

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPES I, II, III, IV, V, VI BUILDINGS

|                           |                                     |
|---------------------------|-------------------------------------|
| PERMIT NO.<br><i>2064</i> | LOCATION<br><i>1617 Valley</i>      |
| DATE<br><i>10/6/29</i>    | PURPOSE<br><i>1575 gal Fuel Oil</i> |
| ZONE                      | PHONES                              |
|                           | OWNER<br><i>Crocker School</i>      |
|                           | ARCH'T                              |
|                           | CONTR<br><i>Scott Phy. Electric</i> |

|      |              |         |       |       |      |
|------|--------------|---------|-------|-------|------|
| VAL. | <i>250 -</i> | STORIES | ROOMS | APTS. | SIZE |
|------|--------------|---------|-------|-------|------|

|                              |  |                  |  |
|------------------------------|--|------------------|--|
| Steel Tested by              |  | Elevator Shafts  |  |
| Cement Tested by             |  | Boiler Rooms     |  |
| Owner's Inspector Rfd. Conc. |  | Sprinkler System |  |
|                              |  | Floor Tests      |  |
| Fire Escapes                 |  |                  |  |
| Stand-pipes                  |  |                  |  |

| DATE | CONDITION OF WORK—REMARKS   |
|------|---|
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|      | <p data-bbox="264 840 411 884">COMPLETED<br/>AND O. K.</p> <p data-bbox="1022 860 1160 884">INSPECTOR</p> |