

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | | | | | | |
|---------------------|---------------|--------------|----------------|--------------|----------------|--------------------------|--------|------------------|-----------|------------------|--|--|--|-----------------|---------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | | | | | | | | INSPECTION AREA | | |
| LEGAL DESCRIPTION | | | | | | | | | | | | | | | | |
| DATE | BUILDING BY | FIRE ZONE | VAR. NO. | CONST TYPE | OCCUP. GR. | ADDRESS | | | | | | | | ZIP | CITY LIC. NO. | TEL. NO. |
| TITLE AND NAME | | 1/C | ADDRESS | | | | | | | | | | | ZIP | CITY LIC. NO. | TEL. NO. |
| GEN. CONTR. | | | | | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | | | | | | | |
| OWNER | | | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | | | | | |
| DATE | ISSUED BY | C.I. CASE | | TOTAL AREA | | | C.S.D. | CENSUS TRCT. NO. | | NATURE OF WORK:- | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | | | C.I. CASE | SIDE YARDS | | | | | | |
| BLDG. LENGTH | BLDG. WIDTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | | | C.I. CASE | SIDE YARDS | | | | | | |
| REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | | HOW USED | SIDE YARDS | | | | | | |

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|--------------------------|-----------------------|------------|----|--|--|--|--|--|--|--|--|--|--|--|
| PERMIT NO. S.P.- | MICROFILM RECORD | | | | | | | | | | | | | |
| ISSUED BY | PLANS AND APPLICATION | | | | | | | | | | | | | |
| ISSUANCE DATE | REEL NO. | FRAME NO.- | TO | | | | | | | | | | | |
| VALUATION | REEL NO. | FRAME NO.- | TO | | | | | | | | | | | |
| R.U.F. FEE | REEL NO. | FRAME NO.- | TO | | | | | | | | | | | |
| \$ M.I. FEE | REEL NO. | FRAME NO.- | TO | | | | | | | | | | | |
| PLAN CK. FEE | REEL NO. | FRAME NO.- | TO | | | | | | | | | | | |
| SEWER INCL. FEE | REEL NO. | FRAME NO.- | TO | | | | | | | | | | | |
| PERMIT FEE | REEL NO. | FRAME NO.- | TO | | | | | | | | | | | |
| TOTAL FEES | REEL NO. | FRAME NO.- | TO | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | |