

**CITY OF SACRAMENTO**

1231 I Street, Sacramento, CA 95814

Permit No: 0115442

Insp Area: 4

Site Address: 2857 MAYBROOK DR SAC

Thos Bros:

Parcel No: NORTHBOROUGH II VIL.9 LOT 77

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR  
CENTEX HOMES  
3300 DOUGLAS BLVD  
STE. 210 95661

OWNER

ARCHITECT

Nature of Work: MP 2363 1 STORY 9 ROOMS SFR

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name NIA Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 734094 Date 12/12/01 Contractor Signature Debbi Stover

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 12/12/01 Applicant/Agent Signature Debbi Stover

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH AMERICAN INS CO Policy Number WC8322098WI Exp Date 10/01/2002

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 12-12-01 Applicant Signature Debbi Stover

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE** *EP#5*  
 PERMIT AND CALCULATION SHEET *12-4-04*  
*604*

APPLICATION NO: \_\_\_\_\_ BLDG PERMIT NO. *5002001-00783*  
 GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL	SF <input type="checkbox"/> MF <input type="checkbox"/>
CSD - 1	<i>0</i>	COMMERCIAL USE	UNITS
SRCSD	<i>600.00</i>		
CONSTRUCTION	<i>3500.00</i>		
IN-LIEU			
<b>TOTAL FEE</b>	<b>4100.00</b>		

APN: *201-0310020*  
 DESCRIPTION/  
 SUBDIVISION *Northborough II, Village 9 LOT: 77*  
 PROPERTY ADDRESS *2857 Majurool Drive*  
 OWNER *Centon Herrera*  
 MAILING ADDRESS *3700 Douglas Blvd #150*  
 CITY-STATE-ZIP *Roseville CA 95661* PHONE *786-8613*  
 ADDITIONAL FEES, MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *Diana Shavers*  
 CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>			
Property Owner's Name _____			
Owner's Address <u>3700 Dottie Blvd. #150, Roseville 95661</u>			
Project Address <u>2857 Highway 99</u>			
Parcel Number _____			
Subdivision Name <u>Natomas II Village</u>			
Number of Units <u>1</u>			
Print Applicant's Name <u>Dennis Stevens</u>		Applicant's Signature <u>Dennis Stevens</u>	
Title of Applicant <u>Facilities Director</u>			
Date <u>12-3-01</u>		Telephone Number <u>786-8673</u>	
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number <u>MP 2463</u>			
Building Type (Check One)			
<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial			
Square Feet of Chargeable Building Area <u>2363 sq ft</u>			
Signature _____			
Title _____		Date <u>12-3-01</u>	
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number <u>02-737</u>			
Fees Collected:			
Residential:	<u>2363</u>	Sq. Ft. X \$ <u>3.35</u>	= \$ <u>7916.05</u> ✓
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
<p><b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.</p>			
Applicant Signature: <u>Dennis Stevens</u>		Date: <u>12-3-01</u>	

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: Michael Morman DATE: 12/3/01  
 TITLE: Facilities Planning Director

**RESIDENTIAL BUILDING PERMIT APPLICATION**

- New Construction    
  Addition    
  Remodels    
  Other

3

Project Address: 2857 Maybrook Drive     Assessor Parcel # \_\_\_\_\_

OWNER INFORMATION: LOT 77

Legal Property Owner: Center Homes     Phone # 786-8693  
 Owner Address: 3700 Douglas Blvd #150 City Roseville     State CA     Zip 95661

CONTRACTOR INFORMATION: 0115442  
 Contractor: Center Homes     Lic. # 734094     Phone # 786-8693     Fax# 786-6802

**PROJECT INFORMATION:**

Land Use Zone RIA     Occupancy Group R3     Construction Type VN     Fed Code 1A  
 No. of stories: 1     No. of rooms: \_\_\_\_\_     Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 2363     2<sup>nd</sup> Floor Area \_\_\_\_\_     Basement \_\_\_\_\_     Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2363</u>
Garage/Storage	_____	<u>547</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: MP 2363     New SFR

