and specifications must be used on the job at all times and it is unlawful to make any changes or alterations from the original without written permission from the City of Sacramento Sign Section. The approval of this plan and specification does not constitute a permit or approval of the project under any City Ordinance or State Law.

All electrical work must be UL labeled or be of equivalent standards, N.E.C. Sec 501-6/7 and comply with chapter 14, Div. 2 of Sacramento City Code.

EQUIPMENT MUST BE USED AS DESIGN INTENDED
ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS

SC 4151
SC 1152
SC 21157

OK

OK
John Fox
4/7/99

FILE COPY

DRAWING NO.

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AD-ART ELECTRONIC SIGN CORPORATION, 1998

SALES: R.H.
DRAWN BY: GES
CPU NO. OMX98004

REV. 1
REV. 2
REV. 3
REV. 4

FOR PRESENTATION
FOR PRODUCTION
SALESMAN APPROVAL DATE 5/24/99
PRODUCTION APPROVAL DATE

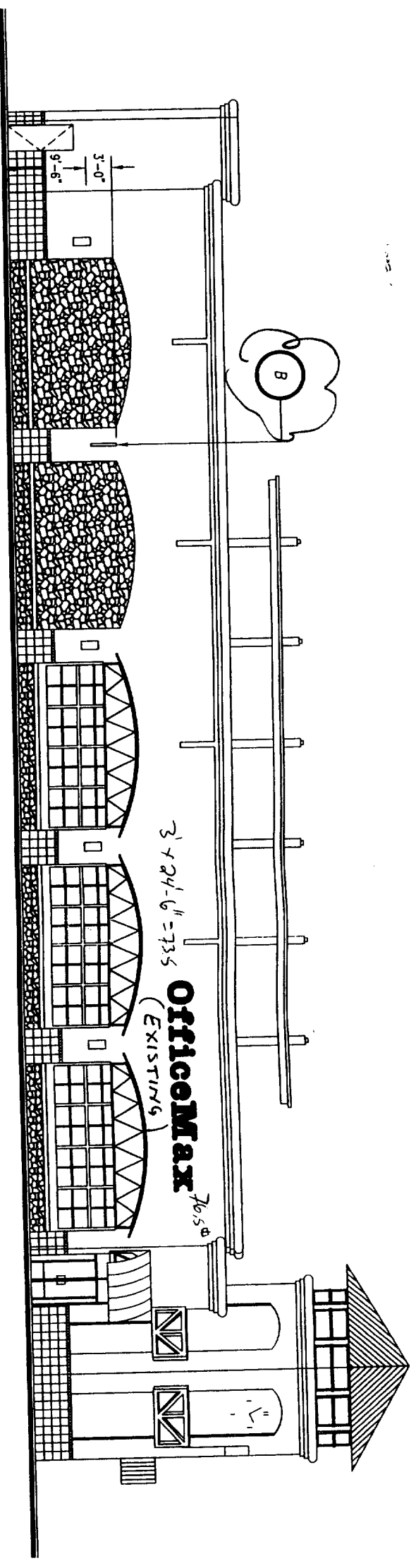
CUSTOMER APPROVAL DATE
CUSTOMER OFFICEMAX #1023
DISPLAY ADDRESS 17TH & J STREET DOWNTOWN
CITY SACRAMENTO STATE CA

JOB NO. 40165
SCALE
DATE 5/11/99

NORTH ELEVATION

SCALE: 3/32" = 1'-0"

WEST



...plans and specifications **must be** prepared by a registered professional engineer and it is unlawful to use the name of any engineer or architect in connection with any plans or specifications for which he or she is not duly licensed or registered. Any person who violates this section shall be liable to the State Board of Professional Engineers for disciplinary action. This plan and specification are submitted for your review and approval. If you have any questions, please contact the architect at the address below. Your signature and stamp are required for this plan to be permitted or approved by the City of Sacramento. City Ordinance or State Law.

NOT FOR CONSTRUCTION

... AS DESIGN INTENDED

... TO FIELD INSPECTIONS

DRAWING NO. _____



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SALES: R.H.
DRAWN BY: L.G.
CPU NO. OMX99C14

REV. 1
REV. 2
REV. 3
REV. 4

FOR PRESENTATION YES

FOR PRODUCTION

SALESMAN APPROVAL _____ DATE _____

PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____

CUSTOMER OFFICEMAX #1023

DISPLAY ADDRESS 9TH & SPRUCE

CITY SACRAMENTO STATE CA.

