

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0302227
Insp Area: 4
Thos Bros:
Sub-Type: NSFR
Housing (Y/N): N

Site Address: 2736 KALAMER WY SAC
Parcel No: 201-0630-019 **NORTHBR II 7-2 LOT 7**

CONTRACTOR
MORRISON HOMES
1130 IRON POINT RD STE 120
FOLSOM CA. 95630

OWNER

ARCHITECT

Nature of Work: NSFR MP2456 9 RMS 2 STORY

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 519465 Date 2-28-03 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

PAID
CITY OF SACRAMENTO
FEB 28 2003
NORTH BRIDGE PERMIT CENTER

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above-mentioned property for inspection purposes.

Date 2-28-03 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH-AMERICAN INS. CO. Policy Number WC2090701-03 Exp Date 11/01/2003

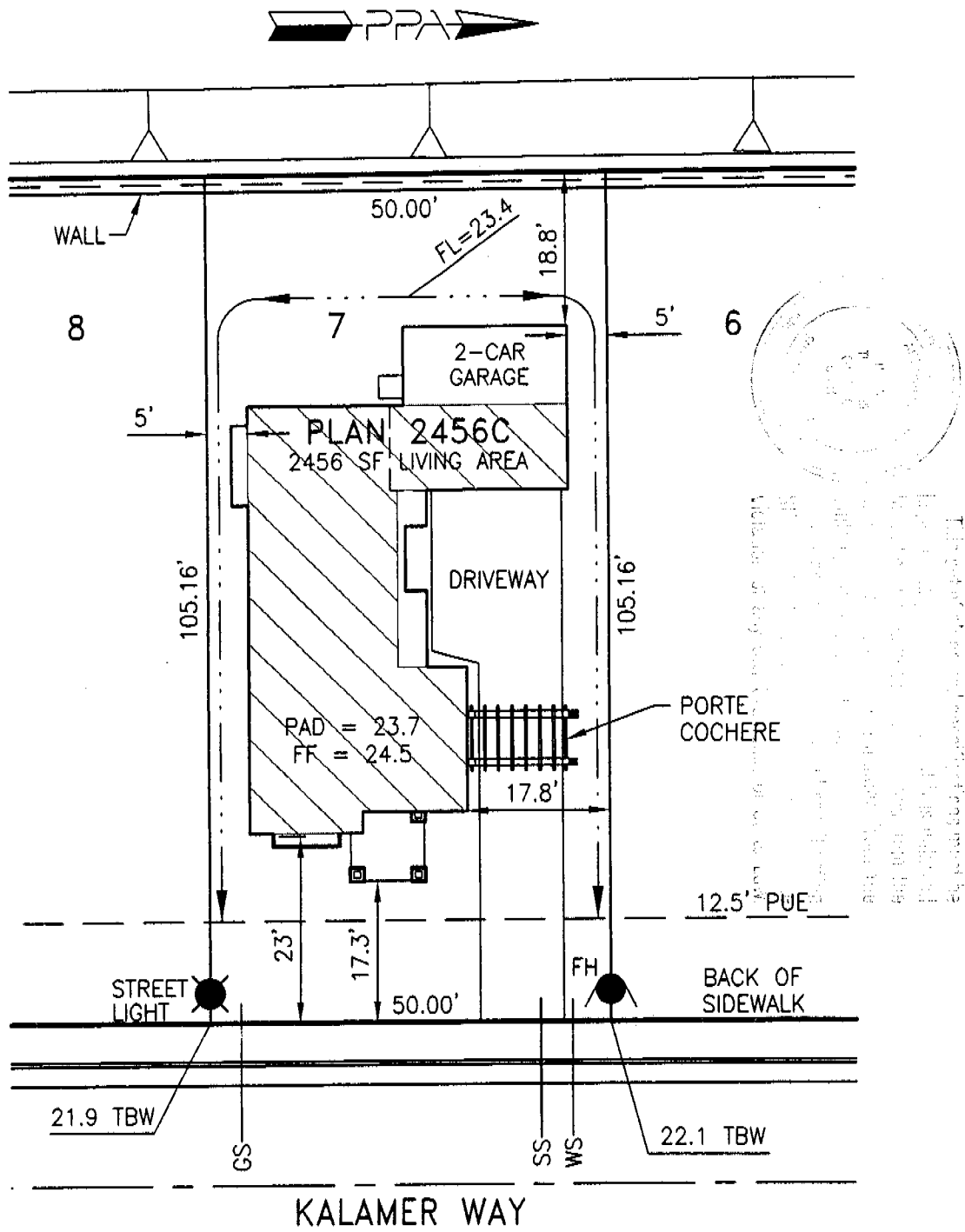
(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2-28-03 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

THIS PLAN IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATION TO PROPERTY LINES, DRAINAGE CONTROL ELEVATIONS AND DIRECTION OF DRAINAGE FLOW. THIS IS DONE TO CONFORM TO LOCAL ORDINANCES FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE. INFORMATION SHOWN ON THIS PLAN IS APPROXIMATE EXCEPT FOR MINIMUM SETBACKS WHICH ARE REQUIRED BY LOCAL ORDINANCE. THIS PLAN DOES NOT REFLECT AS BUILT CONDITIONS WHICH WILL VARY FROM THIS PLAN.



Approved By:	Morrison Homes Rep.	Date
Revision	2-11-3	Approved By: <i>[Signature]</i>
		Date

LOT AREA: 5258 SF
 ALLOWED LOT COVERAGE: 2103 SF = 40.0%
 ACTUAL LOT COVERAGE: 1431 SF = 27.2%
 REAR YARD AREA: 1185 SF
 NUMBER OF BEDROOMS:

It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS. All setback dimensions and elevations as shown may be adjusted to fit field conditions.

Plot Plan for the Palms Morrison Homes Tract #519 PPA Job #001014
Northborough II Village 7 Unit 2 Lot 7
 2736 Kalamer Way, Sacramento, California 95835 APN 201-0630-019

Morrison Homes - Sacramento Division
 1180 Iron Point Road, Suite 100, Folsom, CA. 95630, (916) 355-8900, Fax (916) 355-8111

Plot Plan Associates www.plotplans.org Date Drawn: 01/29/03 Scale: 1"=20'
 PO Box 435, Citrus Heights, CA 95611-0435 (916) 769-9063 Date Revised: 02/12/03 Drawn By: MRM

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 2736 Kalamer way Assessor Parcel # 201-0630-019
Lot Number: 7 Subdivisor: NORTHBOROUGH VILLAGE #7

OWNER&INFORMATION:

Legal Property Owner: Morrison Homes Phone# (916) 355-8900
Owner Address: 1180 Iron Point Rd #100 City Folsom State CA Zip 95630

CONTRACTOR INFORMATION:

Contractor: Morrison Homes Lic. # 519465 Phone # 355-8900 Fax 723-1082

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A
No. of Stories: 2 No. of Rooms: _____ Street Width: _____
1st Floor Area 1190 2nd Floor Area 1266 Basement _____ Roof Material _____
AREA IN SQUARE FOOT OF:
Dwelling/Living 2456
Garage/Storage 443
Decks/Balconies _____
Carports _____
SCOPE OF WORK: New Single Family Dwelling

FOR OFFICE USE ONLY

- Information Above Complete AR Flood Waiver Required Planning Approval
- Violation Files Checked Flood Elevation Certificate Required Design Review Approval
- Standard Setbacks Water Development Infill Area Special Fee Districts Apply:
- County Sewer

~THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT~

- 3 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 - a) Assessor's Parcel Number
 - b) New Floor Area
 - c) Owners Name
 - d) Project Address

Date:

Received by: (staff)

Permit #

COUNTY SANITATION DISTRICT 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

SEWER IMPACT FEE
 PERMIT AND CALCULATION

CH

APPLICATION NO: _____ BLDG PERMIT NO: _____
 GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN
 VALIDATED BY THE CASHIER

SUD 2003-00132

ISSUED 2-26-03
 THIS PERMIT TO CONNECT EXPIRES
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION BUILDING USE

INSPECTION	RESIDENTIAL	SF <input checked="" type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	720.00	<input checked="" type="checkbox"/>	
SRCSD	4500.00	<input checked="" type="checkbox"/>	
CONSTRUCTION			
IN-LEU			
TOTAL FEE	5220.00		

APN: *201-0630-019*

DESCRIPTION/SUBDIVISION: *NORTHBOROUGH VILLAGE* UNIT 2 LOT 7

PROPERTY ADDRESS: *2736 Kalarner way*

OWNER: *MORRISON HOMES*

MAILING ADDRESS: *1180 IRON POINT RD #100*

CITY-STATE-ZIP: *FOLSOM CA 95630* PHONE: *355-8900*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT

APPLICANT SIGNATURE: 

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____

CERTIFICATION OF INSULATION

ADDRESS OR TRACT MORTON HORNES LOT # 7 The kalms 2736 Kalamer wy	FRAME TO BUILDING PRODUCTS <input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675 DATE INSULATION COMPLETED
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WALLS			CEILING			FLOORS		
(SQUARE FEET)			(SQUARE FEET)			(SQUARE FEET)		
TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION		
MATERIAL FIBERGLASS			MATERIAL FIBERGLASS			MATERIAL FIBERGLASS		
FORM BATTS			FORM BATTS & BLOW			FORM BATTS		
MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.		
MANUFACTURER			MANUFACTURER			MANUFACTURER		
CT	OC	JM	CT	OC	JM	CT	OC	JM
R-VALUE INSTALLED			R-VALUE INSTALLED			R-VALUE INSTALLED		
APPLIED THICKNESS			APPLIED THICKNESS			APPLIED THICKNESS		
WEIGHT PER SQUARE FOOT			WEIGHT PER SQUARE FOOT			WEIGHT PER SQUARE FOOT		
19	13	12	30	9	30	12	12	12
KNEE WALLS IF R-VALUE IS OTHER THAN ABOVE								
MATERIAL FIBERGLASS			FORM BATTS			R-VALUE		
						MANUFACTURER		
						CT	OC	JM
AIR INTRUSION SEALANT								
MATERIAL Foam						MANUFACTURER		
						HILTI	HANDY FOAM	

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.		
SIGNATURE -- INSULATION CONTRACTOR	TITLE MANAGER	DATE 6-17-03
SIGNATURE -- GENERAL CONTRACTOR	TITLE	DATE
REMARKS		

Natomas Unified School District 701 6630-019
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905
 Phone 916/641-3300 • Fax 916/928-1629

CERTIFICATION OF COMPLIANCE

SCHOOL DISTRICT DEVELOPMENT FEES

PART I: TO BE COMPLETED BY APPLICANT

Property Owner's Name	MORRISON HOMES		
Owner's Address	1180 IRON POINT RD # 100 FOLSOM CA 95630		
Project Address	2736 Kalamer WAY LOT 7		
Parcel Number	201-0430-619		
Subdivision Name	NORTHBOROUGH VILLAGE 7		
Number of Units	1		
Print Applicant's Name	D.R. PERMIT EXPEDITING	Applicant's Signature	
Title of Applicant	PERMIT TECH		
Date	7-10-03	Telephone Number	723-9948

PART II: TO BE COMPLETED BY BUILDING DEPARTMENT

Plan Identification Number	2450		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	2450		
Signature			
Title	BT Insp	Date	2/21/3

PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT

District Certification Number	03-211		
Fees Collected:			
Residential:	2450	Sq. Ft. X \$ 3.00	= \$ 7368.00
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$

NOTICE TO APPLICANT: Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.

Applicant Signature: **Date:** 2-10-03

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: **DATE:** 2-27-03
TITLE: Michael Morman
 Facilities Planning Director

KwikKote

No. 200-914896

Stucco System Installation Card

Job Name: THE PALMS @ NATOMAS

Address: 2736 KALAMER WAY
SACRAMENTO, CA

Lot #: 0000007

Stucco System Trade Name: KWIK KOTE
Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.
Report No. 3607
Date of Job Completion:

Home Builder: MORRISON HOMES

Address: 1180 IRON POINTE RD #100
FOLSOM, CA

Stucco Contractor: KENYON PLASTERING, INC.

