



**FINAL INSPECTIONS**

**BUILDING BY** DATE

**ELECTRICAL BY** DATE

**PLUMBING BY** DATE

**MECHANICAL BY** DATE

**CERTIFICATE OF OCCUPANCY**

**ISSUED BY** DATE

**MICROFILM RECORD**

**PLANS AND APPLICATION**

REEL NO.	FRAME NO.	TO
REEL NO.	FRAME NO.	TO
REEL NO.	FRAME NO.	TO
REEL NO.	FRAME NO.	TO
REEL NO.	FRAME NO.	TO
REEL NO.	FRAME NO.	TO
REEL NO.	FRAME NO.	TO
REEL NO.	FRAME NO.	TO
REEL NO.	FRAME NO.	TO
REEL NO.	FRAME NO.	TO

**CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION**

**JOB ADDRESS**

3733 Jeffrey Ave

AREA 4-H

**LEGAL DESCRIPTION**

**ASSESSOR PARCEL NUMBER**

**NAME OF FIRM**

**CONTRACTOR**

**DATE**

**OWNER**

**DATE**

**ARCH. ENGR.**

**DATE**

**CONST. LOAN LENDER**

**DATE**

**NO. OF STORIES**

**THIS PERMIT IS FOR:**

BUILDING

MECHANICAL

PLUMBING

ELECTRICAL

**NATURE OF WORK IN DETAIL**

**PERMIT #**

**REMARKS AND/OR VARIANCES**

**VALUATION \$**

**ISSUED BY:**

**DATE ISSUED**

**BUILDING PERMIT FEE \$**

**PLAN CHECK FEE \$**

**RDP FEE \$**

**S.M.I. FEE \$**

**REG. SEWER FEE \$**

**BRIDGE FEE \$**

**CONST. TAX \$**

**TOTAL \$**

**OFFICE COPY**

**CONST. TYPE**

**OCCUP. GROUP**

**BUILDING  
ELECT.  
MECH.  
PLUMB.**

**USE ZONE**

**PATIO AREA**

**GARAGE AREA**

**TOTAL AREA**

**AREA 1ST FLOOR**

**ROOF COVERING**