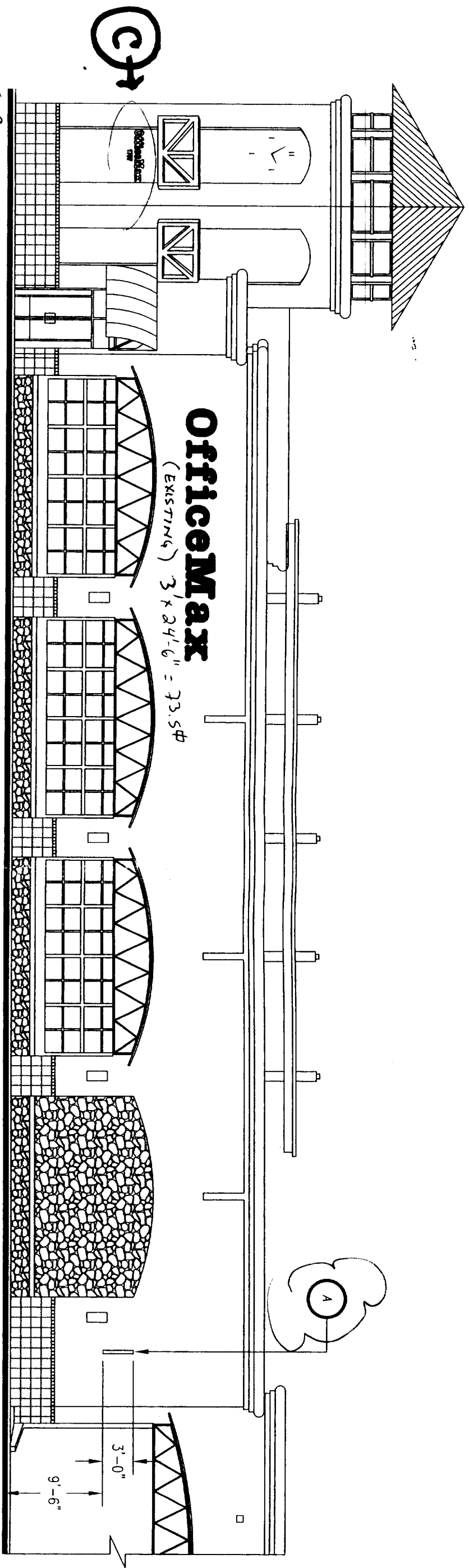
JOB NO. 40165

SCALE AS SHOWN

DATE 8/16/99

WEST ELEVATION

SCALE: 3/32" = 1'-0"



This set of plans and specifications must be read in their entirety and as a whole. No part of the work or alterations for the work shall be made without written permission from the City of Sacramento. Any City Ordinance or State law governing the work shall apply. Specifications for any City Ordinance or State law governing the work shall apply. Specifications for any City Ordinance or State law governing the work shall apply.

DRAWING NO.

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SALES: R.H.
DRAWN BY: L.G.
CPU NO. OMX99C14

REV. 1
REV. 2
REV. 3
REV. 4

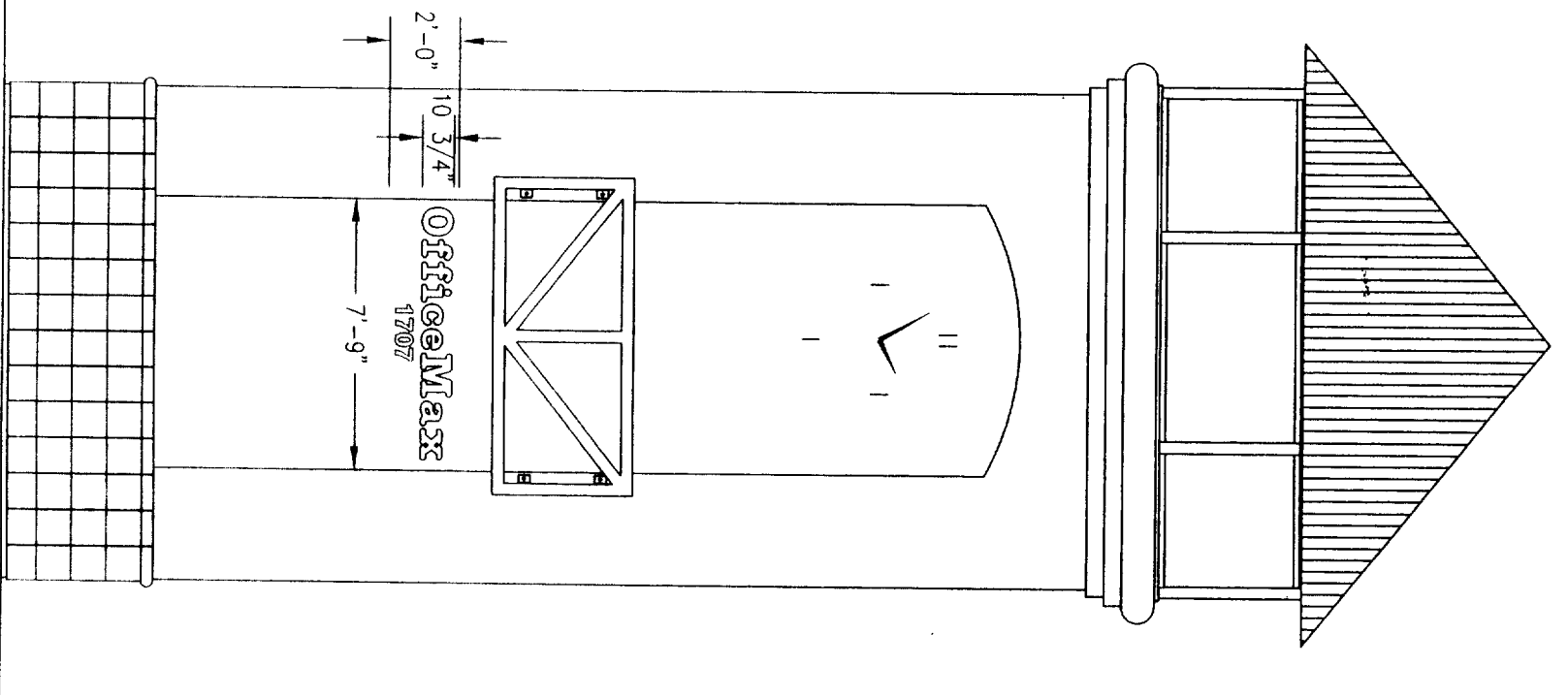
FOR PRESENTATION YES
FOR PRODUCTION
SALESMAN APPROVAL DATE
PRODUCTION APPROVAL DATE

CUSTOMER APPROVAL DATE
CUSTOMER OFFICEMAX #1023
DISPLAY ADDRESS 9TH & SPRUCE
CITY SACRAMENTO STATE CA.