Address: PO BOX 2077
North Highlands, CA

Telephone Number: 916/349-8191

Approved Contractor Number as
issued by the Stucco Manufacturer: 1001

Card Print Date: 04/23/2003

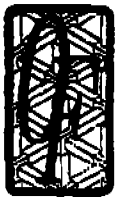
This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.



Signature of authorized representative of stucco contractor

6-5-03

Date



O'Connor Freeman & Associates, Inc.

Structural Engineering Services

May 29, 2003

Gerry Gorski
Morrison Homes
 1130 Iron Pointe Road, Ste 120
 Polson, CA 95630

Post-It® Fax Note	7671	Date	# of pages 5
To	GERRY	From	JOE
Co./Dept.	MORRISON	Co.	OFA
Phone #	869 6227	Phone #	441 5721
Fax #	616 4374	Fax #	441 5697

2496

Re: Anchorage @ 10" Sill Plate - Plan 3 - The Palms
 O'Connor Freeman Job Number: E020909

Dear Gerry:

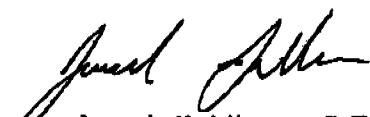
You contacted our office concerning the sill plate anchorage of Plan 3 of the Palms project. Specifically, you requested to know how the 10" sill plate at the front of the garage was to be anchored into the concrete. There are (3) 2x trimmer studs supporting the garage header at this location which only leaves about 1" of uncovered sill plate to put an anchor. Our office has reviewed this situation and has determined that the sill plate may be attached to the concrete with a "Simpson" FAP foundation anchor. The FAP will have to be placed on the exterior side of the concrete stem so precautions should be made to minimize the moisture exposure of the metal anchor.


On future model plans a "Simpson" ABE46 post base may be used to completely remove the 10" sill plate and the need for a sill plate anchor. The (3) 2x trimmer studs supporting 'GBI' should also be replaced with a single 4x6 post. Please see the attached exhibits A, B and C for reference and review.

If you should have any further questions or comments please do not hesitate to call.

Sincerely,

O'Connor Freeman & Associates, Inc.


