

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------|--------------|-------------------|---------------------|--------------|----------------|---------------|--------------------------|-------------------|---|-----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS. | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6857 Harmon Drive | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | |
| Lot #178 Riverbend Estates #3 | | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | | |
| GEN. CONTR. M.L. London | | | 6870 Arabella Way | | 95831 | 03735 | 392-6350 | | | |
| ELEC. CONTR. J.C. Electric | | | 4313 Helsts | | | 007182 | 422-3650 | | | |
| PLBG. CONTR. Daniesl Plumbing | | | 6303 Stockton Blvd. | | | 007276 | 428-4164 | | | |
| MECH. CONTR. C & M Sheet Metal | | | 9265 Fruitridge Rd. | | | 007071 | 381-1815 | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER M.L. London | | | | | | | | | BUILDING BY <i>Goodsell</i> | DATE 3-11-76 |
| CONST. LOAN LENDER | | | | | | | | | ELECTRICAL BY <i>Goodsell J 8988</i> | DATE 3-11-76 |
| | | | | | | | | | PLUMBING BY <i>Goodsell</i> | DATE 3-11-76 |
| | | | | | | | | | MECHANICAL BY <i>Goodsell</i> | DATE |
| | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | Shake | 1605 | 1605 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. Dwlg. w/att gar & 112 sq. ft. patio cover RDF #5165

| | | | |
|-------------------|--------------|--------------------------|------------------------------------|
| PERMIT NO. S.P. - | D-0157 | MICROFILM RECORD | |
| ISSUED BY | Overton | | |
| ISSUANCE DATE | 1/12/76 | PLANS AND APPLICATION | REEL NO. 456 - FRAME NO. 461 PLANS |
| VALUATION | \$ 31,750.00 | INSPECTION RECORD | REEL NO. TO |
| R.D.F. FEE | \$ 191.00 | JOB FILE | REEL NO. 7600 - FRAME NO. TO |
| S.M.I. FEE | \$ 2.24 | | |
| PLAN CK. FEE | \$ | | |
| SEWER INCL. FEE | \$ | | |
| PERMIT FEE | \$ 217.50 | REMARKS AND/OR VARIANCES | |
| | \$ | | |
| | \$ | | |
| TOTAL FEES | \$ 410.74 | | |