JOB NO. 40165
SCALE AS SHOWN
DATE 8/16/99

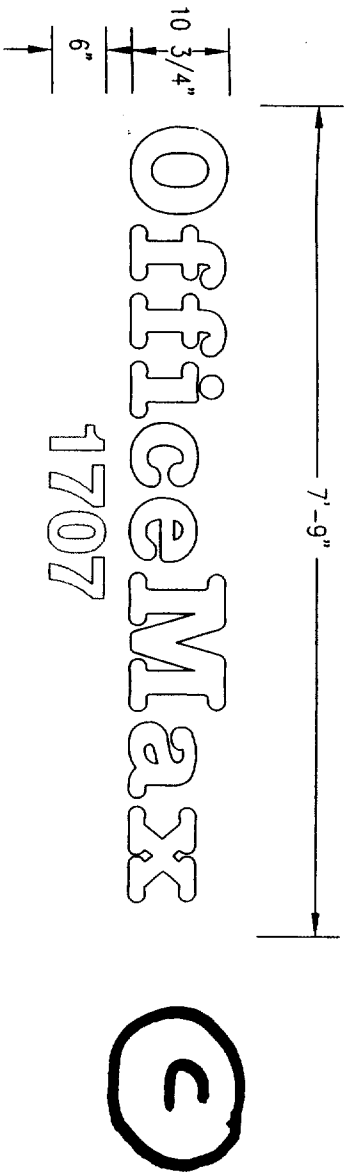


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TOWER ELEVATION

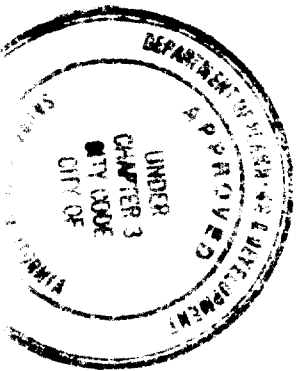
SCALE: 3/16"=1'-0"



LETTER ELEVATION

SCALE: 3/8"=1'-0"

MFR & INSTALL ONE (1) SET OF 12" FLAT ALUMINUM CUT-OUT
 1/4" THINK PNT. RED: COPY TO READ OFFICEMAX
 ONE (1) SET OF F.C.O. ADDRESS #1707 PNT. RED



This set of plans and specifications **must be kept on the job** at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of Sacramento Sign Section. The approval of this plan and specification shall NOT be held to permit or approve the

ALL ELECTRICAL WORK MUST BE IN ACCORDANCE WITH THE CITY OF SACRAMENTO STANDARDS, I.E.C. SEC. 30.67 and comply with chapter 14, DIV. 2 of Sacramento City Code. EQUIPMENT MUST BE INSTALLED AS PER I.E.C. STANDARDS. ALL SIGN INSTALLATIONS ARE SUBJECT TO CITY INSPECTION.

DRAWING NO. _____



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SALES: R.H.
 DRAWN BY: RH
 CPU NO. OMX99C14

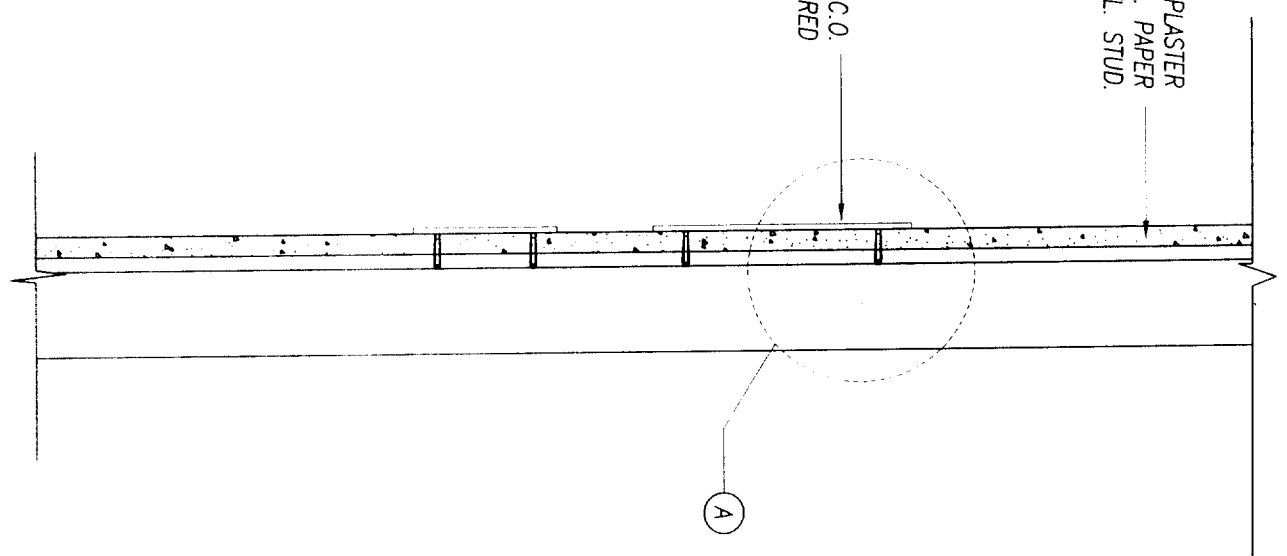
FOR PRESENTATION YES
 FOR PRODUCTION
 SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER: OFFICEMAX #1023
 DISPLAY ADDRESS: 9TH & SPRUCE
 CITY: SACRAMENTO STATE: CA.