 Joseph Goldbronn, P.E.
 RCE #64783


 Karl A. Freeman, P.E.
 RCE # 50639



cc: file
 enclosures: Exhibits: A, B, C

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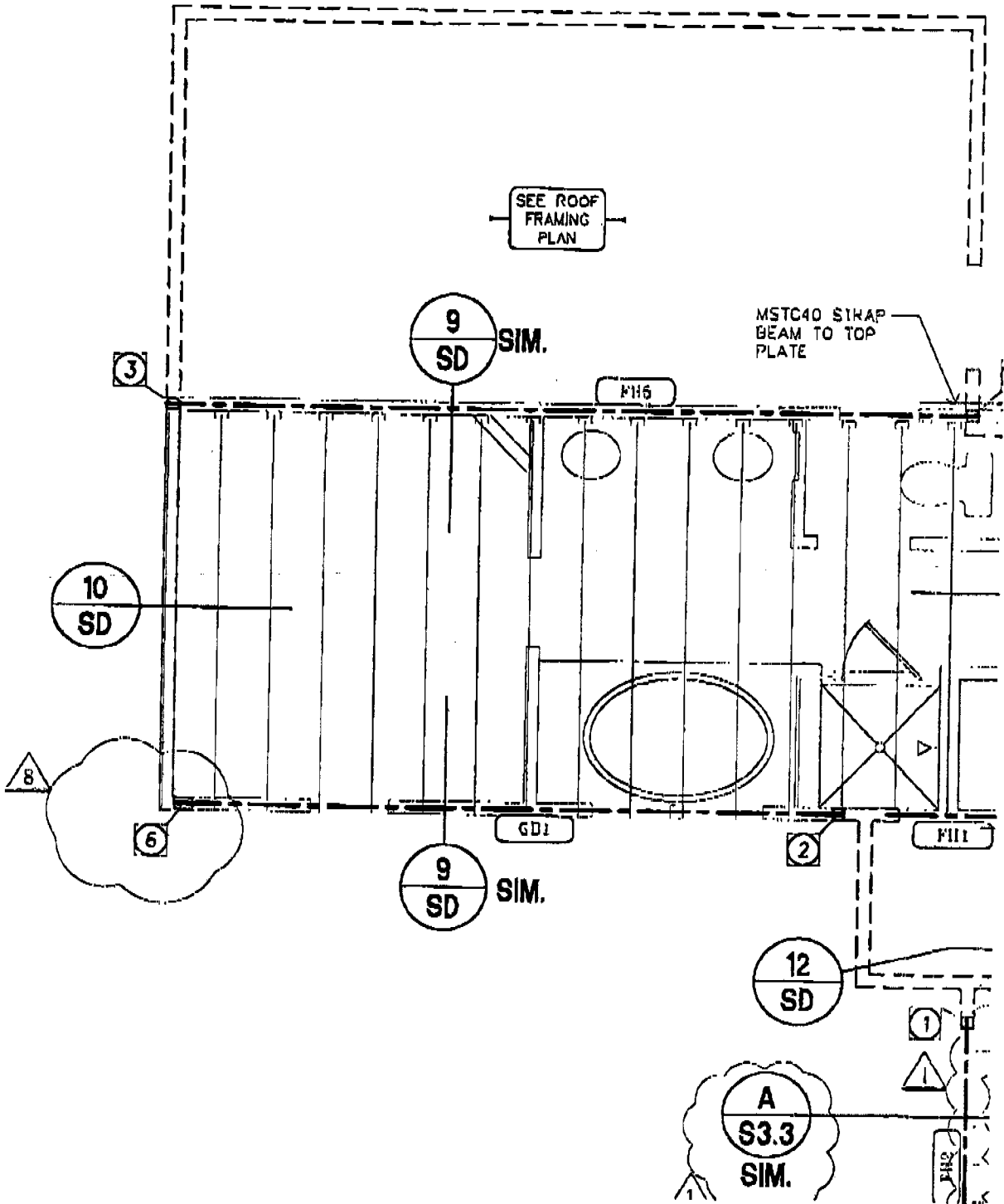
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IT IS THE CLIENT'S RESPONSIBILITY PRIOR TO OR DURING CONSTRUCTION TO NOTIFY THE ARCHITECT IN WRITING OF ANY PERCEIVED ERRORS OR OMISSIONS IN THE PLANS AND SPECIFICATIONS OF WHICH A CONTRACTOR THOROUGHLY KNOWLEDGEABLE WITH THE BUILDING CODES AND METHODS OF CONSTRUCTION SHOULD REASONABLY BE AWARE. WRITTEN INSTRUCTIONS ADDRESSING SUCH PERCEIVED ERRORS OR OMISSIONS SHALL BE RECEIVED FROM THE ARCHITECT PRIOR TO THE CLIENT OR CLIENT'S SUBCONTRACTORS PROCEEDING WITH THE WORK. THE CLIENT WILL BE RESPONSIBLE FOR ANY DEFECTS IN CONSTRUCTION IF THESE PROCEDURES ARE NOT FOLLOWED.

No.	Date	Issue / Description
1	1/8/03	City of Sacramento PLANCHECK REVISIONS KT
2	1/8/03	VALUE ENGINEERING REVISIONS KT
3	1/21/03	TRUSS REVIEW REVISIONS RSF
4	1/31/03	REVISIONS PER LETTER DATED RSF
5	2/11/03	CLIENT REVISIONS RSF
6	5/1/03	FRAME WALK REVISIONS RSF
7	5/15/03	REVISIONS PER LETTER DATED KT
8	5/15/03	REVISIONS PER LETTER DATED KSS