**FOR OFFICE USE ONLY**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                  |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval             |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply: _____ |
| <input type="checkbox"/> County Sewer               |   |   |

**NEW STRUCTURES & ADDITIONS**

◆ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ◆ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #

**INSULATION CERTIFICATE**

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS LOT 77 SKYLINE SACRAMENTO CA  
NUMBER CITY STATE

**CEILINGS:**

BLOW: MANUFACTURER GREENSTONE THICKNESS 10.3" R-VALUE 38  
SQUARE FEET 2140 #BAGS/LBS PER BAGS 94

BATTS: MANUFACTURER JOHNS MANVILLE THICKNESS 13" R-VALUE 38  
JOHNS MANVILLE

**EXTERIOR WALLS:**

MANUFACTURER JOHNS MANVILLE THICKNESS 3.5" R-VALUE 13  
JOHNS MANVILLE

**FLOOR INSULATION:**

MANUFACTURER JOHNS MANVILLE THICKNESS 6.5" R-VALUE 19

**AIR INFILTRATION:**

(TITLE 24)

YES XX NO \_\_\_\_\_

OTHER: \_\_\_\_\_

GENERAL CONTRACTOR: CENTEX HOMES LICENSE # \_\_\_\_\_

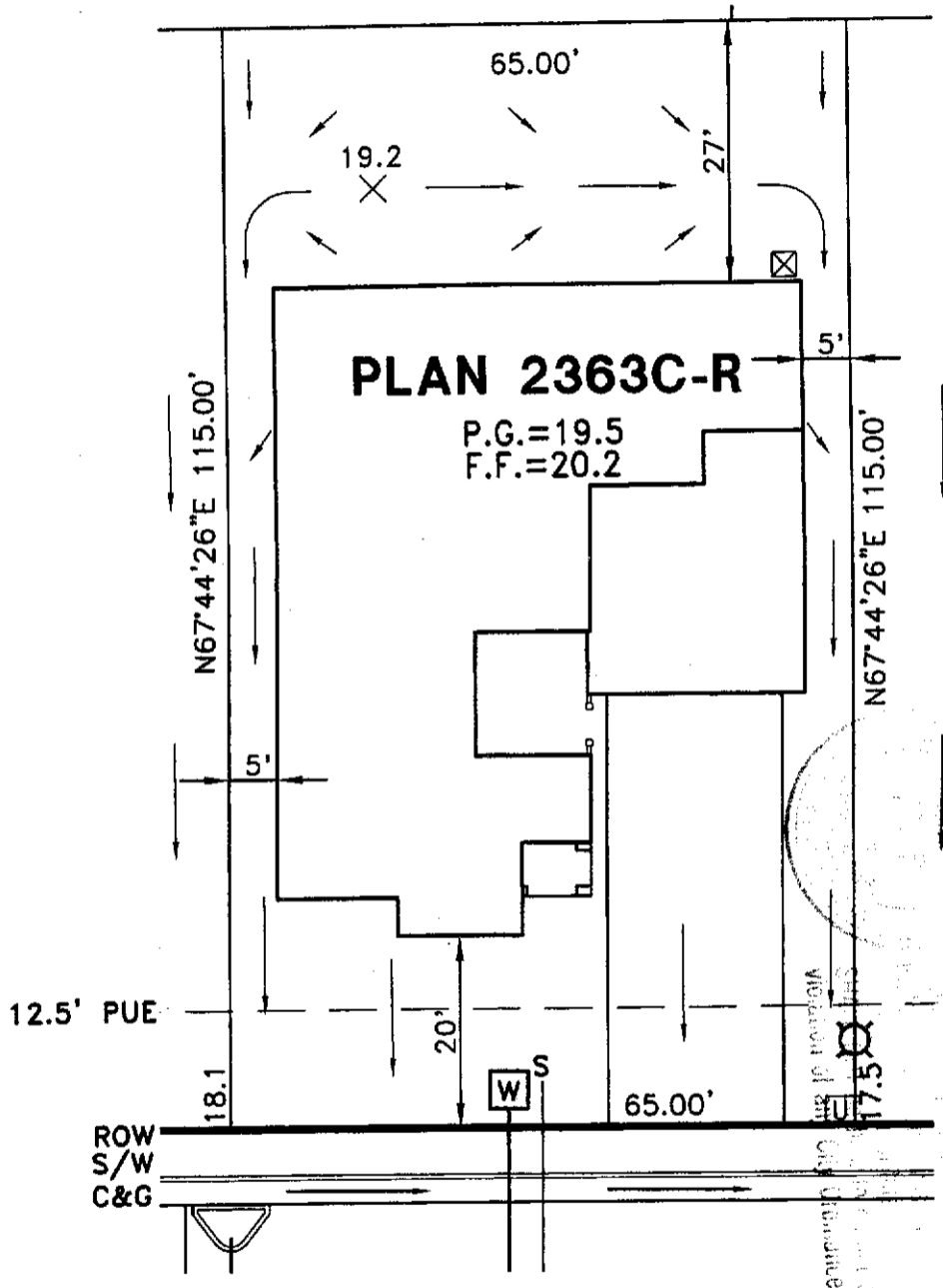
BY: Donnell Hill TITLE Field Mgr DATE \_\_\_\_\_