JOB NO. 40165
 SCALE AS SHOWN
 DATE 8/16/99

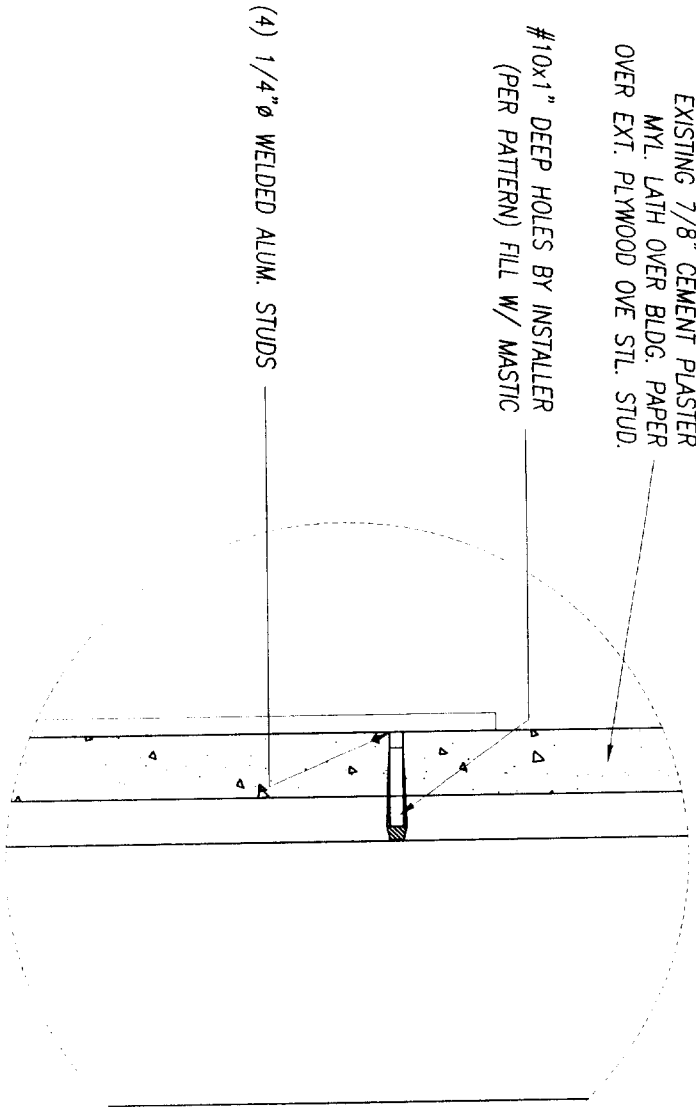
EXISTING 7/8" CEMENT PLASTER
MVL. LATH OVER BLDG. PAPER
OVER EXT. PLYWOOD OVE STL. STUD.

1/4" THICK ALUM. F.C.O.
LETTERS PAINTED RED



EXISTING 7/8" CEMENT PLASTER
MVL. LATH OVER BLDG. PAPER
OVER EXT. PLYWOOD OVE STL. STUD.
#10x1" DEEP HOLES BY INSTALLER
(PER PATTERN) FILL W/ MASTIC

(4) 1/4" Ø WELDED ALUM. STUDS



DETAIL
SCALE: NTS



TYPICAL PLAQUE SECTION

SCALE: 1 1/2" = 1'-0"



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Work must be labeled or be of equivalent Q. Sec. 90.47 and comply with chapter 14. Sacramento City Code.

MUST BE USED AS DESIGN INTENDED
ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTION

DRAWING NO. _____



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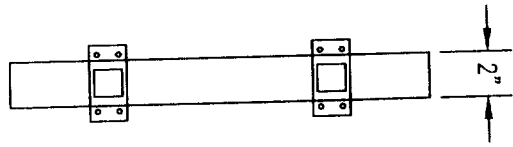
SALES: RH
DRAWN BY: ATV
CPU NO. OMX99C14

REV. 1
REV. 2
REV. 3
REV. 4

FOR PRESENTATION XXXX
FOR PRODUCTION
SALESMAN APPROVAL _____ DATE _____
PRODUCTION APPROVAL _____ DATE _____

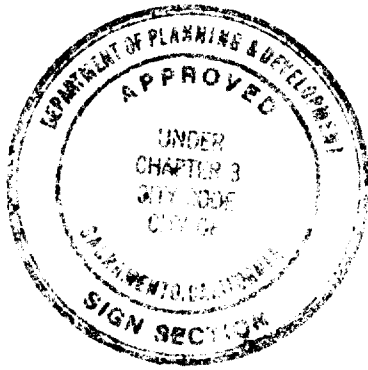
CUSTOMER APPROVAL _____ DATE _____
CUSTOMER OFFICEMAX #1023
DISPLAY ADDRESS 17 & J STREET DOWNTOWN
CITY SACRAMENTO STATE CA

JOB NO. 40165
SCALE AS SHOWN
DATE 4-5-00



SIDE VIEW

SCALE: 3"=1'-0"