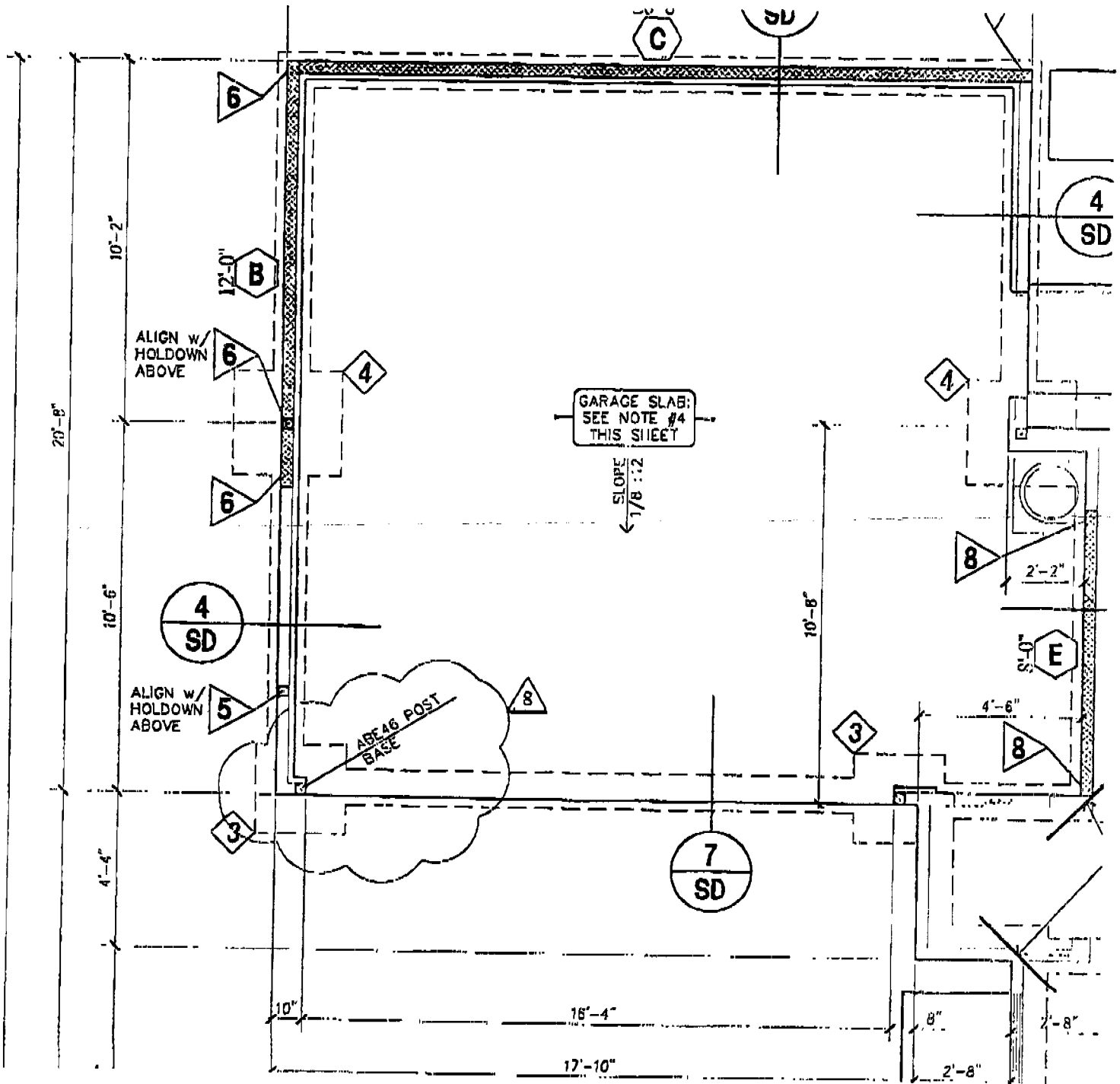


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FLOOR POST & HANGER SCHEDULE		
MARK	POST/HANGER	TYPE
①	POST	(2) 2x DF #2 MIN.
②	POST	(3) 2x DF #2 MIN.
③	POST	(4) 2x DF #2 MIN.
④	POST	(5) 2x DF #2 MIN.
⑤	POST	4x4 DF #2 MIN.
⑥	POST	4x6 DF #2 MIN.
⑦	POST	6x6 DF #1 MIN.
⑧	POST	"SIMPSON" HU412 MAX.

B



2