INSULATION CONTRACTOR: WESTERN INSULATION LP LICENSE # 794484

BY: Jamie Blair TITLE AUTH. AGENT DATE 5/1/2002  
JAMIE BLAIR

CENTEX APPROVALS	
LAND DEVELOPMENT	DATE 11/9/01
CONST. MANAGER	DATE
SALES APPR.	DATE
FIELD MANAGER	DATE

SCALE: 1" = 20'



**MAYBROOK DRIVE**

☉ = STREET LIGHT

THIS PLOT PLAN HAS BEEN PREPARED FOR THE PURPOSE OF SHOWING THE BUILDING FOUNDATION RELATIONSHIP TO THE PROPERTY LINE, PROPOSED DRAINAGE ELEVATIONS AND DIRECTIONS OF FLOW TO CONFORM TO LOCAL ORDINANCES AND FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE, INFORMATION SHOWN IS APPROXIMATE EXCEPT FOR THOSE SETBACKS WHICH ARE MINIMUMS REQUIRED BY ORDINANCE. THIS PLOT DOES NOT REFLECT AS-BUILT CONDITIONS WHICH WILL LIKELY VARY FROM THIS PLAN. RETAINING WALLS MAY BE ADDED, DELETED, OR CHANGED AS FIELD CONDITIONS WARRANT.

LEGEND: W - WATER SERVICE      S - SEWER SERVICE      U - UTILITY SERVICE      T - TRANSFORMER

**NORTHBOROUGH II VILLAGE 9**  
**PLOT PLAN FOR LOT 77**

**CENTEX HOMES**  
 3700 Douglas Blvd, Ste 150  
 Roseville, CA 95661

A.P.N.:  
 LOT FOOTAGE: 7475 SQ. FT.  
 ADDRESS: MAYBROOK DRIVE  
 COUNTY: SACRAMENTO COUNTY

**WOOD RODGERS INC.**  
 ENGINEERING PLANNING MAPPING SURVEYING  
 3301 C STREET, BLDG. 100-B SACRAMENTO, CA 95816  
 PHONE: (916) 341-7760 FAX: (916) 341-7767

OCT 2001      1015.057 *SB*

File: J:\JOBS\NORTHBOROUGH II\DWG\CIVIL\VILLAGE 08-1\LOT PLANS\LOT-077.DWG Last edited: 10/31/01 @ 13:48 by: hbontfontine