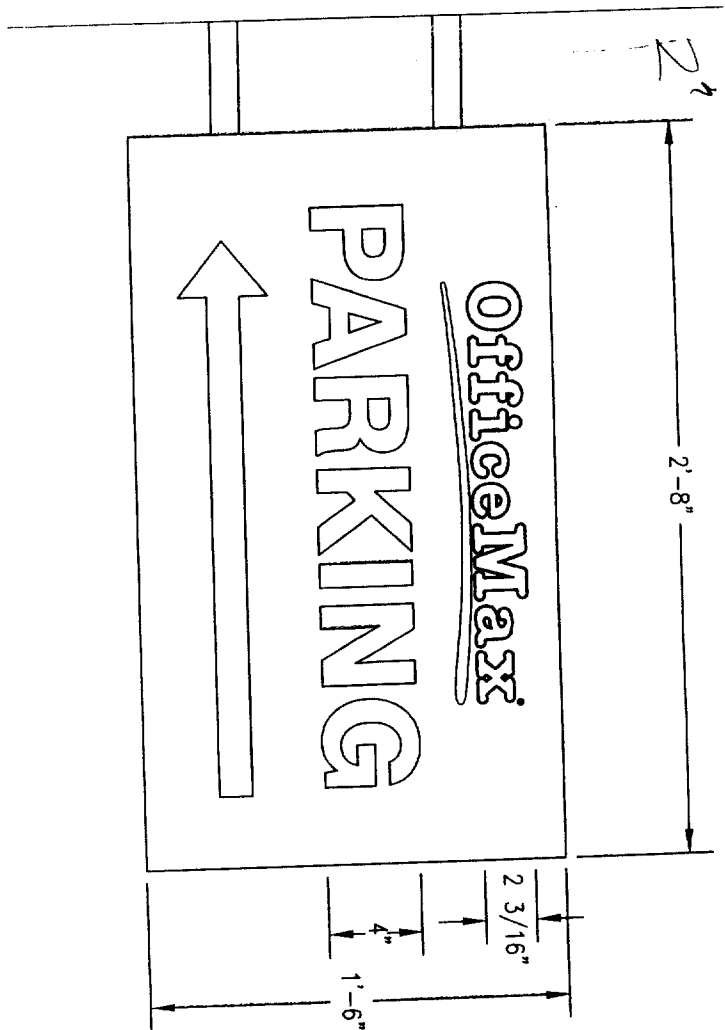


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 The approval of this plan and specification shall NOT be held to permit or approve the violation of any City Ordinance or State Law.

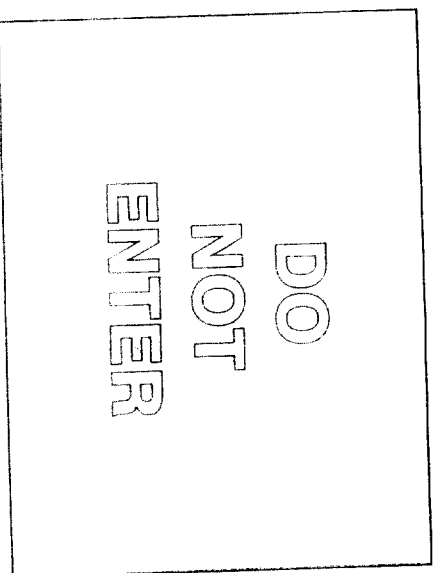
All electrical work must be U.L. labeled or be of equivalent standards, N.E.C. Sec. 90-6/and comply with chapter 14, Div. 2 of Sacramento City Code.

EQUIPMENT MUST BE USED AS DESIGN INTENDED
 ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS

MFR. & INSTALL (1) S/F PROJECTION SIGN
 FACE TO BE 1/8" ALUM. W/ FILM APPLIED 1ST SURFACE
 BACKGROUND PNT. TO MATCH BLDG COLOR
 "OFFICEMAX & SWISH" COPY TO BE RED 3636-33 W/ BLACK OUTLINE
 "PARKING IN REAR" COPY TO BE BLACK
 "ARROW" TO BE RED 3630-33 W/ BLACK OUTLINE



PROJECTING DIRECTIONAL SIGN
 SCALE: 3"=1'-0"



SIDE TWO

DRAWING NO. _____

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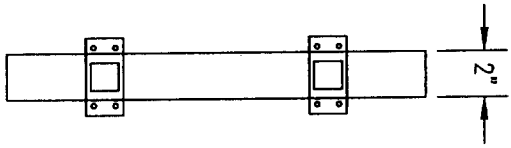
SALES: RH
 DRAWN BY: LG
 CPU NO. OMX99C14

REV. 1
 REV. 2
 REV. 3
 REV. 4

FOR PRESENTATION YES
 FOR PRODUCTION
 SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER OFFICEMAX #1023
 DISPLAY ADDRESS 17TH & J STREET DOWNTOWN
 CITY SACRAMENTO STATE CA.

