



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                 |              |                 |                |              |                |             |                  |                          |                          |         |
|---------------------------------|--------------|-----------------|----------------|--------------|----------------|-------------|------------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO.             |              | JOB ADDRESS     |                |              |                |             | INSPECTION AREA  |                          | FINAL INSPECTIONS        |         |
|                                 |              | 3070 Bridgeford |                |              |                |             | 6                |                          |                          |         |
| LEGAL DESCRIPTION               |              |                 |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.         | FIRE ZONE                | BUILDING BY              | DATE    |
| Lot 138 Larchmont Northgate #12 |              |                 |                |              |                |             |                  |                          | RIOLO                    | 12-9-70 |
| TITLE AND NAME                  |              |                 | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.    | TEL. NO.                 | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner               |              |                 |                |              |                |             |                  |                          |                          |         |
| ELEC. CONTR.                    |              |                 |                |              |                |             |                  |                          | PLUMBING BY              | DATE    |
| PLBG. CONTR.                    |              |                 |                |              |                |             |                  |                          |                          |         |
| MECH. CONTR.                    |              |                 |                |              |                |             |                  |                          | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                     |              |                 |                |              |                |             |                  |                          |                          |         |
| OWNER Larchmont Northgate       |              |                 |                |              |                |             |                  |                          | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER              |              |                 |                |              |                |             |                  |                          | ISSUED BY                | DATE    |
| BLDG. WIDTH                     | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.           | C.I. CASE                |                          |         |
|                                 |              |                 |                |              |                |             |                  |                          |                          |         |
| SIDE YARDS                      | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED                 |         |
|                                 |              |                 | R-1            |              |                |             |                  |                          |                          |         |

NATURE OF WORK:- Construct dwelling and garage MP #234

|                 |              |
|-----------------|--------------|
| PERMIT NO. S.P. | G-7615       |
| ISSUED BY       |              |
| ISSUANCE DATE   | 7-22-70      |
| VALUATION       | \$ 17,800.00 |
| R.D.F. FEE      | \$           |
| S.M.I. FEE      | \$           |
| PLAN CK. FEE    | \$           |
| SEWER INCL. FEE | \$           |
| PERMIT FEE      | \$           |
|                 | \$           |
|                 | \$           |
| TOTAL FEES      | \$ 68.00     |

| MICROFILM RECORD      |               |                |        |
|-----------------------|---------------|----------------|--------|
| PLANS AND APPLICATION | REEL NO. 285  | FRAME NO:- 983 | TO     |
| INSPECTION RECORD     | REEL NO. 234  | FRAME NO:- 151 | TO 158 |
| JOB FILE              | REEL NO. R375 | FRAME NO:- 252 | TO     |

REMARKS AND/OR VARIANCES  
Dwelling