| | | | | | RECORD | CARD - BUILDI | NG INSPECTIONS | DIVISIO |) - NC | CITY OF | SACRAM | ENTO, CAL | .IFORN | IA | | | |
|---|--|---|-------------------|--|------------------------|------------------|-----------------------|-------------|--------|-------------------|-------------|---------------------------------------|----------|---------------------------------------|----------|----------|---------|
| DRODERTY PARCEL NO JOB ADDRESS INSPECTION AREA | | | | | | | | | | FINAL INSPECTIONS | | | | | | | |
| PROPERTY PARCEL NO. JOB ADDRESS AREA 5640 Gearny Drive 5 | | | | | | | | | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | JP. GR. | CONST TYP | ONST TYPE VAR. NO. | | FIRE ZONE | | | DATE |
| Lot 412 Larchmont Valley Hit Unit #5 | | | | | | nit #5 | <u> </u> | | | | | | | | Be | ulater | 7-30-24 |
| | | | | | 1/C | | | | | ZIP | CITY | LIC. NO. | TEL. NO. | | e | RICAL BY | DATE |
| GEN. CONTR. | | | | | 33 | 3350 Watt Avenue | | | | 95821 | L 69 | 5 | 488-4500 | | Bell | F1273 | 7-24-74 |
| ELEC. CONTR. | | | | | | 5306 Walnut | | | | 95841 | | 7210 | 332-0794 | | PLUM | BING BY | DATE |
| PLBG, CONTR. | | | | | | P.O.Box 7028 | | | | 95626 | 5 75 | 700 | 382-1616 | | Se | lmuch | 7-31-74 |
| MECH. CONTR. B.J. Heating | | | | | Rt. 2 Box 166 Woodland | | | | | 5 51 | .83 | 441 | -7657 | | NICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | | | | | Helmnich 7-31-14 | | | |
| OWNER M.J. Brock & Sons, Inc. | | | | | | | | | | | | | | CERTIFICATE OF OCCUPANCY | | | |
| CONST. LOAN LEN | DER | | | | | | | | | | | | | | ISSU | EDBY | DATE |
| BLDG. WIDTH | BLDG. LENGTH TOTAL | | L HEIGHT | T NO. OF STORIES | | ROOF CONSTR. | | | OTAL A | AREA | C.S.D. | C.S.D. | | | | | |
| 58 | 42 | 1 | 12 | | 1 | compo | | 1187 | | | | CENSUS TRCT. NO. | | | | | |
| SIDE YARDS | REAR YARDS | SET B | ACK REQ. USE ZONE | | JSE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | | E | XISTING BL | ISTING BLDG'S SAME LOT | | HOW USED | | | |
| 5'&5' | 29 | 25 | | | R-1 | 1 | а | <u></u> | | <u> </u> | | | | | <u> </u> | | |
| NATURE OF V | NATURE OF WORK: Construct 1 story, type V wpod frame and stucco, 3 bedroom, one family dwellint with | | | | | | | | | | | | | | | | |
| | att garage | e Ga | rage 44 | 0 : | sq.ft. | MP 76 | | | | | | | | | 1 | | |
| PERMIT NO. S.P | B-1507 | | | | | | MICROFILM | RECOR | D | | | | | | | | |
| ISSUED BY | CHA | | | | | | 100 90 | 0 6 70 | | Eurono | | T0 | older, a | | | | |
| ISSUANCE DATE | 3-12-74 | PLANS AND APPLICATION REEL NO. # 3 8 0 F PRAME NO: TO ON INSPECTION RECORD REEL NO. # 3 9 1 F PRAME NO: TO | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 23,000,00 | | | INSPECTION RECORD | | | | REEL NO. FRAME NO: TO | | | | | | | | | | |
| R.D.F. FEE 5175 \$ 191.00 JOB FIL | | | JOB FILE | | REEL NO. | | | | | TVIII IVI | | | | | | | |
| S.M.I. FEE \$ 1.62 | | | | | | | | | | | | | | <u> </u> | | | |
| PLAN CK. FEE SEWER INCL. FEE | \$ | | | | | | | | | | | | | | 1 | | |
| PERMIT FEE | · · · · · · · · · · · · · · · · · · · | | | REMARKS AND/OR VARIANCES | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| PERMITTEE | ************************************** | | | The state of the s | | | | | | | | | | | | | |
| | _ \$ | | | | | | | | | | | | | | | | |
| TOTAL FEES | \$ 371 | 62 | | | | | | | - | | | | | | | | |
| per writer page, 1 | | <u>, V.</u> | | | | | | | | | 3 | | | - | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | - | | |
| | | | | | <i> </i> | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | , | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| ĺ | | | | | | | | | | | | | | | | | |

| | | | RECORD OF SUBS | EQUENT PERMIT | rs issued | | | | |
|-------------|--|-----------------------|----------------|---------------|-----------------------------|------------|----------------------|--------------|------|
| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF | - WORK | PRESENT OWNE AND ADDRESS | CONTRAC | CONTRACTOR & ADDRESS | | DATE |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | • | | |
| | ······································ | | | | | | | | |
| | | | | | | | | _ | |
| " | | | | | | | | | |
| | | | | | | | | 1 | |
| | | | | | - | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| L | | <u> </u> | | MICROFILM F | RECORD | | | 1 | |
| PERMIT NO | . REEL AND FR | RAME NOS. | PERMIT NO. | | ND FRAME NOS. | PERMIT NO. | REEL | AND FRAME NO | s. |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 44 | | | | | | | | | |
| | | | | | | | | | · |
| | | | | | | | | | |
| | | | <u> </u> | | | | | | |

i