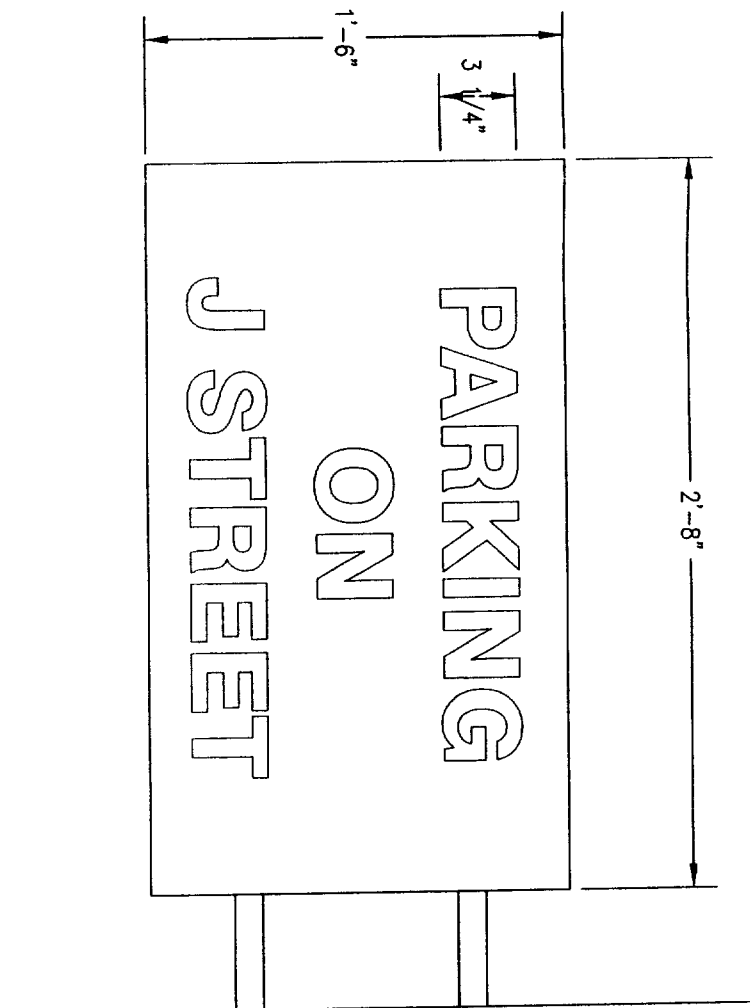
JOB NO. 40165
 SCALE AS SHOWN
 DATE 8/26/99



SIDE VIEW

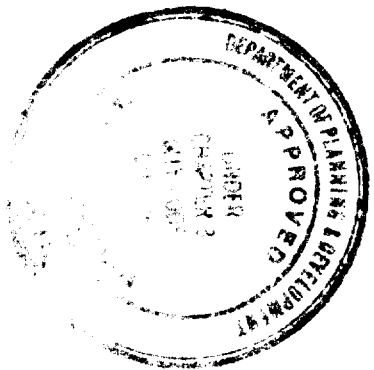
SCALE: 1 1/2" = 1'-0"

MFR. & INSTALL (1) D/F PROJECTION SIGN
 FACE TO BE 1/8" ALUM. W/ FILM APPLIED 1ST SURFACE
 BACKGROUND PNT. TO MATCH BLDG COLOR
 "OFFICEMAX & SWISH" COPY TO BE RED 3636-33 W/ BLACK OUTLINE
 "PARKING IN REAR" COPY TO BE BLACK
 "ARROW" TO BE RED 3630-33 W/ BLACK OUTLINE



PROJECTING DIRECTIONAL SIGN

SCALE: 1 1/2" = 1'-0"



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City or Sacramento Sign Section. The general or true plan and specification shall not be used to prepare or approve the sign without the approval of the Director of State Law, Department of Planning & Evaluation, Chapter 14, Article 10.

ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS

DRAWING NO. _____

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SALES:
 RH
 DRAWN BY:
 LG
 CPU NO.
 OMX99C14

REV. 1
 REV. 2
 REV. 3
 REV. 4

FOR PRESENTATION YES

FOR PRODUCTION

SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

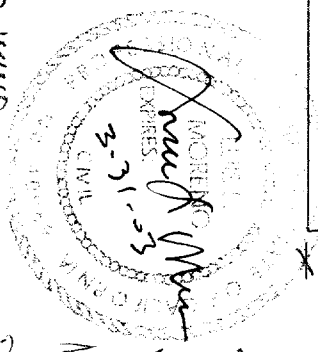
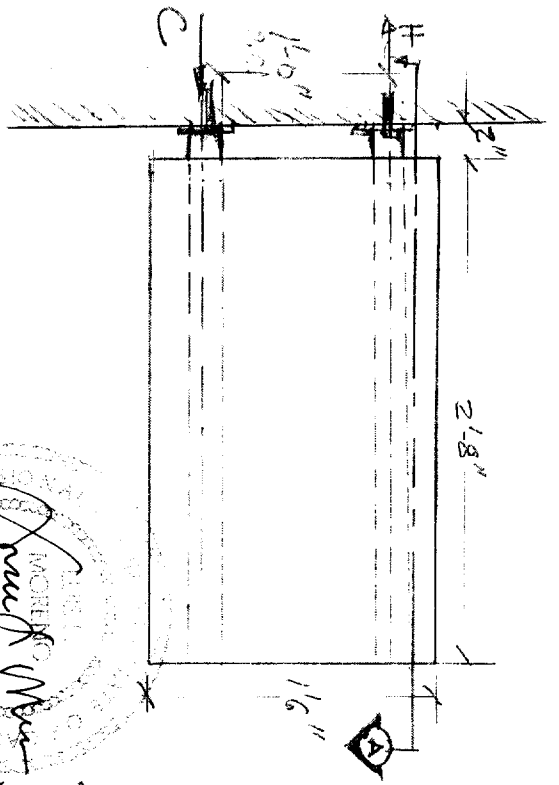
CUSTOMER APPROVAL _____ DATE _____
 CUSTOMER OFFICEMAX #1023
 DISPLAY ADDRESS 17TH & J STREET DOWNTOWN STATE CA
 CITY SACRAMENTO

JOB NO. 40165
 SCALE AS SHOWN
 DATE 8/26/99



ATV ADXBT ESC
4-5-00

OFFICEMAN #1592
SACRAMENTO, CA



WALL MOUNT CABINET
WIND LOAD PER 1997 UBC.
30 MPH BASIC WIND
EXF "0"
 $P = Ce Cg q_s I_w$
 $P = 1.06 (1.4) (16.4) (1) = 24.34 \text{ PSF}$
 $W = 24.34 \times 1.5' \times 2.67' = 97.48 \#$
 $M_w = 97.48 \times 1.42' = 138.42 \#'$
 $DL = 20 \text{ PSF} \times 2.67' \times 1.42' = 80.1 \#$
 $M_{DL} = 80.1 \times 1.42' = 113.742 \#'$

