

RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
8-12-74	B.P.E. \$2,800	B-6063 \$30.	Mobile Home Set-up Mobile Home	John W. Pretzer	Pete's Mobile Home Sales P.O. Box 13037	<i>William By</i>	<i>1-15-75</i>
8-16-74	Bldg. \$3,000	B-6243 \$30	Patio awning, carport	Mr Pretzer	B & D Enterprises 2555 Evergreen St.	<i>White</i> <i>Fuller</i>	<i>8-23-74</i> <i>9-25-74</i>
8-22-74	B.P.E. \$2,800.	B-6412 \$30.	Mobile Home Set-up	John Pretzer	Petes M.H Sales F-1767	<i>Hemmer</i> <i>White</i> <i>Belmont</i>	<i>8-23-74</i> <i>8-23-74</i> <i>1-15-75</i>
<del>1-7-76</del>	<del>BxMxRxx\$7x000</del>	<del>Dx70x860</del>	<del>XXXXXXXXXXXX</del>	<del>XXXXXXXXXX</del>			

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
B-6063	R392F067				
B-6243	R 392 F 370				
B-6412	R392F600				
B6063	R40F151				
B6243	R40F151				
B6412	R40F152				

*final*  
*final*  
*final*

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

PROPERTY PARCEL NO.		JOB ADDRESS <b>3201 Florin Road (3512 Clubhouse Dr)</b>					INSPECTION AREA <b>4</b>	FINAL INSPECTIONS	
LEGAL DESCRIPTION		OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE	BUILDING BY	DATE		
TITLE AND NAME		1/C	ADDRESS	ZIP	CITY LIC. NO.	TEL. NO.	ELECTRICAL BY	DATE	
GEN. CONTR.							PLUMBING BY	DATE	
ELEC. CONTR.							MECHANICAL BY	DATE	
PLBG. CONTR.							CERTIFICATE OF OCCUPANCY		
MECH. CONTR.							ISSUED BY	DATE	
ARCH. ENGR.									
OWNER									
CONST. LOAN LENDER									
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE	
							CENSUS TRCT. NO.		
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED	

**NATURE OF WORK:-**

PERMIT NO. S.P. -		<b>MICROFILM RECORD</b>			
ISSUED BY					
ISSUANCE DATE		PLANS AND APPLICATION	REEL NO.	FRAME NO:-	TO
VALUATION	\$	INSPECTION RECORD	REEL NO.	FRAME NO:-	TO
R.U.F. FEE	\$	JOB FILE	REEL NO.	FRAME NO:-	TO
S.M.I. FEE	\$				
PLAN CK. FEE	\$				
SEWER INCL. FEE	\$				
PERMIT FEE	\$	REMARKS AND/OR VARIANCES			
	\$	<b>Mobile Home</b>			
	\$				
TOTAL FEES	\$				