

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK              | PRESENT OWNER AND ADDRESS                           | CONTRACTOR & ADDRESS                  | FINALED BY   | DATE  |
|----------|------------------------------|--------------------|-----------------------------|---|---------------------------------------|--|---|
| 6-14-73  | Plbg, Elec. Mech.<br>\$4,000 | A-4889 \$39        | Repair fire damage          | Cole Reed Assoc.                                    | Owner                                 | <i>Close</i><br><i>Collins</i><br><i>Hamm</i><br><i>Bell</i> | <i>12-3-73</i><br><i>1-30-74</i><br><i>5-8-74</i> |
| 3-27-74  | B.E.M.P. \$13,000            | B-1920 \$100       | 2. Rehabilitate 4 units Apt | Cole Reed, Assoc<br>409 Alberto Way<br>#2 Los Gatos | Owner                                 | <i>Cancelled</i><br><i>Hamm</i>                              | <i>11-13-75</i>                                   |
| 11/21/75 | B.M.P.E. \$5000.             | C-9580 \$46.       | Rehab. Apt. Bldg            | Cole Reed Assoc.<br>374 Morrison Ave                | Owner                                 | <i>P.M. Nyström</i><br><i>B. Hamm</i>                        | <i>1-13-76</i><br><i>1-19-76</i>                  |
| 6/1/82   | P \$800.                     | J-1335C \$30.      | Install type I DI           | Bill Brain<br>381 Mobley                            | Northwest Surfac.<br>5822 Pomegranite | <i>9/7/88</i><br><i>Cancelled</i>                            |   |

## MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------|------------|---------------------|------------|---------------------|
| A-4889        | <i>R355F423</i>     | C-9580     | <i>1069 014</i>     |            | <i>closed</i>       |
| B-1920        | <i>R381F014</i>     |            |                     |            |                     |
| <i>B-1920</i> | <i>R429F642</i>     |            |                     |            | <i>Cancelled</i>    |
| <i>A-4889</i> | <i>R529F642</i>     |            |                     |            | <i>Cancelled</i>    |
| C-9580        | <i>R430F179</i>     |            |                     |            |                     |
| <i>C9580</i>  | <i>R621F296</i>     |            |                     |            | <i>final</i>        |
| J-1335C       | <i>R726F284</i>     |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                       |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|-----------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS           |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 370 - Morrison Avenue |                |              |                |             | 6                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                       |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              |                       | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                       |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                       |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                       |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |                       |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |                       |                |              |                |             |                          |                   |                          |      |
| OWNER               |              |                       |                |              |                |             |                          |                   |                          |      |
| CONST. LOAN LENDER  |              |                       |                |              |                |             |                          |                   |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                       |                |              |                |             |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.         | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                     |              |                       |                |              |                |             |                          |                   |                          |      |

NATURE OF WORK:-

|                    |   |          |            |          |
|--------------------|---|----------|------------|----------|
| PERMIT NO. S.P. -  | MICROFILM RECORD  |          |            |          |
| ISSUED BY          |   |          |            |          |
| ISSUANCE DATE      | PLANS AND APPLICATION   | REEL NO. | FRAME NO.: | TO       |
| VALUATION \$       | INSPECTION RECORD   | REEL NO. | FRAME NO.: | TO       |
| R.D.F. FEE \$      | JOB FILE  | REEL NO. | FRAME NO.: | 10697015 |
| S.M.I. FEE \$      |   |          |            |          |
| PLAN CK. FEE \$    |   |          |            |          |
| SEWER INCL. FEE \$ |   |          |            |          |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES  |          |            |          |
| \$                 | 11-24-73 Cancel permit - no insp. - permit issued for today's only - Announcements (A-4884)   |          |            |          |
| \$                 | 12-27-73 Letter of 1st cancellation sent per CH/ml  |          |            |          |
| TOTAL FEES \$      | 1-4-74 Letter of 2nd cancellation sent CH/ml  |          |            |          |
|                    | 10-24-75 Send notice to cancel permit per Announcements on permit B-1920  |          |            |          |
|                    | 10-29-75 Letter of 1st cancellation sent per CH/ml  |          |            |          |
|                    | 11-12-75 Sec. day check back on status - spoke with Announcements - wants to send 2nd cancel notice to cancel out permit 11-13-75 Letter of final cancellation sent per CH/ml |          |            |          |