CHECK ANCHORAGE:

PULL OUT FORCE DUE TO WIND

$$T_b = \frac{0.13842 \times 12}{(4'')(2)} = 0.208 \text{ K}$$

PULL OUT FORCE DUE TO DL

$$T_{DL} = \frac{0.113742 \text{ K} \times 12}{12'' \times 2 \text{ BA}} = 0.057 \text{ K}$$

$$T = \sqrt{(0.208)^2 + (0.057)^2} = 0.22 \text{ K}$$

USE: 3/8" X LAG BOLTS WITH WASHERS INTO EXISTING SHIELDS

$$A_{MIN} T = 3.74 \# = \frac{3.17 \text{ K}}{0.849} > 0.22 \text{ K} \quad \text{OK}$$

CHECK: 1/4" PLATE

$$M_{1/4} = 0.13842 \text{ K}$$

$$F_{PL} = \frac{3}{8} \times (6) (25)^2 = 0.0625 \text{ in}^3$$

$$F_b = \frac{M}{S} = \frac{0.13842 \text{ K} \times 12}{0.0625} = 26.58 \text{ KSI}$$

$$F_{1/4} = 0.66 (26.58 \text{ KSI}) = 0.16 \text{ K} < 0.26 \text{ KSI} \quad \text{OK}$$

CHECK (2) 2" X 2" X 0.120" T.S

$$S = 0.849 \text{ in}^3 \quad S_x = S_y$$

$$f_{bx} = \frac{0.13842 \times 12}{(0.849) (2)} = 0.778 \text{ KSI}$$

$$f_{by} = \frac{0.113742 \times 12}{0.849 (2)} = 0.814 \text{ KSI}$$

$$S_{MIN} \# = \frac{f_{bx}}{F_b} + \frac{f_{by}}{F_b}$$

$$F_b = 0.66 (46) (1.53) = 40.38 \text{ KSI}$$

$$\frac{0.978}{40.38} + \frac{0.804}{40.38}$$

$$0.024 + 0.02 \leq 1$$

$$0.044 \leq 1 \quad \text{OK}$$

EXISTING CMU WALL

1/8"

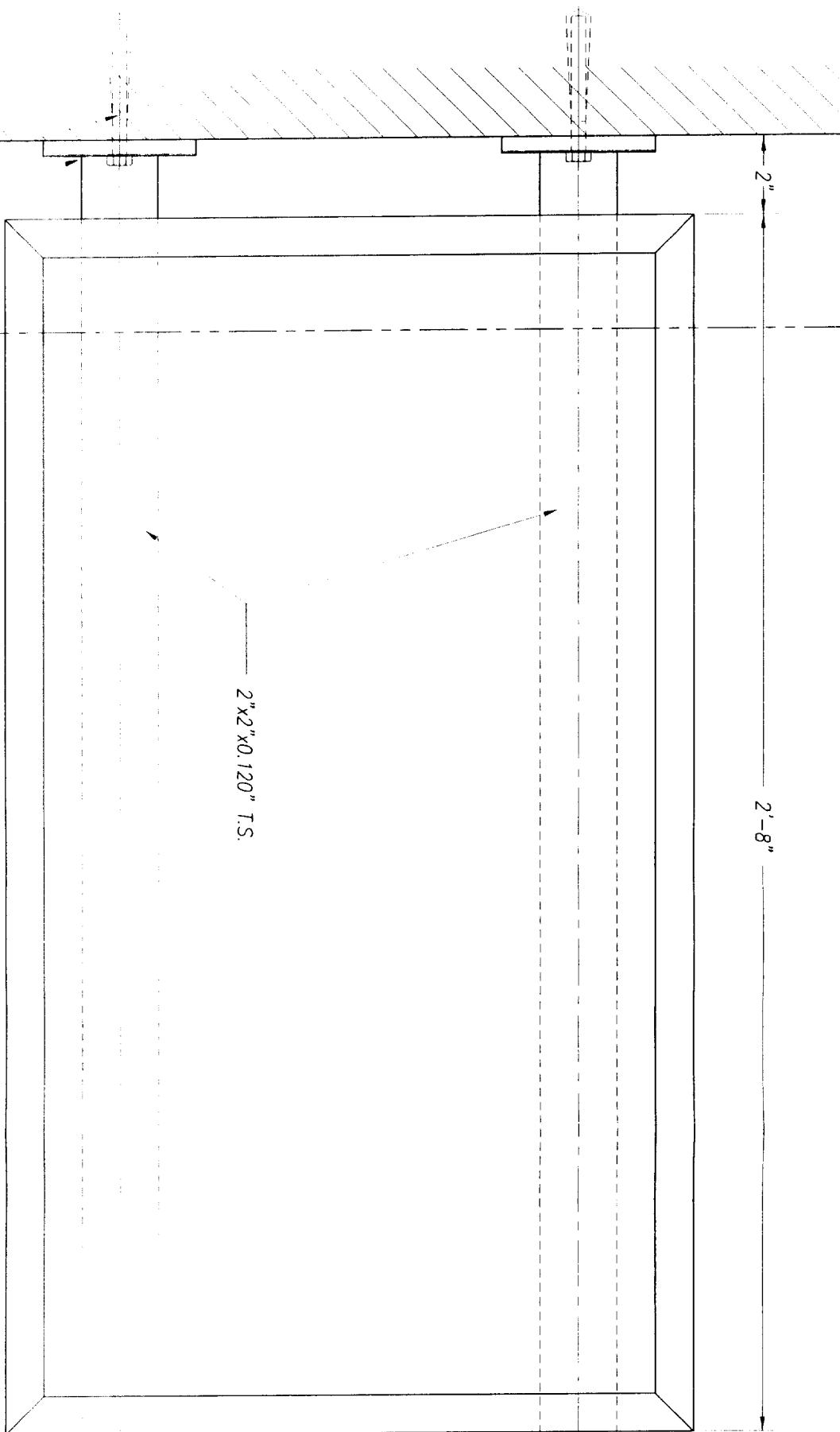
(2)

