

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
|---|--------------|--------------------------|-------------------------|-------------------|----------------|---------------|--------------------------|-------------------|--------------------------|-------------|--------|
| LEGAL DESCRIPTION | | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 222 Woodgate Unit 2 | | | | | | | | | | Charles | 1-9-80 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE | |
| GEN. CONTR. Glenview Construction | | | 4010 Power Inn Road | | 95826 | 144-33 | 452-2821 | | Charles | 1-9-80 | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | Charles | 1-9-80 | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. Frank Bellows | | | 1104 Ivy Ct. El Cerrito | | 94530 | C-6714 | (415) 525-6671 | | Charles | 1-9-80 | |
| OWNER same as contractor | | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER Security Pacific Nat. Bank | | | 631 J St. | | 95814 | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | 2 | shake | 978 | 1908 | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| | | | garage | area: 440 | | | | | | | |
| NATURE OF WORK: construct new dwelling with attached garage MP: 86 RDF: 5163 street width: 44' | | | | | | | | | | | |
| <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | | | | | | | | | | | |
| PERMIT NO. S.P. G3244 | | MICROFILM RECORD | | | | | | | | | |
| ISSUED BY Krueger | | PLANS AND APPLICATION | | REEL NO. R566P488 | FRAME NO.:- | TO | | | | | |
| ISSUANCE DATE 4/16/79 | | INSPECTION RECORD | | REEL NO. | FRAME NO.:- | TO | | | | | |
| VALUATION \$ 36,765 | | JOB FILE | | REEL NO. | FRAME NO.:- | TO | | | | | |
| R.O.F. FEE \$ 385 | | | | | | | | | | | |
| S.M.I. FEE \$ 2.57 | | | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | | | |
| SEWER INCL. FEE \$ county | | M.P. R499 F305-314 | | | | | | | | | |
| PERMIT FEE \$ 374 | | REMARKS AND/OR VARIANCES | | | | | | | | | |
| const. tax \$ 367.65 | | | | | | | | | | | |
| \$ | | | | | | | | | | | |
| TOTAL FEES \$ 1,129.22 | | | | | | | | | | | |