(4) 3/8" Ø LAG BOLTS 3" LONG INTO EXPANSION SHIELDS

(2) REQ'D FOR SIGN "A" & "B"

FRAME ELEVATION

SCALE: 3" = 1'-0"



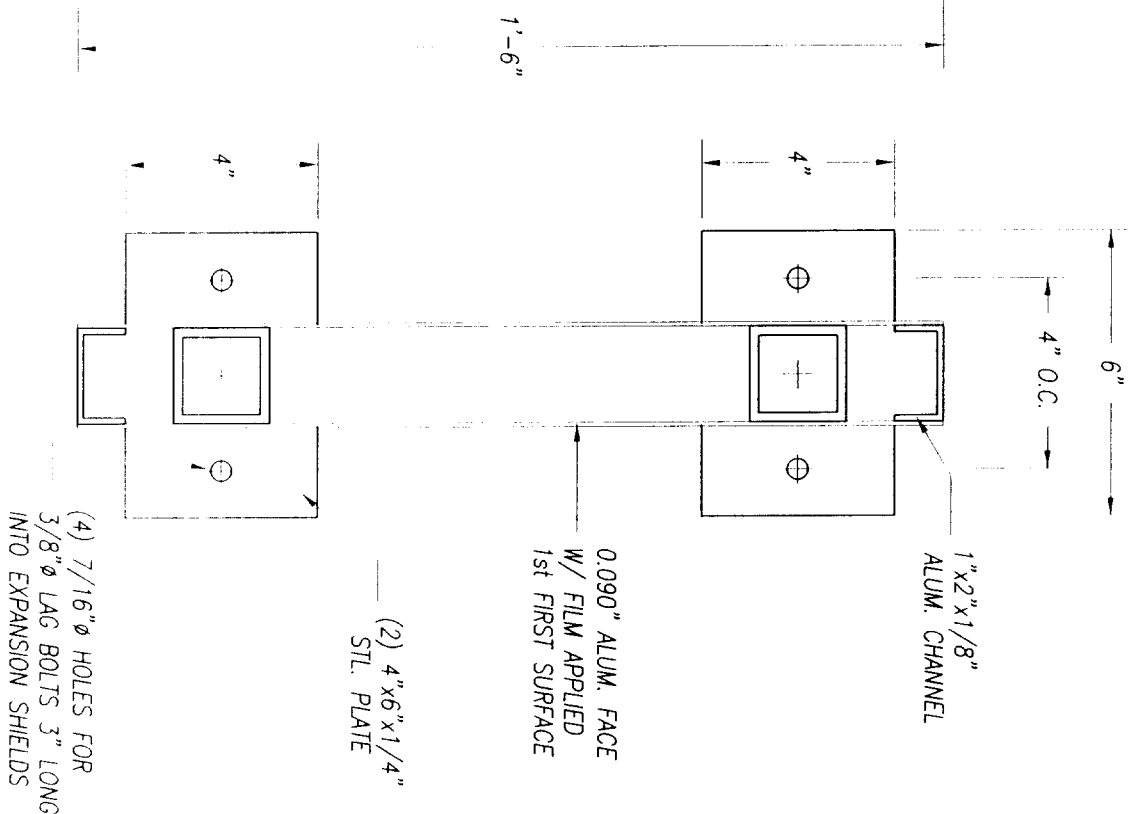
GENERAL NOTES:

1. ALL STEEL TUBING TO CONFORM TO ASTM A-500 GRADE B
2. ALL STEEL PIPE TO CONFORM TO ASTM A-53 GRADE B
3. ALL STRUCTURAL STEEL SHAPES AND PLATE TO BE ASTM A-36
4. ALL STEEL BOLTS TO BE ASTM A-307 UNLESS OTHER NOTED
5. WELDING TO CONFORM TO LOCAL CODES AND PERFORMED BY CERTIFIED OPERATORS

SECTION

SCALE: 3" = 1'-0"

A



(4) 7/16" Ø HOLES FOR 3/8" Ø LAG BOLTS 3" LONG INTO EXPANSION SHIELDS

(2) 4"x6"x1/4" STL. PLATE

0.090" ALUM. FACE W/ FILM APPLIED 1st FIRST SURFACE

1"x2"x1/8" ALUM. CHANNEL

DRAWING NO. _____



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SALES: RH
 DRAWN BY: ATV
 CPU NO. OMX99C14

REV. 1
 REV. 2
 REV. 3
 REV. 4

FOR PRESENTATION ~~XXX~~
 FOR PRODUCTION

SALESMAN APPROVAL _____ DATE _____
 PRODUCTION APPROVAL _____ DATE _____

CUSTOMER APPROVAL

DATE

CUSTOMER OFFICEMAX #1023
 DISPLAY ADDRESS 17 & J STREET DOWNTOWN
 CITY SACRAMENTO

STATE CA

JOB NO. 40165
 SCALE AS SHOWN
 DATE 4-5-00

Handwritten signature and date: 3/31/00